

perfection. -3 Spotless, stainless. -4 Correct, accurate. -5 Virtuous, pious, straightforward; विशुद्धमयः कुलकन्यकाजतः Mâl. 7. 1. -6 Humble -७ A kind of mystical circle (चक्र) in the body.

विशुद्धिः *f.* 1 Purification; तद्वगसं-सर्गमवाप्य कल्पते ध्रुवं चित्तमस्मज्जा विशुद्धये Ku. 5. 79, Bg. 6. 12; Ms. 6. 69, 11. 54. -2 Purity, complete purity; हेमनः संलक्ष्यते ह्यमो विशुद्धिः श्यामिकापि वा R. 1. 10, 12 48. -3 Correctness, accuracy. -4 Rectification, removal of error. -5 Similarity, equality. -6 (In alg.) A subtractive quantity.

विशोधनं 1 Cleaning, clearing (fig. also); राक्षकं कविशोधनोद्यतः Vikr. 5. 1. -2 Purifying, freeing from sin, defect &c. -3 Expiation, atonement.

विशोधय *a.* To be purified, cleansed or corrected. -२यं A debt.

विशुल *a.* Without (*i. e.* not possessing) a spear; वृजो लवणः शूली विशुलः प्रार्थयतामिति R. 15. 5.

विशुल *a.* 1 Without fetters (lit.). -2 Unfettered, unchecked, unrestrained, uncurbed (fig.); Si. 12. 7; Bv. 2. 177. -3 Free from all moral bonds, dissolute, Bh. 2. 59.

विशु *Pass.* 1 To be split in pieces, be shattered; विशीर्यत वनेऽथवा. -2 To crumble to pieces, be dissolved, decay. -3 To waste away, become emaciated. -4 To vanish, disappear.

विशीर्णं *p. p.* 1 Shattered, broken to pieces. -2 Decayed, withered. -3 Dropped or fallen down; Ku. 5. 28. -4 Shrank, shrivelled. -5 Impaired, wasted, spoiled. -Comp. -पर्णः the Nimba tree. -मूर्ति *a.* having the body destroyed; Ku. 5. 54. (-विः) an epithet of the god of love.

विशोक *a.* Free from grief, happy. -रुः The Asoka tree. -का Exemption from grief.

विशोषणं Drying up, dessication.

विश्वकद्वः Ved. 1 A dog-dealer. -2 A dog.

विश्वः Lustre, splendour.

विश्वान् 10 U. To give away, be-

stow; निःशेषविश्वानितकोद्यतात् R. 5. 1; 14. 15.

विश्वानं, विश्वानं Giving away, bestowing, grant, gift, donation; विश्वानाद्यान्वयपरिनिर्वाता R. 2. 54.

विश्रम् 4 P. 1 To take rest, repose, stop; Ku. 3. 9. -2 To cease, stop, come to an end.

विश्रमः 1 Rest, repose. -2 Relaxation, cessation.

विश्रान्तं *p. p.* 1 Ceased, stopped; V. 4. 38. -2 Rested, reposed. -3 Calm, tranquil, composed.

विश्रान्तिः *f.* 1 Rest, repose. -2 Cessation, stop.

विश्रामः 1 Cessation, stop. -2 Rest, repose; विश्रानो हृद्यस्य यत्र U. 1. 39. -3 Tranquillity, calm, composure.

विश्रम् 1 A. To confide, place confidence in; see विश्रव below. -Caus. To inspire confidence in (a person), console, encourage.

विश्रव *p. p.* (also written विश्रव) 1 Confided in, confided to, entrusted. -2 Confident, fearless, confiding; Mu. 3. 3. -3 Trusty, confidential. -4 Quiet, calm, tranquil, free from anxiety. -5 Firm, steady. -6 Meek, lowly. -7 Excessive, exceeding. -क्यं *ind.* Confidently, fearlessly, without reserve, fear, or hesitation; विश्रवं क्रियतां वराहनातिनिर्मुस्तासतिः पल्लवे S. 2. 6; इवल विश्रवं पृच्छ मनापि बह्लाख्येयमत्र Mu. 3.

विश्रवं 1 Trust, confidence, familiar confidence, perfect intimacy or familiarity; विश्रंवाङ्मुरति निवत्स ल-क्यनिर्वा U. 1. 49; Mâl. 3. 1. -2 A confidential matter, secret; विश्रवे-व्यभ्रंतरीकरणीया K. -3 Rest, relaxation. -4 An affectionate inquiry. -5 A love-quarrel, an amorous dispute. -6 Killing. -Comp. -भालापः, -भा-प्यं confidential or familiar conversation. -पाचं, -भूतिः, -स्थानं an object of confidence, a confidant, trusty person.

विश्रंभिन *a.* 1 Trusting, confiding. -2 Trustworthy, faithful.

विश्रमणं Winning confidence.

विश्रयः A shelter, asylum.

विश्रवस् *m. N.* of a son of Palastya, and father of Rāvāṇa, Kumbhakarṇa, Bibhīṣaṇa and Sārpaṇa-

kā by his wife Kaikaśī, and of Kubera by his wife Idāvidā.

विश्रावः 1 Dropping, flowing forth (for विश्राव q. v.). -2 Celebrity, renown.

विश्रुत *p. p.* 1 Well-known, renowned, celebrated. -2 Pleased, delighted, happy. -3 Flowing forth.

विश्रुतिः *f.* 1 Fame, celebrity. -2 Flowing, oozing.

विश्रुथ *a.* 1 Loose, relaxed, untied; R. 6. 73. -2 Languid, drooping.

विश्रुत् 4 P. 1 To be separated, to be away from. -2 To burst, fly asunder; R. 12. 76; Bk. 14. 67. -Caus. 1 To separate, Me. 7. -2 To deprive of (instr.); बुद्ध्या विश्रुथयति ते Pt. 3. 183.

विश्रुत् *p. p.* Disjoined, separated, disunited.

विश्रुत् 1 Disunion, disjunction. -2 Especially separation of lovers, or of husband and wife. -3 Separation (in general); तनया विश्रुत्पुत्रैः S. 4. 5; चरणारविश्रुत्प R. 13. 23. -4 Absence, loss, bereavement. -5 A chasm. -6 (In arith.) The converse of addition. -Comp. -जातिः *f.* the reduction of fractional difference.

विश्रुत् *p. p.* Severed, separated, disunited.

विश्व *pron. a.* [विश्व-व Up. 1. 151] 1 All, whole, entire, universal. -2 Every, every one. -*m. pl. N.* of a particular group of deities, ten in number and supposed to be sons of विश्वा; their names are: -वसुः सत्यः कतुक्षिः कालः कामो भूतिः कुरुः । पुरुवरवा माद्राश्च विश्वेदेवाः प्रकीर्तिताः ॥ -श्वं 1 The universe, the (whole) world; इदं विश्वं पालयं U. 3. 30; विश्वस्मिन्नधुनाश्वः कुलव्रजं पालयिष्यति कः Bv. 1. 13. -2 Dry ginger. -3 N. of Vishṇu. -श्वः 1 The soul. -2 A citizen (नागर). -Comp. -भारान् *m.* 1. the Supreme Being (soul of the universe). -2. an epithet of Brahman. -3. of Siva; अथ विश्वस्मिन् गौरी संदिदेश नियः सखी Ku. 6. 1. -4. of Vishṇu. -ईशः -ईश्वरः 1. the Supreme Being, lord of the universe. -2. an epithet of Siva. -कहु *a.* wicked, low, vile. (-हुः) 1. a hound, dog trained for the chase. -2. sound.