वैषस्यं [ विषम्स्य भावः व्यञ्ज ] 1 Unevenness. -2 Roughness, harshness.
-3 Inequality. -4 Injustice. -5 Difficulty, misery, calamity. -6 Solitariness.

चैषयिक a. (की f.) [ विषयेण निर्वृत्तः इक् ] 1 Relating to an object. -2 Pertaining to objects of sense, sensual, carnal. -क: A sensualist, voluptuary.

वैषुवत् a. (ती f.) Relating to the

equinox, equinoctial.

वैष्टुतं The ashes of a burnt offering.

বসু: 1 Heaven, sky. -2 Air, wind.
-3 A world, a division of the universe. -4 N. of Vishnu.

चैंडणच a. (ची f.) [ विष्णुदैवनास्य त-स्पेंदे वा अन् ] 1 Relating to Vishņu; गां गतस्य तव धान वैडलवं R. 11. 85. -2 Worshipping Vishņu. -य: 1 One of the three important modern Hindu sects, the other two being Saiva and Sâkta sects. -2 N. of the asterism Sravaņa. -ची 1 The personified Sakti or energy of Vishņu. -2 N. of Durgâ. -चे 1 The residence of Vishņu; i. e. चेनुंड. -2 The ashes of a burnt offering. -Comp. -पुराणं N. of\_one of the 18 Purâņas.

वैसारिणः A fish.

वैस्चनं Assuming the part of a female by a man ( in dramas ).

वहायस a. (सी f.) Being in the air, aerial.

वैद्दार्थ a. To be sported with, to be made the subject of jokes or pleasantry (said of the brother of one's wife or of the wife's relatives in general).

वैहासिक: 1 A jester, buffoon. -2 An actor in general.

बोड़: 1 A kind of snake. -2 A kind of fish.

चोड़ी The fourth part of a Pana, q. v.

eder. -3 A husband. -4 A bull. -5 A charioteer. -6 A draught-horse.

बोदः A stalk, stem. बोद् a. Moist, wet, damp. बोद्। क: The sheat-fish. बोर ( छ ) क: A scribe, writer. बोरटः A kind of jasmine ( इंट् ). वोलः Gum-myrrh.

बोह्याह: A kind of horse.

चौद्ध a. See बौद्ध.

चौषद् ind. An exclamation or formula used in offering an oblation to the gods or Manes.

ठ्य A technical term for indeclinables such as (न, चित &c.

ब्यः A cover, veil.

च्यंशक a. Undressed, naked; Ki. 9.24.

ब्यंशुकः A mountain.

डयंस् 10 U. 1 To divide, distribute. -2 To foil, ward off. -3 To deceive, cheat.

च्यंसक: A rogue, cheat; as in म-यूर्ट्यंसक: 'a roguish peacock', 'a rogue of a peacock'.

दर्शसनं 1 Cheating, deceiving. -2 Distributing.

च्या a. [निगतमप्रं यस्य ] 1 Bewildered, perplexed, distracted. -2 Alarmed, frightened. -3 Eagerly or intently occupied (with loc., instr. or in comp.); स राजककुर्व्यप्रा-लिभि: पार्श्ववितिभ: R. 17. 27, Mv. 1. 13, 4. 28, Ku. 7. 2, U. 1. 23; Bv. 1. 123; Si. 2. 79. -प: N. of Vishnu.

च्यंग α. [तिगतमंगं यस्य ] 1 Bodiless. -2 Wanting a limb, deformed, mutilated, maimed, crippled. -3 Illarranged. -4 Lame. -गः 1 A cripple. -2 A frog. -3 Dark spots on the cheek.-Comp. -अर्थः suggested or implied sense; cf च्यंग्य. च्यंगयति Den. P. To mutilate,

cripple, maim. दर्वीगता Mutilation: Pt. 1. 201.

डयंगुळं An extremely small mea sure of length equal to one-sixtieth part of an angula.

ट्यंग्य a. 1 Indicated by implication, indicated by covert or indirect allusion. -2 Suggested (as sense).
-ग्यं Suggested sense, insinuation, the meaning hinted at (opp. बास्य 'the primary or expressed meaning', and त्रह्म 'the secondary or indicated meaning'); इत्मृत्तममात्वायिन व्यंग्ये वाच्याव् व्यक्तियुधेः कियतः K. P. 1.
-Comp. -दाक्तिः f. covert expression, insinuation, inuendo.

**व्यन्** 6 P. (विचाति, pass. विच्यते) 1 To cheat, deceive, trick. -2 To surround, encompass, pervade. च्यचस् n. Ved. Expanse, vastness.

ब्यजः A fan.

स्यजनं A fan; निर्वाते व्यजनं H. 2. 165; R. 8. 40, 10, 62; of. वालव्यजन.

डयंज् 7 P. 1 To reveal, manifest, show, अर्किचनत्वं मखनं व्यनक्ति R. 5. 16; Si. 1. 26. -2 To indicate, denote. -3 Ved. To anoint thoroughly. -4 Ved. To decorate, adorn.

च्यक्त p. p. 1 Manifested, displayed. -2 Developed, created; Ku. 2. 11. -3 Evident, manifest, clear, plain, distinct, clearly visible : Pt. 2. 92. -4 Specified, known, distinguished. -5 Individual. -6 Wise. learned. -7 Ved. Adorned, decorated. - =: N. of Vishnu. - =: That which is developed as the product of अन्यस q. v. - ind. Clearly, evidently, certainly .- Comp. —गागितं arithmetic. —दृष्टार्थः an eyewitness, a witness in general. - राशिः a known quantity. - Eq: an epithet of Vishnu. - विक्रम a displaying valour.

ब्यक्तिः f. 1 Manifestation, visibility; clear perception; राज्ञः स-मक्षमेवाधरीत्तरव्यक्तिभविष्यति M. 1; स्नेइच्यक्तिः Me. 12. -2 Visible appearance, clearness, distinctness; ब्यक्तिं म जंख्यापगाः S. 7. 8. -3 Distinction, discrimination; तं संतः भोतुमहित सदसद्व्यक्तिहेतवः R. 1.10. -4 Real form or nature, true character; न हि ते भगवन् व्यक्तिं विदुदैवा न दानवाः Bg. 10. 14. -5 An individual (opp. जाती), as in जातिब्यक्ती; Bg. 8. 18. -6 Gender (in gram.) -7 Inflection.

डयक्तीकृ 8 U. To make clear, show, manifest.

व्यक्तीभू 1 P. To become distinct or clear, become clearly visible.

ceana a. (जिका f.) 1 Making clear, indicating, showing, manifesting. -2 Suggesting or insinuating a meaning (as a word, opp. गणक and उद्योग q. q. v.v.). -क: 1 Dramatic action or gesture, external indication of an internal feeling by suitable gesticulation. -2 A sign, symbol. -3 Figurative expression or insinuation.

च्यंजनं 1 M aking clear, indicating, manifesting. -2 A mark, token, sign. -3 A reminder; Mål. 9. -4 Disguise,garb; नानाव्यंजनाः प्राणिधयः