The circumference of a wheel or circle. -15 (In gram.) A complex formation requiring resolution or explanation. -16 The power or force of a word by which it expresses, indicates, or suggests a meaning; (these are three अनिया, लक्षणा, and ब्यंजना q. q. v. v.); general character or force of a word. -17 A style in composition (these are four ; के भिकी, मारती, सात्वती and आरभवी q. q. v. v.). -18 Customary allowance -19 Manner of thinking. -Comp. - अनुप्रास: a kind of alliteration : see K. P. 9. - sqra: a means of subsistence. -कार्थित a, badly off or distressed for want of livelihood; Ms. 8. 411. - च末 the wheel of state; Pt. 1. 81. - \$7: deprivation of the means of subsistence. - अंगः, -वैक ल्यं want of a livelihood : Pt. 1. 153. - Fu a. 1. being in any state or employment. -2. well-conducted, of good behaviour. (-Fu:) a lizard, chameleon,

चुनः [वृत्-रक्] 1 N. of a demon killed by Indra; (he is supposed to be a personification of darkness); see दंद. -2 A cloud. -3 Darkness. -4 An enemy. -5 Sound. -A wheel. -7 N. of Indra. -8 A mountain. -Comp. -अरि:, -दिष् m., -शनु:, -इन् m. epithets of Indra; ऋदेऽपि पक्षांच्छिति वृत्रश्ची Ku. 1. 20; वाचा हरि वृत्रश्चो स्थितन 7. 46.

वृथा ind. [व-थाल किय] 1 To no purpose, in vain, uselessly, unprofitably; often with the force an adjective; ब्यर्थे यत्र कर्षोद्रसख्यमपि मे वीर्थे हरीणां ब्रथा U. 3. 45; दिवं यदि प्रार्थयसे वृथा अम: Ku, 5. 45. -2 Unnecessarily. -3 Foolishly, idly, wantonly. -4 Wrongly; improperly. (At the beginning of comp. 341 may be translated by 'vain, useless, improper, false, idle ' &c.). -Comp. - अट्या strolling about idly, walking for pleasure. - MITTELL: a false form, an empty show. - au idle talk. - जन्मन् n. unprofitable or vain birth. — बान a gift that may be revoked, or not made good if promised. -मात a. foolish minded. -मांस flesh not intended for the Gods or Manes. — बादिन a. speaking falsely.

वृद् I. 1 A. (but Paras, also in male descendant.

the Second Future. Agrist and Conditional, also in the Desiderative) (वर्धते, बढ्रचे, अवधत-अर्धनष्ट, वर्षिणते वस्त्वे-ति, वद : desid. विवत्सति, or विवर्धियाने) 1 To grow, increase, become larger, stronger, or greater, thrive, prosper: अन्योज्यज्ञ प्रवंशी वयाचे वाहिनारिव R 12. 92, 10. 78 ; धन अबे वधति ज उराra: Subhash.; Bk. 14. 13, 19 26. -2 To continue, last. -3 To rise, ascend. -4 To have cause for congratulation, usually with বিছয়া: বিছয়া धर्मपरनीसमागमेन पुत्रमुखदर्शनेन चायुष्मान् गरेते S. 7 'your honour is to be congratulated upon your union ' &c. - Caus. (वर्धप:ति-ते, also वर्धापयति-ते) 1 To cause to grow, increase, augment, heighten, amplify, enhance; वर्धवन्तिव तत्कृदानुद्धतैर्धातुं(पुरेभः R. 4. 71. -2 To cause to prosper or thrive, glorify, magnify, exalt: H. 3. 3. -3 To congratulate, felicitate (वर्षापयाति in this sense); यादे कोपि स्वां सां-वर्तं मदयंतिकालानेन वर्धापयाति तदा कि तस्य पारितोषिकं करोषि Mål, 8. - II. 10 U. (वर्धयाति-ते) 1 To speak. -2 To

बुद्ध a. [बुध-क्त] (compar. ज्यायस् or वर्षीयस, superl. जंबन्न or वर्षित्र) 1 Increased, augmented. -2 Full grown, grown up. -3 Old, aged, advanced in years; वृद्धास्ते न विचारणीयचरिताः U. 5. 35. -4 Advanced or grown up (at the end of comp.), cf. वयो बद्ध, धर्मवृद्ध, ज्ञानवृद्ध, आगमवृद्ध &c. -5 Great, large. -6 Accumulated, heaped. -7 Wise, learned. - \(\); 1 An old man; हैवंगवीनमादाय घीषवृद्धानुपास्थितान R. 1. 5, 9. 78; Me. 30, -2 A worthy or venerable man. -3 A sage, saint. -4 A male descendant, - 3 1 Benzoin. -2 (In gram.) A word having a Vriddhi vowel in the first syllable, as आ, ऐ and औ.-Comp. —अंगाले: f. 1. the thumb. -2, the great toe. —अवस्था old age. —आचार: an ancient or long-standing custom. - - -क्षः an old bull. -काकः a raven. -नामि a. corpulent, pot-bellied. -भाव: old age. -मतं the precept of ancient sages. —राज: a kind of sorrel. -- इतः the mango tree. -- अ-वस् m. an epithet of Indra. —संघ: a council of elders. - सूत्र के a flock of cotton.

बृद्धा 1 An old woman. -2 A feale descendant.

बृद्धिः [वृधु-किन्] 1 Growth, increase, augmentation, development; प्रशेष वृद्धि हरिवश्वदीधितेरनुप्रवेशादिव बा-ल चंद्रशाः R. 3. 22; तपीवृद्धिः ज्ञानवृद्धि &c. -2 Waxing, increase of the digits of the moon; पर्यायपीतस्य सरै-हिनांशोः कलाक्षयः साहबत्तरो हि वृद्धेः R. 5. 16, Ku. 7. 1. -3 Increase in wealth, prosperity, affluence; Pt. 2. 112. -4 Success, advancement, rise, progress; परवृद्धिमत्सरि मनी हि मानिनां Si. 15, 1. -5 Wealth, property. -6 A heap, quantity, multitude. -7 Interest; as in सरलबाद्धि, चक्रवाद्धि &c. -8 Usury. -9 Profit, gain. -10 Enlarge. ment of the scrotum. -11 Extension of power or revenue. -12 (In gram.) The increasa or lengthen, ing of vowels, the change of a, g-ड, ऋ, short or long, and ल to आ, ऐ, ओ, आर, and आह respectively. -13 The impurity caused by child-birth in a family (called जनना तीच q. v.). -14 Cutting off. -15 (In law) Forfeiture (as of property). -Comp. -आजीव:, -आजीविन् m. a usurer, money-lender. — जीवनं, -जीविका the profession of usury. - = a. promoting prosperity. - पत्रं a kind of razor. —শান্ত an offering made to the Manes on prosperous occasions, such as the birth of a son.

वृद्धिनत् a. 1 Increased, increasing. -2 Rich, wealthy. -3 Prosperous, thriving.

वृधसानः A man.

वृपसानु: 1 A man. -2 A leaf. -3 An act or action.

चुतं 1 The foot-stalk of a leaf or fruit, a stalk; चूंताच्छयं हरति पु-ज्यमनोकहानां R. 6. 69. -2 The stand of a water-jar. -3 A teat, nipple.

बृंताक:-की The egg-plant.

वंतिका A small stalk.

वृंद a. Many, numerous. — इं 1 A multitude, host, large number, group; अनुगतना अवृंदेगेंडाने-सीर्विहास R. 12. 102; Me. 99; so अश्र°. -2 A heap, quantity. -3 Ten hundred millions.

चूंदा 1 The holy basil. -2 N. of Radhikâ. -3 N. of a forest near Gokula. -Comp. - अर्ण्यं, -वनं 1. N. of a forest near Gokula; चूंगर-ज्ये वसतिरधुना केवलं दुःखहेतुः Pad. D. 38, 41; R. 6. 50. -2. a raised