वीये [ वीर-यत, वीरस्यं भावो यत् वा ] 1 Heroism, prowess, valour : बीर्या-वदानेषु क्रतावमर्थः Ki, 8. 43; R. 2. 4, 3, 62, 11, 72; Ve. 3, 3, -2 Vigour, strength. -3 Virility. -4 Energy, firmness, courage. -5 Power, potency; जाने तपसी वीर्थ S. 3. 2. -6 Efficacy (of medicines); आते वीर्थ-वतीव भेषजे बहाल्पीयासे दइयते गणः -7 Se-Ki. 2. 4; Ku. 2. 48. men virile; Ku. 3. 15; Pt. 4. 50. -8 Splendour, lustre, -9 The seed of plants. -10 Dignity, consequence. -Comp. -ज: a son. --प्रवातः seminal effusion, discharge of semen. - शालिन a. strong. - हीन a. 1. cowardly, pusilanimous. -2, seedless. -3, impotent.

वीर्यवत् a. 1 Strong, stout, vigorous. -2 Efficacious.

वीवधः 1 A yoke for carrying burdens. -2 A burden. -3 Storing corn. -4 A way, road.

वीवधिक: 1 A man who carries loads by means of a yoke. -2 A general dealer.

वीहारः 1 A Buddhist or Jaina convent. -2 A sanctuary.

चुंग 1 P. (बुंगाति) To leave, a-bandon.

बुंद् 10 U. (बुंटपति-ते) 1 To hurt, kill. -2 To perish.

युर्षु a. Desirous of choosing. युन् See बन्.

वूणे a. Chosen, selected.

च I. 1. 5. 9. U. (वरति-ते, वृणोति-वृण्ते, वृणाति-वृणीते, वृत ; pass. वियते ) 1 To choose, select, select as a boon ; वृतं तेनेद्मेव प्राक् Ku. 2, 56; ववार रामस्य वनप्रयाणं Bk. 3. 6. -2 To choose for oneself ( Atm. ); वृणते हि विसुद्यकारिणं गुणलुब्धाः स्वयमेव संपदः Ki. 2. 30; यहेव वल्ले तदपदयबाहतं R. 3. 6. -3 To choose in marriage, woo, court; अयोनिजां राजसुतां वरीतं Mv. 3, 28; A. R. 3, 42. -4 To beg, solicit, ask for. cover, conceal, hide, screen, envelop; मेचेव्रेतश्रंद्रमा: Mk. 5, 14. -6 To surround, encompass; Bk. 5. 10; U. 18; R. 12. 61. -7 To ward off, keep away, restrain, check. -8 To hinder, oppose, obstruct. -9 To love, adore. - Caus. (बार्यात-ते ) 1 To cover, conceal, -2 To avert from

(with abl.). -3 To prevent, ward off, restrain, suppress, check, hinder; शक्यो वारिय नुं जिलेन इतमुक् Bh. 2, 11. — Desid. ( युवूर्यति-ते, विवारियति-तें; विवारियति-तें) To wish to choose; -II.10U.(वरयति-ते)1 To choose, select; वरं वरयते कन्या माला विक्तं पिता शुतं Pt. 4. 68. -2 To choose in marriage. -3 To ask for, beg, solicit, (with two acc.); तां त्यां संवरणस्थार्थे वरयामि विभावसी Mb.; शैलेंद्रं वरयामासुर्येगां विषयां नदीं Bâm.

इस p. p. [ बु-क ] 1 Chosen, selected. -2 Covered, screened. -3 Hidden. 4 Surrounded, encompassed. -5 Agreed or assented to. -6 Hired. -7 Spoiled, vitiated. -8 Served. -9 Affected by. -10 Round, circular.

Fig: f. 1 Choosing, selecting. -2 Hiding, covering, concealing. -3 Asking, soliciting. -4 An entreaty, a request. -5 Surrounding, encompassing. -6 A hedge, fence, an enclosure; Me. 78, Mål. 6. 19.

वृतिकार a. Surrounding, encompassing. —र: The tree called विकंकत.

可有: [Un. 3. 41] 1 A wolf; पापारंभक्योर्मगीय वक्रयोभीहर्गता गोचरं Màl. 5. 24. -2 A hyena. -3 A jackal. -4 A crow. -5 An owl. -6 A robber. -7 A Kshatriya. -8 Turpentine. -9 A compound perfume, a mixture of various fragrant articles. -10 N. of a demon. -11 N. of a tree ( ৰন্ধন্য ). -12 N. of a fire in the stomach, -13 A plough. -14 The moon (Ved.). -Comp. - अराति:, -अरि: a dog. - उετ: 1. an epithet of Brahman. -2. of Bhims, the second Pândava prince; Bg. 1. 15, Ki. 2. 1. → ₹5: a dog. - yq: 1. turpentine. -2. a compound perfume. — धूर्तः a jackal.

बुक्त: -का 1 The heart. -2 A kidney (in dual in this sense).

चुक्ण p. p. 1 Cut, divided, -2 Torn. -3 Broken.

चुक्त p. p. 1 Cleaned, cleared, purified, -2 Spread, strewn.

चृक्ष 1 A. (वृक्षते ) 1 To accept, select. -2 To cover.

चृक्ष: [ त्रञ्चस Up. 3. 66 ] A tree; आरमापराधवृक्षाणां फलान्येतानि देहिनाम्. -Comp. —अंत्र: the root of a tree, -अदन: 1. a carpenter's chisel. -2.

a hatchet. -3, the fig-tree. -4. the Piyála tree. — अम्ल: the hog-plum. (一本文) the fruit of the tamarind tree. -आल्य: a bird. -आवास: 1. a bird. -2. an ascetic. - आअधिन m. 1, a kind of small owl. -2, a bird. — उत्पत्तः the Karnikâra tree. — कञ्च-टः a wild cock. —खंडं a grove or clump of trees. - चर: a monkey. -छाया the shade of a tree. (-यं) thick shade, the shade of many trees. - uq: turpentine. - qru: the fig-tree. — निर्यास: gum, resin. -पा-क: the fig-tree. - भिड़ f. an axe. -भेदिन m. 1. a hatchet. -2. a carpenter's chisel. - मकी देका a squirrel. - बाहिका, = बाही a garden, grove of trees. -श: a lizard. -शायिका a squirrel.

স্থান: 1 A small tree; Ku. 5. 14. -2 A tree (in general). -3 The Kuṭaja tree.

वृच् 7 P. (ब्लाके ) To choose.

युज् I. 2 A. (वृक्ते ) To avoid, shun, abandon. -II. 7 P. ( वणा कि) 1 To avoid, shun, give up, abandon. -2 To choose; आसामेकतमां वंग्धि स-वर्णी स्वर्गभूषणां Bhag. -3 To atone for, efface, purify: तन्मे रेत: पिता वं-क्तामिरयस्थैताजिक्दोनं Ms. 9. 20. -4 To tuin away, avert. -5 To remove, set aside. -6 To give, bestow. -7 To hurt, injure, kill. -III. 1 P., 10 U. ( वर्शति, वर्जयाति-ते, वर्जित ) 1 To shun, avoid. -2 To give up, abandon. -3 To exclude, set aside, leave out, except; S. 6. 27. -4 To abstain from. -5 To cut to pieces. -6 To take away, deprive (one) of. -7 To discharge, pour or give out, emit, (The following verse from K. R. illustrates the root in its different conjugations: — पृणिक वृजिनैः संगं वृक्ते च वृष्ठैः सह । वर्जत्यनार्जवीपेतैः स वर्जयाति दुर्जनैः 🏿 ).

इजन a. 1 Crooked. -2 Ved. Strong. -3 Ved. Moving. -4 (Hence) Perishable, transient. -न: 1 Hair. -2 Curled hair. -न: 1 Sin. -2 A calamity. -3 Sky. -4 An enclosed piece of ground, an enclosure; especially a field cleared for pasture or agriculture. -5 Energy, strength. -6 A battle, fight.

वृत्तिन a. 1 Crooked, bent, curved e. -2 Wicked, sinful. -न: 1 Hair, curled hair. -2 A wicked man; वृ-