

**व्याक्षेपः** 1 Tossing about. -2 Obstruction, hindrance. -3 Delay; अव्याक्षेपो भविष्यत्याः कार्यसिद्धेर्हि लक्षणं R. 10. 6. -4 Distraction.

**व्याक्षोभः** Agitation, perturbation.

**व्याख्या** 2 P. 1 To tell, communicate, declare; Bk. 14. 113. -2 To explain, relate; रावणस्यापि ते जन्म व्याख्यास्यामि Mb. -3 To name, call; विद्वद्भूरेवीणावापि व्याख्याता सा विद्युन्माला Śrut. 13. -4 To dwell at large, dilate or enlarge upon.

**व्याख्या** 1 Relation, narration. -2 Explanation, exposition, comment, gloss.

**व्याख्यात** *p. p.* 1 Related, narrated. -2 Explained, expounded, commented upon.

**व्याख्यातृ** *m.* An expounder, a commentator.

**व्याख्यानं** 1 Communication, narration. -2 Speech, lecture. -3 Explanation, exposition, interpretation, comment.

**व्याघट्टनं** 1 Churning. -2 Rubbing together, friction.

**व्याघातः** 1 Striking against. -2 A blow, stroke. -3 An impediment, obstacle. -4 Contradiction. -5 Disobedience; प्रथमं तावन्ममाज्ञाव्याघातः Mu. 3. -6 A figure of speech in which opposite effects are shown to be produced from the same cause or by the same agency; it is thus defined by Mammata;—तद्यथा साधितं केनाप्यपरेण तदन्यथा । तथैव यद्विधीयते स व्याघात इति स्मृतः K. P. 10; *e. g.* see Vb. 1. 2, or the quotation under विरूपाक्ष.

**व्याघातक** *a.* 1 Striking against. -2 Opposing, resisting, thwarting, hindering.

**व्याघ्रः** [ व्याजिघ्रति, व्याघ्रा-क ] 1 A tiger. -2 (At the end of comp.) Best, pre-eminent, chief; as in नरव्याघ्र, पुरुषव्याघ्र. -3 The red variety of the castor-oil plant. -त्री A tigress; व्याघ्रीव तिष्ठति जरा परितर्जयती Bh. 3. 109. -**Comp.** -अटः a skylark. -भास्यः a cat. -दलः, -पुच्छः the castor-oil plant. -नखः-खं 1. a tiger's claw. -2. a kind of perfume. -3. a scratch, the impression of a finger-nail. -नायकः a jackal. -पाद (द्) *a.* tiger-footed. -इवन् *m.* a tiger-like dog.

**व्याजः** 1 Deceit, trick, deception.

fraud. -2 Art, cunning; अव्याजमनोहरं वपुःS. 1. 18 'artlessly lovely.' -3 A pretext, pretence, semblance; ध्यानव्याजमुपेत्य Nāg. 1. 1; R. 4. 25, 58; 10. 76; 11. 66. -4 An artifice, a device, contrivance; व्याजाधेसंश्रितमेखलानि R. 13. 42. -5 Wickedness, depravity. -**Comp.** -उक्तिः *f.* 1. a figure of speech in which what is apparently the effect of one cause is intentionally ascribed to another; in other words, where a feeling is dissembled by being attributed to a different cause; see K. P. 10 under व्याजोक्ति. -2. covert allusion, insinuation. -निंदा artful censure. -सुप्त *a.* feigning to be asleep. -स्तुतिः *f.* a figure of speech resembling the English 'irony', wherein censure is implied by apparent praise, or praise by apparent censure; व्याजस्तुतिर्मुखे निंदा स्तुतिर्वा रुदिरन्यथा K. P. 10.

**व्याडः** 1 A carnivorous animal, such as a tiger. -2 A villain, rogue. -3 A snake. -4 N. of Indra; cf. व्याल.

**व्याडिः** N. of a celebrated grammarian.

**व्यात्युक्षी** Mutual splashing and sporting in water; ताः कान्तिः सह करपुच्छैरितांबुव्यात्युक्षीमभिसरन्बलहामहीव्यन् Si. 8. 32.

**व्यादा** 3 U. 1 To open, break open; न व्यादाद्याननमन्न मृत्युः Ki. 16. 16; नदी कूलं व्याददति, or व्याददते पिपीलिकाः पतंगस्य मुखं Mbh. -2 To make large, broaden.

**व्याप्त** *p. p.* Opened, spread, expanded. -**क्तं** The open mouth.

**व्यादानं** Opening; Māl. 5. 13.

**व्यादिशु** 6. P. 1 To order, command; समीरणो नांश्रिता भवेति व्यादिश्यते केन इताशनस्य Ku. 3. 21, 13. -2 To assign or appoint to (a duty). -3 To divide, distribute. -4 To point, indicate, show. -5 To teach, instruct. -6 To foretell, declare beforehand.

**व्यादिशः** An epithet of Vishnu.

**व्याधः** [ व्यध्-ण ] 1 A hunter, fowler (by caste or profession). -2 A wicked or low man. -**Comp.** -भीतः a deer.

**व्याधिन्** *a.* Piercing, wounding.

**व्याधामः, व्याधावः** Indra's

thunderbolt.

**व्याधिः** 1 Sickness, ailment, disease, illness (usually physical, and opp. आधि which means 'mental distress or anxiety'); रिपुरुन्नतधीरचेतसः सततव्याधिरनीतिरस्तु ते Si. 16. 11 (where व्याधि means 'free from आधि' also); cf. आधि. -2 Leprosy. -**Comp.** -कर *a.* unwholesome. -घस्त *a.* seized with disease, diseased.

**व्याधित** *a.* Diseased, sick.

**व्याधूत** *p. p.* Shaken about, trembling, tremulous; U. 1. 31.

**व्यानः** One of the five life-winds or vital airs in the body, that which is diffused through the whole body; व्यानः सर्वशरीरगः.

**व्यानतं** A particular kind of coitus or mode of sexual enjoyment.

**व्याप्** 5 P. 1 To fill completely, pervade; श्रुतिविषयमुपा या स्थिता व्याप्य विश्वं S. 1. 1; V. 1. 1; स्वनापूरो युवतिसरितां व्याप गंडस्थलानि Si. 7. 74; Bg. 10. 16; R. 13. 5, 18. 40; Bk. 7. 56. -2 To reach as far, extend to.

**व्यापक** *a.* (पिका *f.*) 1 Pervading, comprehensive, diffusive, widely spread, extending over the whole of anything; तिर्यगूर्ध्वनधस्ताच्च व्यापको महिमा हरेः Ku. 6. 71. -2 (In law) Comprehending all the points of an argument. -3 Invariably concomitant. -4 That which is more extensive than the व्याप्य; *e. g.* in the instance मनुष्यो मर्त्यः; मर्त्यं is व्यापक as it includes मनुष्य, and is more extensive than it. -**कः** An attribute which is invariably concomitant or inherent. -**कं** An invariably concomitant or inherent property.

**व्यापनं** 1 Pervading, comprehending, penetrating. -2 Covering.

**व्यापिन्** *a.* Pervading, filling, occupying (at the end of comp.). -2 All-pervading, co-extensive, invariably concomitant. -3 Covering. -*m.* 1 An epithet of Vishnu. -2 A pervading property.

**व्याप्त** *p. p.* 1 Spread through, penetrated, pervaded, extended over, permeated, covered. -2 Pervading, extending over all. -3 Filled with, full of. -4 Encompassed, surrounded. -5 Placed, fixed. -6 Obtained, possessed. -7 Compre-