of terrifying, a scare (a scare-crow); यदि ते संति संत्वेव केयमन्या विभीषिका U. 4. 29.

विसु a. (भू-भ्दी f.) 1 Mighty, powerful, -2 Eminent, supreme. -3 Able to, capable of (with inf.); (धनुः) पूरवितं भवंति विभवः शिखरमणि-उच: Ki. 5. 43. -4 Self-subdued, firm, self-controlled; कमपर्मवद्यां न विष्रकुर्यविभूनपि तं यहनी स्प्रशति भावाः Ku. 6. 95. -5 (In Nyâya phil.) Eternal, existing everywhere, allpervading, pervading all material things; सर्वमृतंद्रव्यसंयोगितवं विभृत्वम् -6 Firm, hard. -H: 1 Ether. -2 Space. -3 Time, -4 The soul. -5 A lord, ruler, master, sovereign, king. -6 The supreme ruler; Bg. 5. 15; 10. 12. -7 A servant. -8 N. of Brahman. -9 Of Siva; Ku. 6, 95; 7. 31; Mu. 1. 1. -10 Of Vishnu.

Tay 1 P. 1 To appear, become manifest. -2 To be equal to, suffice for. -3 To pervade. -4 To be able, be capable of, prevail. -Caus. 1 To think of, reflect, contemplate. -2 To be aware of, know, perceive, discover, see; Mâl. 1.18; 5.21; Pt. 5.7; U. 2.24. -3 To see or observe minutely, perceive carefully; V. 4. -4 To decide, settle, make clear. -5 To manifest, show, reveal. -5 To separate. -6 To suppose, imagine. -7 To convince. -8 To establish, prove; S. 6.10.

विभाव: 1 (In Rhet.) Any condition which produces or develops a particular state of body or mind; (one of the three main divisions of Bhavas, the other two being अनुभाव and ज्याभेचारिभाव q. q. v. v.); रत्याद्युद्धोधका लोके विभावा: काट्यनाट्ययो: S. D. 62; its chief subdivisions are आलंबन and उद्दीपक; see आलंबन. -2 A friend, an acquaintance. -3 Any exciting circumtance, (as dress &c.).

विभावक a. 1 Manifesting, showing. -2 Discussing.

विभावनं ना 1 Clear perception or ascertainment, discrimination, judgment. -2 Discussion, investigation, examination. -3 Conception, imagination. -ना (In Rhet.) A figure of speech in which effects are represented as taking place though their usual causes are absent; कि

यायाः प्रतिषेधिप फलब्यक्तिर्विभावना K. P. 10.

विभावित p. p. 1 Manifested, made clearly visible. —2 Known, understood, ascertained. —3 Seen, conceived. —4 Judged, discriminated. —5 Inferred, indicated. —6 Proved, established. —Comp. —एक-देश a. 'with whom a part has been discovered', who has been found guilty with regard to a part (of what is in dispute); विभावितेकदेशन देवं बदाभगुड्यते V. 4. 17.

বিসুব p. p. 1 Arisen, produced. -2 Appeared, manifested. -3 Great, mighty.

विभूति: f. Mighty, power, greatness; Si. 14. 5; Ku. 2. 61. -2
Prosperity, welfare. -3 Dignity, exalted rank. -4 Riches, plenty, magnificence, splendour; अही रा-साधिराजनियणे विभूति: Mu. 3; R. 8. 36. -5 Wealth, riches; R. 4. 19, 6. 76; 17. 43. -6 Superhuman power (which consists of eight faculties, अणिमन्, लिधन, प्राप्ति, प्राकास्य, महिमन्, इंशिता, निज्ञाता and कामावसायिता); Ku. 2. 11. -7 Ashes of cow-dung.

विभूष 10 U. 1 To adorn, decorate; केयूरा न विभूषयति पुरुषं Bh. 2.19; Si. 9. 33; Ku. 1. 28. -2 Ved. To shine forth, appear.

विभूषणं Ornament, decoration; वि-शेषतः सर्वविदां समाजे विभूषणं मौनमपं-डितानां Bh. 2. 7; R. 16. 80.

विभूषा 1 Ornament, decoration ;सं-पेदे अमसालिलोइमी विभूषा Ki. 7. 5, R. 4. 54. -2 Light, lustre. -3 Beauty, splendour.

विभृषित p. p. Adorned, decorated, ornamented.

विभृत p. p. Upheld, supported, maintained.

faxil 1 A., 4 P. 1 To drop or fall down. -2 To go to ruin, decay. -3 To fall stray from, go astray. -4 To lose. -5 To disappear, vanish. -6 To fail. -Caus. 1 To strike off, knock down. -2 To lead astray, seduce. -3 To destroy, ruin, annihilate. -4 To deprive (one) of.

ৰিয়ন্ত: 1 Falling away or off. -2 Decay, decline, ruin. -3 A precipice.

বিশ্ববিধার p. p. Led astray, seduced.

-2 Deprived of. -3 Destroyed, ruined.

বিষ্ণ p. p. 1 Fallen off or away, separated. -2 Decayed, lost, fallen, ruined. -3 Disappeared, vanished. -4 Deprived or devoid of.

विस्नम् 1.4. P.1 To roam, wander about. -2 To hover, whirl or wheel round. -3 To scare away, disperse, scatter about. -4 To be confused or disordered, be bewildered or perplexed; Bg. 16. 16. - Caus. To confuse, confound; प्रभानसभों जगाईदमहो विस्नयात K. P. 10.

विश्वत: 1 Roaming or wandering about. -2 Whirling or going round, rolling about. -3 Error, mistake blunder. -4 Hurry, confusion, flur' ry, perturbation; especially, the flurry of mind caused by love; चित्त-वस्यनवस्थानं शंगाराद्विश्रमी भवेतः -5 (Hence) Putting on of ornaments &c. in wrong places through flurry; विभ्रमस्त्वरयाऽकाले भूषास्थानावेपर्ययः ; यश्चाप्तरोविश्रममंडनानां संपादयित्रीं शि खरैबिंगत्ति Ku. l. 4. (see Malli thereon). -6 Any amorous or sportive action, amorous play or movement : Mâl. 1. 26, 9. 38. -7 Beauty grace, charm; N. 15. 25, U. 1. 20, 34, 6, 4; Si. 6, 46, 7, 15, 16, 64, Mål. 7. -8 Doubt, apprehension. -9 Caprice, whim.

विश्रमा Old age.

বিষ্ণান p. p. 1 Whirled about. -2
Agitated, bewildered, confused, flurried. -3 Mistaken, erring. -Comp.
-ন্যন a. with rolling eyes. - জাত
a. 1. confused in mind. -2. intoxicated, drunk. (-ত:) 1. a monkey.
-2. the disc of the sun or moon.

विश्रांतिः f. 1 Whirling, going round. -2 Flurry, error, confusion. -3 Hurry, precipitation.

विभाज् 1 A. To shine brilliantly or intensely; विभाजसे मक्रकेतनम-चैयंती Ratn. 1. 21.

বিশ্বাৰ a. Shining, splendid, bright, luminous.

चिमत्सर a. Free from jealousy, unenvious; Bg. 4. 22.

चिम (मं) ध् 9 P. 1 To disperse, scatter. -2 To destroy, annihilate. -3 To confound, confuse.

विमाय: Utter ruin or destruction. विमद् 4 P. 1 To become per-