विज्ञिल =बिजन

विज्जुलं Cinnamon.

विज्ञा 9 U. 1 To know, be aware of; Bh. 3. 21. -2 To learn, comprehend, understand. -3 To ascertain, find out, learn from. -4 To regard, know to be, consider as. -5 To discern, discriminate, distinguish. -6 To be familiar with. -7 To become wise or learned; Ms. 4. 20. -Caus. (विज्ञायपति) 1 To request, beg (opp. आज्ञायपति); सीवा-आयंपुन अस्ति ने विज्ञायदि ; राम: -मन्या-ज्ञायय U. 1; R. 5. 20. -2 To communicate, inform. -3 To say, speak in general. -4 To teach, instruct.

विज्ञ, विज्ञानत् a. 1 Knowing, intelligent, wise, learned. -2 Clever, skilful, proficient. - ज्ञ: A wise or learned man.

विज्ञस p. p. 1 Respectfully told, requested. -2 Made known, informed.

বিরামি: f. 1 A respectful statement or communication, a request, an entreaty. -2 An announcement.

বিরাবে p. p. 1 Known, understood, perceived. -2 Well-known, celebrated, famous.

विज्ञानं 1 Knowledge, wisdom, intelligence, understanding, Pt. 1, 24; 3 : विज्ञानमय: कोश: 'the sheath of intelligence' (the first of the five sheaths of the soul). -2 Discrimination, discernment. -3 Skill, proficiency;प्रयोगविज्ञानं S.1. 2.-4 Worldly or profane knowledge, knowledge derived from worldly experience (opp. ज्ञान which is 'knowledge of Brahma or Supreme Spirit'); ज्ञानं तेहं सविज्ञान-निवं वक्ष्याम्यशेषत: Bg. 7. 2, 3. 41; (the whole of the 7th Adhyaya of Bg. explains ज्ञान and विज्ञान). -5 Business, employment. -6 Music, -7 Knowledge of the fourteen lores. -Comp. - \$ equ: N. of the author of the Mitâksharà, a commentary on Yâjnavalkya's Smriti. - पाद: N. of Vyåsa. — मानुकः an epithet of Buddha. - नाद: the theory of knowledge, the doctrine taught Buddha.

বিল্লানিক a. Wise, learned; see বিল্ল.

विज्ञापक: 1 An informant. -2 A teacher, an instructor.

विज्ञापनं-ना 1 Respectful statement or communication, a request, an entreaty; कालप्रयुक्ता खलु कार्यविद्धिनिवापना भतृषु विद्धिमेति Ku. 7. 93; R. 17. 40. -2 Information; representation. -3 Instruction.

विज्ञापित p. p. 1 Respectfully told or communicated. -2 Requested. -3 Informed. -4 Instructed.

विज्ञाप्ति See विज्ञाप्त.

विज्ञाद्यं A request : U. 1.

विज्ञर a. Free from fever, anxiety or distress.

विजामरं The white of the eye.

विजोछि-छी f. A line, row.

विद् 1 P. (बेटाने) 1 To sound. -2 To curse, rail at.

विट: [विट क] 1 A paramour; स्व-इत्सलः क्र स तपस्ति जनस्य हेता कल्यावि-दः प्रतिरसी परिरक्षत स्वां Mal. 8. 8 : Si. 4. 48. -2 A voluptuary, sensualist -3 (In dramas) The companion of a prince or dissolute young man, or of a courtezan (who is described as being skilled in the arts of singing, music, and poetry and as a parasite on familiar terms with his associate to whom he nearly serves the purpose of the Vidûshaka; see inter alia Mk. acts 1, 5, and 8); for definition, see S. D. 78. -4 A. rogue, cheat. -5 A catamite. -6 A rat. -7 The Khadira tree. -8 The orange tree. -9 A branch together with its shoot. -10 A mineral salt. -माश्चिकं a kind of min--Comp. eral. - लवण a medicinal salt.

विदंकः 1 An aviary, dove-cot.
-2 The loftiest point, pinnacle, elevation; अयभेव महीधरविदंकः Mål.
10; Vikr. 5. 77.

विदंशका See विदंश.

विदेशिकत a. Marked, stamped.

चिट्रपः [विटं विस्तारं वा पाति पिवति पा क Tv.] 1 A branch, bough (of a creeper or tree); क्रोमलाविटपानु कारिनो बाहु S. 1.21, 32; यहनेन तरु । पातितः क्षापिता तहिटपाश्चिता लता R. 8. 47; Si. 4.48; Ku. 6.41. -2 A bush. -3 A new shoot or sprout; Si. 7.53. -4 A cluster, clump, thicket. -5 Extension. -6 The septum of the scrotum.

विटिपन् m. [विटप-अस्त्यर्थे हानै] 1 A tree; परितो दृष्टाश्व विटिपनः सर्वे Bv. विद:-टी f. Yellow sandal.

বিস্তু (স্তু) তঃ N. of a form of Vishnu or Krishna (worshipped at Pandharpur in the Bombay presidency).

विटंक a. Bad, vile, base, low. विटर: N. of Brihaspati.

विड् 1 P. (वेडाति) 1 To curse, rail at, revile. -2 To cry out loudly.

विडं A kind of artificial salt.

विदंग a. Clever, skilful. -ग:, -गं N. of a vegetable and medicinal substance (largely used as a vermifuge).

विंड्यू 10 U. 1 To imitate, copy, resemble; (तं) ऋनुविंडवयामास न पुनः प्राप तच्छित्रं R. 4. 17; वपुःप्रकर्षे- ल विडोबितश्वरः 3. 52; 13. 29; 16. 11; Ki. 5. 46; 12. 38; Si. 1. 6; 12. 5; 16. 58. -2 To ridicule, dei'e, mock; संगोहयंति नवयांति विडेबयांति निमन्संयंति स्मयांति विशाहयंति Bh. 1. 22; यथा । विडंब्यसे जनैः K. 109. -3 To cheat, deceive; एवमान्माभिपायसं- भावितेष्टजनाचित्तवृत्तिः प्रार्थीयता विडंब्यन्ते S. 2. -4 To afflict, pain, molest. -5 To transform, distort.

विदंब: 1 Imitation. -2 Distressing, afflicting, molesting.

विडंबनं-ना 1 Imitation. -2 Disguise, imposture. -3 Deception, fraud. -4 Vexation, mortification. -5 Paining, distressing. -6 Disappointing. -7 Ridiculousness, mockery, a matter for laughter; इयं च तेऽन्या पुरतो विडंबना Ku. 5. 70; असति स्विध वाहणीमदः प्रमहानामधुना विडंबना 4. 12.

निडंबिन p. p. 1 Imitated, copied.
-2 Mocked, ridiculed. -3 Deceived.
-4 Vexed, mortified. -5 Frustrated. -6 Low, abject, poor. -तं An object of ridicule.

विडारकः A cat.

विडाल, विडालक See विडाल, वि-डालक.

विडीनं One of the several modes of flight of birds; see दीन.

विडुलः A sort of cane.

विद्वरजं Lapis lazuli.

विडो (डौ) जस् m.N.of Indra. वितंसः 1 A bird-cage. -2 A rope,