

-कर्मन् *m.* 1. N. of the architect of gods; cf. लघु. -2. an epithet of the sun. -3. one of the seven principal rays of the sun. -4. a great saint. -5. the supreme being. °जा, °सुता an epithet of संज्ञा, one of the wives of the sun. -कार्यः one of the rays of the sun. -कृत् *m.* 1. the creator of all beings. -2. an epithet of Visvakarman. -केतुः an epithet of Aniruddha. -गः N. of Brahman. -गंधः an onion. (-धं) myrrh. -गंधा the earth. -गोप्तु *m.* 1. N. of Vishnu. -2. Indra. -ग्रन्थिः the plant called हंसपदी. -चक्रं a kind of valuable gift ( महादान ) of pure gold. -चर्षणि *a.* Ved. all-pervading, world-wide, extending everywhere. -जनं mankind. -जनीन, -जन्य, -जनीय *a.* good for all men, suitable to all mankind, beneficial to all men; Bk. 2. 41, 21. 17. -जित् *m.* 1. N. of a particular sacrifice; R. 5. 1. -2. the noose of Varuna. -3. N. of Vishnu. -द्वेष see under विश्व *m.* above. -धारिणी the earth. -धारिन् *m.* a deity. -धेना Ved. the earth. -नाथः lord of the universe, an epithet of Siva. -प *m.* 1. the protector of all. -2. the sun. -3. the moon. -4. fire. -पावनी, -पूजिता holy basil. -पत्न *m.* 1. a god. -2. the sun. -3. the moon. -4. an epithet of Agni. -5. N. of Visvakarman. -बोधः a Buddha. -भावनः N. of Vishnu. -भुज *a.* all enjoying, all-eating. (-*m.*) an epithet of Indra. -भेषजं dry ginger. (-जः) a universal remedy. -मूर्ति *a.* existing in all forms, all-pervading, omnipresent; Māl. 1. 3. (-तिः) 1. the supreme being. -2. N. of Siva -योनिः 1. an epithet of Brahman. -2. of Vishnu. -राज् *m.* -राजः a universal sovereign. -रुची one of the seven tongues of fire. -रूप *a.* omnipresent, existing everywhere. (-पः) an epithet of Vishnu. (-पं) agallochum. -रेतस् *m.* an epithet of Brahman. -वाह *a.* ( विश्वैही *f.* ) all-sustaining. -वेदस् *a.* 1. all-knowing, omniscient. -2. a saint, sage. -व्यचस् *f.* N. of Aditi. -व्यापक, व्यापिन् *a.* all-pervading. -सहा 1. the earth. -2. one of the tongues of fire. -सारकं the prickly pear. -सृज् *m.* an epithet of Brahman, the creator; प्रायेण सामग्र्यत्रिषु गुणानां पराङ्मुखी वि-

श्वत्तः प्रवृत्तिः Ku. 3. 28; 1 49. विश्वंकरः The eye (*n.* according to some). विश्ववस् *ind.* On all sides, all round, everywhere; Bv. 1. 30. -Comp. -मुख *a.* having a face on every side; Bg. 9. 15. विश्वथा *ind.* Everywhere. विश्वज्ञानी *ind.* Ved. At all times. विश्वंवर *a.* All-sustaining. -रः 1 The all-pervading being, the Supreme Spirit -2 An epithet of Vishnu. -3 Of Indra. -र The earth; विश्वंररा भगवती भवतीमसूत U. 1. 9; विश्वंरराप्यतिलघुर्नरनाप तवातिके नियतं K. P. 10. विश्वयुः Air, wind. विश्वह *ind.* At all times. -हा *ind.* Everywhere. विश्वस् 2 P. 1 To confide in, trust, rely on, place confidence in ( usually with loc. ); पुंसि विश्वसिति कुत्र कुनरी N. 5. 110; न जानामि केनापि कारणेनपहस्तितसकलसखीजनं स्वयि विश्वसिति मे हृदयं K. 233; Ku. 5. 15; ( sometimes with gen. also ). -2 To rest secure, be fearless or confident; विश्वसते पक्षिगणैः संनतात् Bk. 2. 25. -Caus. To cause to believe, inspire confidence in; कृते क्रौर्यांस्तनायातो मां विश्वासयितुं तु किं Bk. 8. 105; Pt. 1. 192. विश्वसनीय *pot. p.* 1 To be relied upon, trustworthy, reliable. -2 Capable of inspiring confidence, अहो होमिमतोऽपि विश्वसनीयतास्य वपुषः S 2; M. 3. 2. विश्वस्त *p. p.* 1 Believed in, trusted, relied on. -2 Confiding, relying on. -3 Fearless, confident. -4 Trustworthy, reliable. -स्ता A widow. विश्वासः 1 Trust, confidence, faith, reliance; बुजंनः भिषवाशीत नैतद्विश्वासकारणं; S. 1. 14; R. 1. 51, H. 4. 103. -2 A secret, confidential communication. -Comp -घातः, -भंगः breach of faith, treachery, perfidy. -घातकः, -घातन् *m.* a treacherous fellow, traitor. -पात्रं, -भूमिः -स्थानं an object of confidence, a reliable or trusty person, a confidant. विश्वासनं Producing confidence. विश्वधायस् *m.* A god, deity. विश्वानरः An epithet of Savitri. विश्वामित्रः [ विश्वं मित्रं यस्य, विश्वस्य मित्रं वा पुंविददीर्घः; P. VI. 3. 130 ]

N. of a celebrated sage. [ He was originally a Kshatriya, being the king of Kanyakubja and son of Gadhi. One day while out hunting, he went to the hermitage of the great sage Vasishtha, and seeing there the cow of plenty, offered him untold treasures in exchange for it, but being refused he tried to take it by force. A long contest thereupon ensued, in which king Visvamitra was signally defeated; and so great was his vexation, and withal so greatly was he impressed with the power inherent in Brahmanism that he devoted himself to the most rigorous austerities till he successively got the titles *Rajarshi, Rishi, Maharshi, and Brahmarshi*, but he was not contented till Vasishtha himself called him by the name *Brahmarshi*, which, however, took place after several thousands of years. Visvamitra several times tried to excite Vasishtha—for example by killing his one hundred sons—but the great sage was not in the least perturbed. His power, even before he finally became a Brahmarshi, was very great, as was seen in his transporting *Trisanku* to the skies, in saving *Sunahsepha* from the hands of Indra, in creating things after the style of Brahman &c. &c. He was the companion and counsellor of young Rama to whom he gave several miraculous missiles ]. विश्वाराज् *m.* [ विश्वस्य राजा ] A king of the universe, universal monarch. विश्वासुः N. of a Gandharva. विष् I. 3 U. ( वेवेष्टि, वेविष्टे, -विष्ट ) 1 To surround. -2 To spread through, extend, pervade. -3 To embrace. -4 To accomplish, effect, perform. -5 To eat. -6 To go to, go against, encounter; ( not generally used in classical literature ). -II. 9 P. ( विष्णाति ) To separate, disjoin. -III. 1. P. ( वेपति ) To sprinkle, pour out. विष् *f.* 1 Feces, excrement, ordure. -2 Spreading, diffusion. -3 A girl, as in विद्वति. -Comp. -कारिका ( विद्वकारिका ) a kind of bird. -ग्रहः ( विद्वग्रहः ) constipation. -चरः, -वराहः ( विद्वचरः, विद्ववराहः ) a tame or village hog ( eating ordure ). -पतिः a son-in-law. -लवणं ( विद्वलवणं ) a kind of medicinal salt. -संगः ( विद्वसंगः ) constipation. -सारिका ( विद्वसारिका ) a kind of bird. विषं [ विष्-क्त ] 1 Poison, venom ( said to be *m.* also in this sense ); विषं भवतु मा भूदा फटादीपो भयंकरः Pt.