9. 10 : Ku. 7. 17. -2 Astringent ( taste ). -3 Rough, uneven, difficult. austere. -4 Sullied, soiled, dirtied : R. 7. 70 : Mu. 4, 5. -5 Cruel, unkind, harsh ; नितांतरूआभि-निवेशमीशं R. 14. 43; संरमेखकामिन सं-इरि यद्यशासीत V. 3. 20 ; S, 7. 32 ; Pt. 4. 91. -6 Arid, parched up, dry, dreary : स्निग्धइयाम : कचित्रपरती भीष-णाभोगरूक्षा: U. 2. 14. (रूक्षीक means 'to make rough', 'soil', 'besmear)'. — ज: A tree. -Comp. — ग-धः. -गंधकः bdellium. -पत्रः the Sakhota tree. - qu ind. without the addition of any liquid; as in रूक्षपेषं विनाष्टेः

(In medic.) A treatment for reducing fat ( of the body ).

रुश्तित a. 1 Made rough. -2 Soiled, covered with dirt.

रुष् 10 U. (इत्यति ते, इति ) 1 To form, fashion. -2 To represent on the stage, act, gesticulate; र्यदे - गं निहृद्य S. 1. -3 To mark, observe carefully, behold, look at. -4 To find out, seek. -5 To consider, ponder over. -6 To settle, fix upon. -7 To examine, investigate. -8 To feign. -9 To appoint.

रूपं [रूप्क भावे अच्वा] 1 Form, figure, appearance : विरूपं रूपवंतं वा पुनानित्येय भंजते Pt. 1. 143; so सुद्धार, करूप. -2 Form or the quality of colour (one of the 24 gunss of the Vaiseshikas ); चक्षांत्रमाद्यजातिमान गुणा रूपं Tarka K ; (it is of six kinds :-- शक्त, कृष्ण, पीत, रक्त, हरित, क-पिल, or of seven, if चित्र be added). -3 Any visible object or thing. -4 A handsome form or figure, beautiful form, beauty, elegance, grace : मानवीष कथं वा स्यादस्य क्रपस्य संभव: 8. 1.26 : विद्या नाम नरस्य रूप-माधिकं Bh. 2. 20; रूपं जरा होते &c. -5 Natural state or condition, nature, property, characteristic essence. -6 Mode, manner. -7 A sign, feature. -8 Kind, sort, species. -9 An image, a reflected image. -10 Similitude, resemblance. -11 Specimen, type, pattern. -12 An inflected form, the form of a noun or a verb derived from inflection (declension or conjugation). -13 The number one, an arithmetical unit. -14 An integer. -15 A drama, play,

see 表写示. -16 Acquiring familiarity with any book by learning it by heart or by frequent recitation, -17 Cattle. -18 A sound, a word. -19 A known quantity. -20 A beast. -21 A verse, -22 A name, -23 The white colour. ( to a is frequently used at the end of comp, in the sense of ' formed or composed of,' 'consisting of,' 'in the form of,' ' namely .' ' having the appearance or colour of,' तपोद्धां धने : धर्नेह्नपः स-खा &c.). -Comp - अधिबोध: the perception of form or colour of any object by the senses. - आनियाहित a. caught in the act, caught red-handed. -अस्त्र: Cupid. -आजीवा a harlot, prostitute, courtezan. -- 341-अय: an exceedingly beautiful person, -इंद्रवं the organ which perceives form and colour, the eve. -उचय: a collection of lovely forms: S. 2. 9. - \*\*\* - \*\*\* - \*\* a sculptor. -श्रद्ध: the eye. - ज a, perceiving forms, distinguishing visible objects. -a₹i inherent property, essence. -ut a. of the form of, disguised as : जागीप गोहरपधरानियोमीम R. 2. 3. -धारिन a. 1. having a form or shape. -2. possessed of beauty, lovely. ( -m. ) an actor. - नाशन: an owl. --भागानसंघ: the addition of a fraction to a unit. -- लावण्यं exquisiteness of form, elegance. - [4-पर्यय: disfigurement, morbid change of bodily form. - शालिन a. beautiful. -संपद, -संपात्तः f. perfection or excellence of form, richness of beauty, superb beauty : उदपादि चा-स्या रूपसंपदा आविर्भूतविस्मयस्य तस्य मन-

ह्या व. [ इ.प.ण्डुल् ] Bodily, corporeal. -2 Figurative (as words &c.). -क:A particular coin, a rupee. -क 1 Form, figure, shape (at the cad of comp.). -2 Any manifestation or representation. -3 A sign, feature. -4 A kind, species. -5 A drama, play, a dramatic composition; (one of the two main subdivisions of dramatic compositions; it is divided into ten classes; there are eighteen minor divisions of it called उपक्षक ); रूप्यं तमाभिनेयं तन्ह्यायोग सु इत्यं हि. D. 272-3. -6 (In Rhet.) A figure of speech cor-

responding to the English त in which the upameya is 1 ed as being identical w upamana; तद्भुकतभेदो य उपमानाव. ययो: K. P. 10 ( see ad loc. for details ). -6 A kind of weight (=three gunjàs). -Comp. —ताल: a particular time in music. — सहद: a figurative or metaphorical expression.

रूपणं [रूप् न्युट् ) 1 Metaphorical or figurative description. -2 Investigation, examination.

रूपवत् a. 1 Having form or colour. -2 Bodily, corporeal. -3 Embodied. -4 Handsome, beautiful. -ती A beautiful woman.

क्रियन् a. [ रूप-इनि ] 1 Appearing like. -2 Embodied, incarnate; रूपी कोष इव ब्याग्न: Dk. -3 Beautiful.

हृद्य a. [इत-यत्] 1 Beautiful, lovely. -2 Stamped; impressed. — ट्यं 1 Silver. -2 Silver (or gold) bearing a stamp, a stamped coin, a rupee. -3 Wrought gold -Comp. — अचलः N. of the mountain Kailâsa — अध्यक्षः a master of the mint.

रुवकः The castor-oil tree.

रूष I. 1 P. ( रूपति, रूपित ) 1 To adorn, decorate. -2 To smear, anoint, cover, overlay (as with dust).
-II. 10 U. (रूपयपि-ते) 1 To tremble.
-2 To burst.

इत्यां 1 Decoration. -2 Smearing, soiling.

स्तिष्त p. p. 1 Adorned. -2 Smeared, covered, overspread. -3 Soiled.
-4 Made rough or rugged. -5
Pounded. -6 Perfumed. -7 Inlaid.

रे ind.. A vocative particle; रेरे शंकरगृहाधिवासिनो जानपदाः Mal. 3.

रेक् 1 A. (रेकते ) To doubt, suspect.

रेक: 1 Suspicion, doubt. -2 A low man, an outcast; कृता भिक्षा रेकै: Pt. 1. 11. -3 Emptying, loosening, purging. -4 A frog.

रेकणस् n. Gold.

रेक्णस् n. Ved. Property left by a deceased person.

रेखा [ किल्-अच् सस्य रः ] 1 A line, streak, महरेखा, हानरेखा, रागरेखा &c.-2 The measure of a line, a small portion, as much as a line , न रेखामाजम- पि न्यतीयु: R. 1. 17. -3 A row,