विनयमाहारम्बेन U. 1 ; विद्या दराति वि नयम ; तथ पि नीचैविनयादद्र्यत R. 3. 34 ; 10. 71 ( where Malli. renders विनय by इंदियजय or restraint of passions, unnecessarily in our opiniom). -5 Reverence, courtesy, obeisance. -6 Conduct in general. -7 Drawing off, taking away, removing ; Si. 10. 42. -8 A man who has subdued his senses. -9 A trader, merchant. -Comp. -आवनत a. stooping humbly. - जाहिन a. tractable, obedient, submissive. - जाज a. modest, wellbehaved. - वाच a. speaking mildly or affably. - स्थ a. modest.

विनयनं 1 Removing, taking away; Me. 52. -2 Education, instruction, training, discipline.

विनीत p. p. 1 Taken away, removed. -2 Well-trained, educated, disciplined. -3 Refined, well-behaved. -4 Modest, humble, meek, gentle. -5 Decent, decorous, gentlemanly. -6 Sent away, dismissed. -7 broken in. -8 Plain, Tamed, simple, (as a dress ). -9 Having the passions under control, selfsubdued. -10 Chastised, punished. -11 Tractable, governable. -12 Lovely, haudsome. ( See of with A also). -a: 1 A trained horse.-2 A trader. -Comp. -- Siter a. humble, lowly.

विनीतक 1 A vehicle or conveyance ( a litter &c. ). - 2 A carrier, bearer.

विनीति: f. 1 Training, good behaviour. -2 Respect, reverence, esteem.

विनीय: 1 Sediment, dregs. -2 Sin, erime.

विनेह m. 1 A leader, guide. -2 A teacher, an instructor ; स तथोत वि-नेतुरुवारमते: प्रतिमूह्य वयो विससर्ज मुनिं R. 8. 91. -3 A king, ruler. -4 A chastiser, punisher; अयं विनेता द्वा-नां Mv. 3. 46, 4. 1, R. 6. 39, 14. 23.

चिनुद् 6 P. 1 To strike, pierce. -2 To play on a musical instrument ( शीणां, आतादां के रेट. ). -3 To remove, drive away, dispel. - Caus 1 To remove, drive away, dispel, cast off ; त.पं विनोदय दृष्टिनि: Git. 10; Si. 4. 66; S. 3. 21; Mâl. 9 41, -2 To pass, spend (as time).

-3 To divert, amuse, entertain ; क नु खल्वास्मानं बिनोइयामि S. 3; ल-तासु दृष्टिं विनोइयामि S. 6; R. 14. 77. -4 To amuse oneself with; लक्ष्पी-विनोइयाति बेन दिगंतलंबी सोधि खदान-नरुर्थि विज्ञहाति चंद्र: R. 5. 67.

विनोइ: 1 Removing, driving away; अनावनोइ. -2 A diversion, an amusement, any interesting or amusin: pursuit or occupation ; प्रावेणेते रमज-शिरहेद्वंगनानां विनोदा: Me. 87 ; मिध्वेव व्यसनं वद्दंति मुगवानीहिंग्वनीइ: कुत्त: S. 2. 5. -3 Play, aport, pastime. -4 Eagerness, vehement desire. -5 Pleasure, happiness, gratification ; विलयनतिनोद्दोष्टवसुलभ: U. 3. 30 ; जन-वनु रसिक जनेषु मनोरमस्तिरसभावविनोई Git. 12. -6 A particular mode of sexual enjoyment. -7 A kind of house.

विनोदन 1 Removing. -2 A diversion &c.; see विनेद.

विंदु a. 1 Intelligent, wise. -2 Liberal. -दु: A drop; see विंदु.

विच्यः 1 N. of a range of mountains which separates Hindustân proper from the Deccan or south ; it is one of the seven Kulaparvatas q. v., and forms the southern limit of Madhvadesa; see Ms. 2. 21. [ According to a legend, the Vindhya mountain, being jealous of the mount Meru (or Himalaya) demanded that the sun should revolve round himself as about Meru, which the sun declined to do; whereupon the Vindhya began to rise higher and higher so as to obstruct the path of the sun and moon. The gods being alarmed sought the aid of the sage Agastya, who approached the mountain and requested that by bending down he would give him an easy passage to the south, and that he would retain the same position till his return. This Vindhya consented to do ( because according to one account, he regarded Agastya as his teacher ) ; but Agastya never returned from the south, and Vindhya never attained the height of Meru ]. -2 A hunter. -- sar 1 N. of a plant ( सबसी ). -2 Small -Comp. cardamoms. - अट गी the great Vindhya forest. - करः, -mer epithets of the sage Agastya. -after m, an epithet of the grammarian ब्यादि. ( -नी ) an epithet of Durgå.

विञ्च p. p. [विद् कर्माणे क] 1 Known. -2 Got, obtained. -3 Discussed, investigated. -4 Placed,

; | fixed. -5 Married; ( See बिंदू ).

विज्ञक: N. of Agastya.

विन्यस् 4 P. To put down, deposit, place; विन्यस्यंती भुवि गणनया देइलीइत्तयुष्पै: Me. 87; Bk. 3. 3. -2 To fix in or on, direct towards; रामे विन्यस्तमानसा: Râm. -3 To deliver or make over, commit to the care of, entrust; सुतविन्यस्तपर्नीक: Y. 3. 45. -4 To arrange, dispose, adjust.

farates p. p. 1 Placed or put down. -2 Inlaid, paved. -3 Fixed. -4 Arrauged. -5 Delivered. -6 Presented, offered. -7 Deposited.

विन्वास: 1 Entrusting, depositing. -2 A deposit. -3 Arrangement, adjustment, disposition; अ-साविन्यास: 'inscribing letters', प्रत्यस-रक्षेषमयप्रवंगांग्न्यासवैग्ग्यांगिभिः Vâs. ' composition of a work &c.' -4 A collection, an assemblage. -5 A site or receptacle.

विष् 10 A. (वेपयाति-ते) To throw, cast.

विष् m. 1 A praiser, singer of hymns. -2 A wise man. -f. 1 Praise, a hymn. -2 A finger.

विपक्ष a. Hostile, inimical, adverse, contrary. -- er: 1 An enemy, adversary, opponent ; गुणास्तस्य विप-क्षेपि गाणिनो लेभिरेंतरं R. 17, 75; Si. 11. 59. -2 A rival or fellow wife; R. 19. 20. -3 A disputant ; Ki. 17. -4 (In logic) A 43. negative instance, an instance opposite side, ( i. c. on the that in which the HILY or major term is not found ); निश्चितसाध्याभावयान् विपक्ष: T. S.; Mu. 5, 10. -5 ( In gram.) An exception. -Comp. -HIT:, -ATT /. hostility.

विपक्षता-स्वं Hostility, enmity, opposition ; R. 3. 62.

विषच् 1 P. 1 To mature, develop, ripen; bear fruit; (समारंभा:) गर्भशालंसधर्म णस्तस्य गृढं विपेन्चिरे R. 17. 53. -2 To digest. -3 To cook thoroughly. -4 To melt, dissolve, liquefy. -5 To roast. - Caus. 1 To cook thoroughly.-2 To melt, liquefy.

विषक्तिम a. 1 Fully ripened or matured. -2 Developed, fulfilled (as the consequences of former acts). विषक्त a 1 Fully ripened or matured. -2 Developed, fulfilled; यज्ञ नम्नं तपस्तस्य विषकं फलमद्य न: Ku. 6. 10. -3 Cooked,