

**विशिख** *a.* Crownless, crestless, pointless. —**खः** 1 An arrow; माधव मनसिञ्जविशिखभवादिभ भावनया स्वयि लीना Git 4; R. 5. 50; Mv. 2. 38. —2 A kind of reed. —3 An iron crow.

**विशिखा** 1 A spade. —2 A spindle. —3 A needle or pin. —4 A minute arrow. —5 A highway. —6 A barber's wife.

**विशित** *a.* Sharp, acute.  
**विशिपं** 1 A temple. —2 An abode, a house. —3 A palace.

**विशिष** 7 P. 1 To particularize, individualize, specify, define. —2 To distinguish, discriminate. —3 To aggravate, heighten, enhance, intensify; पुनरकाङ्क्षिवर्तनशरुणो वि- धिरहो विशिनष्टि मनोरुञ्ज Mál. 4. 7; U. 4. 15. —4 To surpass, excel; विशेषको वा विशिषो यस्याः श्रियं जि- लकिलिकः स एव Si. 3. 63 —*Pass.* 1 To be different from; R. 17. 62. —2 To be better or higher than, surpass, excel, be preferable or superior to (often with abl.); तस्माद्बुधो विशिष्यते H. 3. 50; Mv. 7. 39; मौनात्सत्यं विशिष्यते Ms. 2. 83; 3. 213; (also with instr and gen.); सौधैवमेव शानानां ब्रह्मज्ञानं विशिष्यते Ms. 4. 233. —*Caus.* 1 To distinguish, particularize. —2 To surpass, excel; मदनमापि गुणैर्विशिष्यन्ती Mk. 4. 4; M. 3. 5.

**विशिष्ट** *p. p.* 1 Distinguished, distinct. —2 Particular, special, peculiar, distinctive. —3 Characterized by, endowed with, possessed of, having. —4 Superior, best (of all), eminent, excellent, choice; विशिष्टाश्च विशेषेण संगमो गुणवान् भवेत् Mb. —*ष्टः* N. of Vishnu. —*Comp.* —**अद्वैतवा- दः** a doctrine of Rámánuja which regards Brahman and Prakṛiti as identical and real entities. —**बुद्धिः** *f.* a distinguishing knowledge, differentiation. —**वर्ण** *a.* of an eminent or excellent colour.

**विशिष्टता** 1 Distinction, speciality. —2 Excellence, superiority.

**विशेष** *a.* 1 Peculiar. —2 Copious, abundant; आसीद्विशेषा फलपुष्प- वृष्टिः R. 2. 14. —**षः** 1 Discrimination, distinguishing between. —2 Distinction, difference; निर्विशेषो वि- शेषः Bh. 3. 50. —3 Characteristic difference, peculiar mark, special

property, speciality, differentia; oft. in comp. and translated by 'special' 'peculiar' &c.; S. 6. 5. —4 A favourable turn or crisis in sickness, a change for the better; अस्ति मे विशेषः S. 3 'I feel better'. —5 A limb, member; पुत्रोष लावण्यमत्रान् वि- शेषान् Ku. 1. 25. —6 A species, sort, variety, kind, mode (usually at the end of comp.); भूतविशेषः U. 4. परिमलविशेषान् Pt. 1; कर्लीविशेषाः Ku. 1. 36. —7 A different or various object, various particulars (pl.); प्रासादास्त्वांनुल वेनुमलं यत्र तेस्तेर्विशेषैः Me. 64, 57. —8 Excellence, superiority, distinction; usually at the end of comp. and translated by 'excellent', 'distinguished', 'pre- eminent', 'choice', &c.; अनुभावविशेषात् R. 1. 37; वपुर्विशेषेषु Ku. 5. 31; R. 2. 7, 6. 5; Ki. 9. 58; so आकृतिवि- शेषाः 'excellent forms', भक्तियविशेषः 'a distinguished guest' &c. —9 A peculiar attribute, the eternal distinguishing nature of each of the nine *dravyas*; अयमस्माद् व्यावृत्त इति दशाष्टान्त्रं ज्ञानवहेतुर्विशेषः Tarka K. (these *viśeṣas* are said to inhere in the atoms of the Earth, Water, Light, and Air and the five eternal substances, Ether, Time, Space, Soul and Mind.). —10 (a) Individuality, particularity. (b) A particular instance; उक्तिरर्थान्तरन्यासः स्वात्सामान्यविशेषयोः. —11 A category, predicament. —12 A mark on the forehead with sandal, saffron &c. —13 A word which limits or qualifies the sense of another; see विशेषण. —14 N. of the mundane *vṛg*. —15 (In Rhet.) A figure of speech, said to be of three kinds; it is thus defined by Mammaṭa:—(विना प्रतिष्ठाधारमाधेयस्य व्यवस्थितिः | एकात्मना गुणपदचिरेकस्यानेकगोच- रा | अन्यस्वकृतः कार्यमशक्यमप्यस्तुनः | तथैव करणं चेति विशेषाङ्गविधः स्मृतः || K. P. 10. —*Comp.* —**अतिदेशः** a special supplementary rule, special extended application. —**उक्तिः** *f.* a figure of speech in which an effect is represented as not taking place though the usual necessary causes exist; विशेषोक्तिरखंडेषु का णेषु फलावचः K. P. 10; *e.g.* हृदि ह्नेहृदये नामूस्मरदीपे ज्वलत्य- वि. —**गुणः** 1. a special or distinguishing property. —2. (in phil.) such *guṇa* as is not produced (like संयोग, पृथक्त्व

&c.) by the union of two things. —**ज्ञ- विदु** *a.* 1. knowing distinctions, critical, connoisseur. —2. learned, wise; Bh. 2. 3. —**लक्षणं**, **लिङ्गं** a special or characteristic mark. —**वचनं** a special text or precept. —**विधिः**, **शास्त्रं** a special rule.

**विशेषक** *a.* Distinguishing, distinctive. —**कः**, **क** 1 A distinguishing feature or characteristic, an attribute. —2 A discriminative or distinguishing quality. —3 A mark on the forehead with sandal, saffron &c.; M. 3. 5. —4 Drawing lines of painting on the face and person with coloured unguents and cosmetics; स्वदेहिः किंपुरुषांगानानां चक्र पदं पञ्चविशेषकेषु Ku. 3. 33, R. 9. 29, Si. 3. 63, 10. 84. —**क** A group of three stanzas forming one grammatical sentence; द्वाभ्यां युग्ममिति प्राक्तं त्रिभिः श्लोकैर्विशेषकम् । कलापकं चतुर्भिः स्यात्तदर्थे कुलकं स्मृतम् ॥

**विशेषण** *a.* 1 Attributive. —2 Dis- tinctive. —**ण** 1 Distinguishing, discrimination. —2 Distinction, difference. —3 A word which particularizes, qualifies, or defines another, an adjective, attribute, epithet (opp. विशेष्य); उपपन्नमिदं वि- शेषणं वाच्योः V. 3; विशेषणैर्व्यस्ताकृतै- रुक्तिः परिकरस्तु सः K. P. 10. (विशेषण is said to be of three kinds *vyaṅgyatēka*, *viśeṣya*, and *hetuṅmē*). —4 A distinguishing feature or mark. —5 Species, kind. —6 Surpassing, excelling; अस्य काच्यस्य कवयो न सन्त्या विशेषणे Mb.

**विशेषतस्**, **विशेषेण**, **विशेषत्** *ind.* Es- pecially, particularly.

**विशेषित** *p. p.* 1 Distinguished. —2 Defined, particularized. —3 Dis- tinguished by an attribute. —4 Superior, excellent.

**विशेष्य**, **विशेषणीय** *a.* 1 To be dis- tinguished. —2 Chief, superior. —**व्यं** The word qualified or limited by an adjective, the object to be defined or particularized by another word; a noun; विशेष्यं नामिधा गच्छेत्स्त्रीणशक्तिर्विशेषणे K. P. 2.

**विशाल** *a.* Ill-behaved, immoral, wicked.

**विशुद्ध** 4 P. To be purified. —*Caus.* To purify.

**विशुद्ध** *a.* 1 Purified, cleansed. —2 Pure, free from vice, sin, or im-