विश्वंसरापि नाम ब्यथते इति जितमपरयस्ने हेन U. 7; न विज्यथे तस्य मनः Ki. 1. 2, 24. -2 To be disturbed, be ruffled or agitated; ब्यथितिस्मुमनीरशनैः श्रनैः Ki. 5. 11. -3 To tremble. -4 To be afraid. -5 To dry, become dry. — Caus. (ब्ययातिने) 1 To pain, distress, vex, annoy; U. 1. 28. -2 To frustrate, mar. -3 To frighten, terrify. -4 To lead or turn away. —WITH म to be excessively vexed; Bg. 11. 20.

च्यथक α. (धिका f.) Painful, distressing; Ki. 2. 4.

च्यानं 1 Giving pain, tormenting. -2 (In Ved. gram.) Change, variation.

च्या [व्यथ्-भावे-अङ्] 1 Pain, agony, anguish; तां च व्यथां प्रसदका-लक्कतामदाव्य U. 4. 23, 1. 12. -2 Fear, alarm, anxiety; स्वंतमित्यलययन्स तत्व्ययां R. 11. 62. -3 Agitation, disquietude. -4 Disease. -Comp. -कर a. painful, troublesome, hurtful.

च्यापन p.p. 1 Afflicted, distressed, pained. -2 Alarmed. -3 Agitated, disquieted, troubled.

च्याब् 4 P. (विध्यति, विद्ध) 1 To pierce, hurt, strike, stab, kill; यूनां मनांसि विच्याध मृद्धा दृद्धा मनोभव: H 2. 111; अक्षितारासु विच्याध द्विपतः स तनुत्रिण: Si. 19. 99; विद्धमात्रः R. 5. 51, 9. 60, 14. 70; Bk. 5. 52, 9. 66, 15. 69. -2 To bore, perforate, pierce through. -3 To pick. -4 To wave or brandish in triumph (as the tail &c.).

च्या: [च्या-अय] 1 Piercing, splitting, hitting; Si. 7. 24. -2 Smiting, wounding, striking. -3 Perforating. -4 A stroke, wound. - भा Bleeding.

च्यधिकरणं Subsisting in different receptacles or substrata; (as in च्यधिकरणबद्धकीहि which means 'a Bahuvrihi compound, the first member of which is not in apposition, or stands in a different caserelation, to the second, in the dissolution of the compound; c. g. च-क्याणि:, चंद्रमोडि: &c.)

टयध्यः A butt, target, a mark to aim at.

ब्यध्वः A bad or wrong road.

ब्यतुनादः Reverberation, loud echo.

डयंतरः A spirit, a kind of supernatural being; अस्माकं काश्वित् व्यंतरः सिद्धः Pt. 5.

इयप् 10 U. (ब्यापयाति-ते) 1 To throw. -2 To diminish, waste, decrease.

-2 To lead astray, seduce. -3 To remove, take away.

हब्रयुद्ध p. p. Drawn aside, taken away, removed.

टयपगम् 1 P. 1 To go away, retire, retreat. -2 To disappear, vanish.

स्वपात p. p. 1 Gone away, departed, disappeared; महो में स्वापात: Bh. 2. 8; Me. 76. -2 Removed. -3 Fallen away from, deprived of, free from.

च्यपनाः Departure, disappearance.

उयपत्रए 1 A 1 To turn away through shame, -2 To be ashamed, feel ashamed.

च्यपञ्चप a. Shameless, impudent.

टयपदिश् 6 P. 1 To name, call; ट्यपदिश्यसे जगित विक्रमीत्यतः Si. 15. 28. -2 To name or call falsely; मित्रं च मां ट्यपदिशस्यपरं च यासि Mk. 4. 9. -3 To speak of, profess; जर्म-शॉर्वमले कुले ट्यपदिशस्य Ve. 6. 7. -4 To pretend, feign; Mv. 2. 11. -5 To indicate, show. -6 To signify, mean, denote.

च्यादिङ p. p. 1 Named. -2 Shown, represented, signified. -3 Pleaded as a pretext or excuse.

व्यपदेश: 1 Representation, information, notice. -2 Designation by name, naming. -3 A name, an appellation, a title; एवंटवपदेशभाज: U. 6. -4 A family, race; अय कोस्य व्यपदेश: S. 7; व्यपदेशमाविलीयतुं किमीइसे जनमिनं च पात्रियतुं S. 5. 21. -5 Fame, reputation, renown. -6 A trick, pretext, excuse, device. -7 Fraud, craft. -8 Concealment, dissimulation: Mal. 7.

च्यपरेष्ट्र m. A cheat, an impostor.

extirpate. -2 To remove. -3 To deprive of.

च्यपोपणं 1 Extirpating, uprooting. -2 Expelling, removing, driving away. -3 Cutting off, tearing out, plucking; चुकोप तस्मे स भूगं सुरिक्षयः प्रसह्यकेशस्यपरोपणादिव R.3.56.

च्यपञ्चत् 1 A. 1 To return, turn back; चेतः कयं कथमापि च्यपवर्तते में Mâl. 1. 18. -2 To desist from, leave; U. 5. 8.

व्यववित्तं Return.

व्यपाकातिः f. 1 Expelling, driving away. -2 Denial.

ट्यपायः End, disappearance, elose, Ku. 3. 33, R. 3. 37.

व्याश्रयः 1 Succession. -2 Taking refuge with, having rec ourse to, trusting to; Bg. 3. 18. -3 Depending on; अनी रामव्ययाश्रयः Râm. -4 Expectation.

डयपे 2 P. 1 To depart or deviate from, be free from; डयपेतमदमस्सरः Y. 1. 268; स्मृत्याचारव्यपेतन मार्गेण 2. 5. -2 To go away, separate, part asunder; समेर्य च डयपेयातां H. 4. 69; Ms 9. 142; 11. 98.

च्यपेत p. p. 1 Separated, severed. -2 Gone away, departed; oft. in comp.; च्यपेतकल्मप, च्यपेतकर्ष &c. -3 Contrary, opposed to.

व्यपेक्ष्म 1 A. 1 To mind, care for, regard; न व्यपेक्षत समुद्धुकाः प्रजाः R. 19. 6. -2 To expect.

च्योभ a. 1 Expecting, expectant.
-2 Eager, attentive. -3 Regarding, minding.

Regard, consideration; R. 8. 24. -3 Mutual relation, inter-dependence. -4 Mutual regard. -5 Application. -6 (In gram.) The mutual application of two rules.

च्यपेक्षण Expecting, expectation.

टब्बेहिन p. p. 1 Hoped, expected. -2 Regarded, minded. -3 Mutually connected. -4 Employed, applied, used.

-2 Contrary, opposite; Ki. 4. 15.
-3 Manifested, displayed, shown.

squis 1 P. 1 To atone for, expiate. -2 To heal, cure. -3 To drive away, remove, keep off.

व्यवोह: Expelling, driving a way, keeping off.

टयक्तिचर् 1 P. 1 To go astray, deviate from; as in अध्यतिचारत साध्य-सामान्याधिकरण्यं व्यक्तिः: Tarka. K. -2 To transgress against, be faithless to. -3 To act crookedly. -4 To offend, injure. -5 To fail, verry.

ब्बाभ (भी) चारः Toing away