

वयान्मोक्त 10. 25; विषयव्यावृत्तकौतूहलः V. 1. 9; निविष्टविषयस्तेहः 12. 1, 3. 70, 8. 10, 19. 49; Bg. 2. 59 -4 An object, a thing, matter; नार्यो न जग्मुर्विषयांतराणि R. 7. 12, 8. 89. -5 An object or thing aimed at, mark, object; भूयिष्ठमन्वविषया न तु वृष्टिरस्थाः S. 1. 31; Si. 9. 40. -6 Scope, range, reach, compass; सौमित्रैरपि पञ्चिगामविषये तत्र प्रिये कासि भोः U. 3. 45; यस्मिन्नीश्वर इत्यनन्वविषयः शब्दे यथार्थाक्षरः V. 1. 1; सकलवचनानामविषयः Māl. 1. 30, 36; U. 5. 19; Ku. 6. 17. -7 Department, sphere, province, field, element; सर्वत्रौद्विकस्याभ्यवहार्येनेव विषयः V. 3. -8 A subject, subject-matter, topic; अथि मलयज महिमायं कस्य गिरामस्तु विषयस्ते Bv. 1. 11; so शुंगारविषयको ग्रंथः 'treating of love'. -9 The topic or subject to be explained, general head; the first of the five members of an Adhikaraṇa q. v. -10 A place, spot; परितरविषयेषु लीडमुक्ताः Ki. 5. 38. -11 A country, realm, domain, territory, district, kingdom; Pt. 2. 2. -12 A refuge, an asylum. -13 A collection of villages. -14 A lover, husband. -15 Semen virile. -16 A religious observance. -17 A symbolical expression for the number 'five.' (विषये means 'with regard or reference to,' 'in respect of,' 'in the case of,' 'regarding,' 'concerning'; या तत्रास्ते युवति-विषये वृष्टिरथैव धातुः Me. 82; स्त्रीणां विषये; धनाविषये &c.). -Comp. -अभिरतिः 1. attachment to objects of sense or worldly pleasures; Ki. 6. 44; so °अभिलाषः Ki. 3. 13. -आत्मक a. 1. consisting of worldly objects. -2. carnal, sensual. -आसक्त, -निरस्त a. addicted to sensual objects, sensualist, worldly-minded. -आसक्तिः-उपसेवा, -निरतिः f. -प्रसंगः addiction to pleasures of sense, sensuality. -एषिन् a. addicted to worldly objects; R. 1. 8. -ग्रामः the collection of the objects of sense. -सुखं the pleasures of sense. विषयक a. 1. Relating to an object. -2 (At the end of comp.). Having for an object, treating of, relating to, as in दानविषयको ग्रंथः. विषयायिन् m. 1 One addicted to pleasures of sense, a sensualist. -2 A man of the world. -3 The god

of love. -4 A king. -5 An organ of sense. -6 A materialist.

विषयिन् a. Sensual, carnal. -m. 1 A man of the world, worldly. -2 A king. -3 The god of love. -4 A sensualist, voluptuary; विषयिणः कस्यापकोऽस्तं गताः Pt. 1. 146; S. 5. -n. 1 An organ of sense. -2 Knowledge (ज्ञान).

विषह 1 A. 1 To bear, suffer, endure; दुर्वारं सा कथमपि परित्यागदुःखं विषहे R. 14. 87, 3. 63, 8. 57. -2 To resist, oppose, withstand, be able to resist; तस्यामेव रघोः पांड्याः प्रतापं न विषेहिरे R. 4. 49. -3 To be able; Si. 14. 29, 17. 10. -4 To allow.

विषह्य a. 1 Endurable, bearable; अविषह्यव्यसनेन धूमितां Ku. 4. 30, R. 6. 47. -2 Possible to be settled or determined; Ms. 8. 265. -3 Possible.

विषलः Poison, venom.

विषा 1 Ordure, feces. -2 Intellect, understanding. -3 A tree (अतिविषा).

विषाणः-णं, -णी [विष्-वा० कानच्] 1 A horn; साहित्यसंगीतकलाविहीनः साक्षात्पशुः पुच्छविषाणहीनः Bh. 2. 12; कदाचिदपि पर्यटम् शशाविषाणमासाद्येत् 2. 5. -2 The tusk of an elephant or boar; तसानामुपदधिरे विषाणभिजाः प्रह्लादं सुरकरिणां घनाः क्षरतः Ki. 7. 13; Si. 1. 60.

विषाणिन् a. Having horns or tusks. -m. 1 Any animal having horns or tusks. -2 An elephant; भद्रो निवासाऽयमिहास्य पुष्पैः सदानतो येन विषाणिनागः Si. 4. 63, 12. 77. -3 A bull.

विषारः A snake.

विषालु a. Poisonous, venomous.

विषु ind. 1 In two equal parts, equally. -2 Differently, variously. -3 Same, like.

विषुण a. Ved. 1 Moving variously. -2 Having various forms. -3 Having uniform motion. -4 Adverse, hostile, wicked. -णः The equinox.

विषुपं The equinox.

विषुवं The first point of Aries or Libra into which the sun enters at the vernal or autumnal equinox, the equinoctial point. -Comp.

-छाया the shadow of the gnomon at noon. -दिनं the day of the equinox. -रेखा the equinoctial line. -संक्रांतिः f. the sun's equinoctial passage.

विषुवत् n. 1 The equinox. -2 The central day in a sacrificial session; (for Comp. see विषुव above.

विष्कृ 10 U. (विष्कृति-ते) 1 To kill, hurt, injure (Atm. only in this sense). -2 To see, perceive.

विषूचिका Cholera.

विष्कृद् 1 P. To go in different directions, room, wander about. -2 To go away, disperse.

विष्कृद्ः 1 Dispersing. -2 Going away.

विष्कृम् 5. 9. P. 1 To impede, obstruct. -2 To support, prop. -3 To fix firmly.

विष्कृन्ः 1 Obstacle, hindrance, impediment. -2 The bolt or bar of a door. -3 The supporting beam of a house. -4 A post, pillar. -5 A tree. -6 (In dramas) An interlude between the acts of a drama and performed by one or more characters, middling or inferior, who connect the story of the drama and the subdivisions of the plot by briefly explaining to the audience what has occurred in the intervals of the acts or what is likely to happen later on:— S. D. thus defines it:— वृत्तवर्तिष्पमाणानां कथाज्ञानां निदर्शकः संक्षिप्तार्थे तु विष्कृन् आदावकस्य दर्शितं मध्येन मध्यमार्थां वा पात्रार्थां संप्रयोजितः उद्धः स्यात् स तु संकीर्णो नीचमध्यमकल्पितः 308. -7 The diameter of a circle. -8 A particular posture practised by Yogins. -9 Extension, length. -10 The first of the twenty-seven astronomical periods (योग).

विष्कृन्क See विष्कृन्.

विष्कृन्तित a. Hindered, obstructed.

विष्कृन्तिन् m. The bolt of a door.

विष्कृन्ः 1 Scattering about, tearing up. -2 A cock. -3 A bird, gallinaceous bird; छायापस्किरमाण-विष्कृन्मुख्याकृष्टकीटस्वचः U. 2. 9.

विष्कृप् f. 1 A place, region, world. -2 Heaven.

विष्कृपः-पं 1 A world; Ku. 3. 20; cf. निविष्कृप. -2 A vessel, cup (Ved.).

-Comp. -हारिन् a. one who pleases the world; Bh. 2. 25.