लेक्या Light.

छष्टः [ लिष्-तुन् ] A clod, lump of earth. - Comp. - भेदन: an instrument for breaking clods.

रेसिक: A rider of an elephant.
. रेह: [लह-पञ्] 1 Licking, sipper; as in मधुना लेह: Bk. 6. 82. -2
Tasting. -3 A lambative, an electuary. -4 Food. -5 One of the ways in which an eclipse occurs.
-ही A disease of the tips of the ears.

लेहनं Licking, sipping with the tongue.

लेहिन: Borax,

रेख a. To be licked, to be eaten by licking, to be lapped up. — gr 1 Anything to be eaten by licking (as an article of food), a lambative; nectar. —2 Food in general.

ळॅंगं N. of one of the eighteen Purânas.

ঠাঁদিক a. (কাি f.) [জিন-তণ্] 1 Depending on or relating to a sign or mark. -2 Inferred (अनुमित). -ক: A maker of images, statuary.

रुष् 1 P. (लेणाते ) 1 To go, approach. -2 To send. -3 To embrace.

होक् I. 1 A. ( होकते, होकित ) To see, view, perceive. -II. 10 U. or Caus. ( होकयात ने, होकित ) 1 To look at, behold, view, perceive. -2 To know, be aware of. -3 To shine. -4 To seek.

लोक: [ लोक्पते ५सी लोक -धम ] 1 The world, a divison of the universe; ( roughly speaking there are three lokas स्वर्ग, प्रध्वी and पाताल, but according to fuller classification the lokas are fourteen, seven higher regions rising from the earth one above the other, i. e. मुलींक, मुबलींक, स्वलींक, मह-लीक, जनलीक, तपलीक, and सत्यलोक or ब्रह्मलोक: and seven lower regions, descending from the earth one below the other ; i. e. अनल, विनल, स-तल,रसातल, तलातल,महातल and पाताल).-2 The earth, terrestrial world ( মুন্তার): इहरोके in this world ( opp. प्रच ).-3 The human race, mankind, men, as in लोकातिया, लोकोत्तर &c. q. v. -4 The people or subjects (opp. the king ) : स्वसुखानिर भिलापः खिद्यसे लोक-हेतो: S. 5. 7; R. 4. 8. -5 A collection, group, class, company; 10th Act. ). ( - की ) the visi-

आक्रद्रशीलान नरलोकपालान  $R. \ 6. \ 1$  : or बाबाम तेत्र क्षितिपाललोकः 7. 3. -6 A region, tract, district, province.-7 Common life, ordinary practice (of the world ) लोकवन्त लीलाकैवल्यं Br. Sht. II. 1. 33; यथा लोके कस्याचिदा-मेपणस्य राज्ञ: &c. S. B. (and diverse other places of the same work).-8 Common or worldly usage (opp. Vedic usage or idiom); वेदोन्ता वैदिकाः शब्दाः निद्धालोकाच ली-किकाः, प्रियतद्विता दाक्षिणास्या यथा लेकि वेदे चिति प्रयोक्तिच्ये यथा लीकिकवैदिके-िदाति प्रयंत्रते Mbh. ; ( and in diverse other places); अतोऽस्मि लोको वेदे च प्राधितः पुरुषे।सामः Bg. 15. 18. Sight, looking. -10 The number ' seven', or 'fourteen'. -11 Ved. Open space; space, room. ( Iu compounds 南本 is often translated by 'universally', 'generally', 'popularly ': as लोकायज्ञात; so 'विदिष्ट ). --Comp. -- अक्ष: space, sky. -- आतa. extraordinary, supernatural. -आतिशय a superior to the world, extraordinary. -अधिक a. extraordinary, uncommon ; सर्वे पंडितराजर/-जितिलकेनाकारि लोकाधिकं Bv. 4. 44; Ki. 2. 47. - अधिप: 1. a king. -2. a god or deity. - अधिपतिः a lord of the world. - अनुसुन: 'love of mankind', universal love, general benevolence, philanthropy. - अंतर 'another world', the next world, future life: R. 1. 69: 6. 45; लोकांतर गम-प्राप &c. 'to die.' -अपनाद: public scandal, popular censure; लोकापवादो बलवान्मतो मे R. 14. 40. - आनिभाविन a. 1. overcoming the world. -2. pervading the whole world (as light). -अस्यदत्र: public weal or welfare. -अवनः N. of Narayana. -अलो-76: N. of a mythical mountain that encircles the earth and is situated beyond the sea of fresh water which surrounds the last of the seven continents: beyond लोकालोक there is complete darkness, and to this side of it there is light; it thus divides the visible world from the regions of darkness ; प्रकाशभापकाशभ लोका-लोक इवाचलः' R. 1.68; लोकालोक-ब्बाहतं धर्मराशः शालीनं वा धान नाल प्रस-ਰੇ Si. 16. 83; Mv. 5. 10, 45; (for further explanation see Dr. Bhândårkar's note on l. 79 of Mål.

ble and the invisible world. -आचार : common practice, popular or general custom, ways of the world ; अपि शास्त्रेषु कुशला लोकाचार-विवा जैता: Pt. 5. 43. - आत्मन् m. the soul of the universe. -- 3713: 1. the beginning of the world,-2. the creator of the world. -आयत a. atheistical, materialistic. (-a: ) a materialist, an atheist, a follower of Charvaka. ( - i ) materialism, atheism; (for some account see the first chapter of the Sarvadarsanasamgraha). - (यातिक: an atheist, a materialist. - ईश: 1. a king (lord of the world ). -2. Brahman. -3. quick-silver. - रक्ति: f. 1. a proverb, popular saying; Pt. 1. 371. -2. common talk, public opinion. - उत्तर् a. extraordinary, uncommon, unusual : लोकोत्तरा च क्राति: Bv. 1. 69, 70; U. 2, 7. (-t:) a king. - एक बंध: an epithet of Sakyamuni. -एचना desire for heaven. -कंटक! 1. a troublesome or wicked man, the curse of mankind. -2. an epithet of Râvaṇa ; see कंटक. -कथा a popular legend. 一本克, -东西 m. the creator of the world. - कस्प a. 1. resembling the world. -2. regarded by the world. ( - eq: ) a period or age of the world. - aria a. liked by the people, popular; V. 5. 21. - कारणका रण: an epithet of Siva. -गाति: f. actions of men. -गाथा a song handed down among people. - चक्षस n. the sun. - चारित्रं the ways of the world. - जननी an epithet of Lakshmi, 一门司司 m. 1. an epithet of Buddha. -2. any conqueror of the world. -3. a sage. -π a. knowing the world. — হইছ: an epithet of Buddha. - न्दर्व knowledge of mankind. -तंत्र course of the world. -तु-पार: camphor. - त्रयं,-त्रयी the three worlds taken collectively; उल्लातली-क वयंकटके अपि R. 14. 73. - द्वारं the gate of heaven. — धातुः a particular division of the world. - भात m. an epithet of Siva. -नाय: 1. Brahman -2. Vishnu. -3. Siva. -4. a king, sovereign. -5. a Buddha. -नेन m? an epithet of Siva .- प:, -पाल: 1. a regent or guardian of a quarter of the world; ललिताभिनयं तमद्य भर्ता म-स्तां द्रदुननाः सलोकापालः V. 2. 18; R.