

or terrified; R. 18. 13; Ku. 1. 56. -2 Very angry.

**विविच्य** 3. 7. U. 1 To separate, divide, remove from; **विविनाचन विवः** **सुरान्** Bk. 6. 36. -2 To discern, discriminate. -3 To judge, ascertain, determine; **रे खलु तत्र खलु चरितं विदुः** **षामने विविच्य वक्ष्यामि** Bv. 1. 108. -4 To describe, treat of. -5 To tear up, rend asunder.

**विविक्त** *p. p.* 1 Separated, detached, disjoined, abstracted. -2 Lonely, solitary, retired, sequestered. -3 Single, alone. -4 Distinguished, discriminated. -5 Judicious. -6 Pure, faultless; **Ratn. 1. 21.** -7 Profound (as a judgment or thought). -8 Intent on. -9 Devoid of, free from; **Ku. 1. 23.** -**क्त** 1 A lonely or solitary place; **विविक्तं हृते नान्यदुत्सुकस्य चरणमस्ति** V. 2. S. 5. 5, Si. 8. 70. -2 Loneliness, privacy, seclusion. -**क्ता** An unlucky or ill-fated woman, one disliked by her husband ( **दुर्भाग** ). -**Comp.** -**सेविन्** *a.* seeking solitude, lonely.

**विविध** *a.* Various, diverse, manifold, multifarious, sundry; **Ms. 1. 8, 39.** -**धं** A variety of action or gesture.

**विवीतः** An enclosed or preserved spot of ground, such as pasture-land.

**विवृ** 5. 9 U. 1 To cover up, stop. -2 To open; **Ku. 4. 26.** -3 To unfold, disclose, reveal, show, display; **इदानीं भावं क्रियया विवृः** **Ku. 3. 35; N. 9. 1; Bk. 7. 73, Si. 16. 30.** -4 To speak, utter; **श्रवणकटु नृपाणामेकवाक्यं विवृः** **R. 6. 85.** -5 To teach, explain, expound; **Mv. 2. 43.** -6 To spread; **Bv. 1. 5.** -7 To choose.

**विवरणं** 1 Displaying, expressing, unfolding, opening. -2 Exposing, laying bare or open. -3 Exposition, explanation, gloss, comment, interpretation. -4 Describing, description. -5 A sentence.

**विवृत** *p. p.* 1 Displayed, manifested, expressed. -2 Evident, clear, open. -3 Uncovered, exposed, laid bare. -4 Opened, unclosed; bare, open. -5 Proclaimed. -6 Expounded, explained, commented upon. -7 Expanded, spread out. -8 Extensive, large, spacious. -9 Bare, barren (as

ground). -**त्** Open articulation. -**त्तं** *ind* Openly. -**Comp.** -**अक्ष** *a.* large-eyed. ( **-क्षः** ) a cock. -**द्वार** *a.* with the gates thrown open; **Ku. 4. 26.**

**विवृतिः** *f.* 1 Display, manifestation. -2 Expansion. -3 Exposure, discovery. -4 Exposition, comment, interpretation, gloss.

**विवृञ्ज** 10 U. or *Caus.* 1 To shun, avoid. -2 To make destitute of, deprive of. -3 To exclude. -4 To distribute, give.

**विवर्जनं** Leaving, excluding, abandoning; **Y. 1. 181.**

**विवर्जित** *p. p.* 1 Left, abandoned. -2 Shunned. -3 Deprived of, destitute of, without (usually in comp); **Pt. 1. 34.** -4 Given, distributed.

**विवृक्त** *p. p.* Left, abandoned, deserted. -**क्ता** A woman disliked by her husband; cf. **विविक्ता**.

**विवृत्** 1 A. 1 To turn round, roll, revolve, move round; **Mål. 1. 40.** -2 To turn or move about. -3 To turn aside, bend; **कश्चिद्वृत्तविक्रमिन्नहारः** **R. 6. 16; S. 2. 12.** -4 To become. -5 To turn away from, depart from, return. -6 To descend. -7 To attack, fall upon.

**विवर्तः** 1 Turning round, revolving, whirling. -2 Rolling onward, moving about; **Mv. 6. 26.** -3 Rolling back, returning. -4 Dancing. -5 Alteration, modification, change of form, altered condition or state; **सर्ववृत्तवृत्तानामृत्तं विवर्तमितिहासं रामायणं प्राणिनाय** **U. 2;** **एको रसः करुण एव निर्मितभेदाद्भ्रजः पृथक् पृथगिवाश्रयते विवर्तन्** **U. 3. 47;** **अक्राइद्युक्ताशनिपातरौद्रः क एष धातुर्विषमो विवर्तः** **My. 5. 57.** -6 (In Vedānta phil.) An apparent or illusory form, an unreal appearance caused by **अविद्या** or human error; ( this is a favourite doctrine of the Vedāntins according to whom the whole visible world is a mere illusion—an unreal and illusory appearance—while Brahman or Supreme Spirit is the only real entity; as a serpent ( सर्प ) is a *vivarta* of a rope ( रज्जु ), so is the world a *vivarta* of the real entity Brahman, and the illusion is removed by *Vidyā* or true knowledge; cf. **Bhava-bhūti** :—**विद्याकल्पेन मरुत भेषानां भूषणमापि । ब्रह्मणो विवर्तानां कापि विपलयः कृतः** ||

**U. 6. 6** ). -7 A heap, multitude, collection, an assemblage. -**Comp.** -**वादः** the doctrine of the Vedāntins that the visible world is illusory and Brahman alone is the real entity.

**विवर्तनं** 1 Revolving, revolution, whirling round. -2 Rolling about, turning round; **सद्यःप्रांतविवर्ततेर्विनमयत्युन्निर एव क्षपाः** **S. 6. 4; Ve. 2. 8, 5. 40; Mv. 7. 5.** -3 Rolling back, returning. -4 Rolling down, descending. -5 Existing, abiding. -6 Reverential salutation. -7 Passing through various states or existences. -8 An altered condition; **पुनरक्राइविवर्तनशरुणो प्रविशति विवर्तनलो रुजं** **U. 4. 15; Mål. 4. 7.**

**विवर्तित** *p. p.* 1 Turned or whirled round, revolved. -2 Moved round or about, rolling; **विवर्तितभ्रुविरमद्य शिक्षते** **S. 1. 23.** -3 Mangled, hacked, cut to pieces; **Mål. 3. 17.** -5 Unfolded. -6 Distorted, bent down.

**विवृत्** *p. p.* 1 Turned round. -2 Turning round, revolving, rolling, whirling.

**विवृत्तिः** *f.* 1 Turning round, whirling, revolution. -2 ( In gram. ) A hiatus.

**विवृध** 1 A. 1 To grow, increase. -2 To thrive, prosper. -3 To spring up, arise. -*Caus.* 1 To increase, augment. -2 To promote, advance, further. -3 To raise, elevate. -4 To gratify, exhilarate. -5 To congratulate ( one ) upon.

**विवर्धनं** 1 Increasing. -2 Increase, augmentation, growth. -3 Enlargement, aggrandisement. -4 Cutting, dividing.

**विवर्धित** *p. p.* 1 Increased, augmented. -2 Advanced, promoted, furthered. -3 Gratified, satisfied. -4 Cut, divided.

**विवृद्ध** *p. p.* 1 Grown up. -2 Increased, augmented, heightened, enhanced, intensified (as grief, joy &c. ). -2 Copious, large, plentiful.

**विवृद्धः** *f.* 1 Growth, increase, augmentation, development; **ययुः शरीरावयवा विवृद्धे** **R. 18. 49;** **विवृद्धिमन्त्रानुगते वसुनि** **13. 4;** **so शोकं, हर्षं &c.** -2 Prosperity.

**विवेकः** 1 Discrimination, judgment, discernment, discretion; का-