

Ms. 2. 76 ; according to some they are seven in number).

व्युच्चर् 1 P. 1 To transgress, offend against, violate. -2 To be faithless to. -3 To commit adultery with. -4 To deviate from the right path.

व्युच्चरणं Transgression; deviation.

व्युच्छित्तिः *f.*, **व्युच्छेदः** Cutting off, extermination, complete destruction.

व्युत्क्रमम् See उत्क्रमम्.

व्युत्क्रान् 1 Transgression, going astray. -2 Inverted order, contrariety. -3 Confusion, disorder.

व्युत्क्रान्तं *p. p.* 1 Transgressed, overstepped. -2 Departed, left, gone forth. -3 Neglected. -त्ता A kind of riddle.

व्युत्था 1 A. 1 To get up, rise. -2 To increase in strength or power, grow strong. -*Caus.* To excite, instigate, rouse.

व्युत्थानं, **व्युत्थितिः** *f.* 1 Great activity. -2 Rising up against, opposition, obstruction. -3 Independent action, following one's own bent of mind. -4 The completion of religious abstraction or abstract meditation (in Yoga phil.). -5 A kind of dance. -6 Causing (an elephant) to rise; Si. 18. 26. -6 Contradicting.

व्युत्पद् 4. A. 1 To be produced from, originate in. -2 To be derived from (a root &c.). -3 To become proficient in or conversant with. -*Caus.* 1 To produce, cause. -2 To derive, trace to a root (as a word); ब्रह्मसम्बन्धस्य व्युत्पाद्यमानस्य S. B.

व्युत्पत्तिः *f.* 1 Origin, production. -2 Derivation, etymology. -3 Perfect proficiency, conversancy. -4 Scholarship, learning; व्युत्पत्तिरावर्जितकोविदापि न रंजनाय क्रमते जडानां Vikr. 1. 16, 18, 108.

व्युत्पन्नं *p. p.* 1 Produced, begotten. -2 Formed by derivation. -3 Derived, traced to its etymology, as a word (opp. अव्युत्पन्न or 'primitive'). -4 Completed, perfected; Mv. 4. 57. -5 Thoroughly proficient in, learned, erudite.

व्युत्तं *p. p.* Wetted, drenched.

व्युदस् 4 P. 1 To throw or scatter about. -2 To throw off, cast away. -3 To set or lay aside. -4 To

give up, abandon.

व्युदस्तं *p. p.* Thrown aside, rejected, cast off.

व्युदासः 1 Throwing aside, rejection. -2 Exclusion (in gram.). -3 Prohibition. -4 Disregard, indifference. -5 Killing, destruction; Si. 15. 37.

व्युदितं *a.* Disputed, discussed, debated.

व्युपदेशः Pretext, pretence.

व्युपरमः Cessation, stop, close.

व्युपशमः 1 Non-cessation. -2 Inquietude. -3 Complete cessation (where वि shows intensity).

व्युष्टं *p. p.* 1 Burnt. -2 Dawned, become day-light. -3 Become bright or clear. -4 Dwelt. -5 Passed. -ष्टं 1 Day-break, dawn; Si. 12. 4. -2 Day. -3 Fruit, result.

व्युष्टिः *f.* 1 Dawn. -2 Prosperity. -3 Praise. -4 Fruit, consequence.

व्युतं *a.* Interwoven, sewn, interlaced.

व्युतिः 1 Weaving, sewing. -2 The wages of weaving.

व्यूह 1 P. 1 To arrange troops in battle array; सूच्या वज्रेण चैवेतान् व्यूहेन व्यूह्य योधयेत् Ms. 7. 191. -2 To arrange, put or place in order, dispose. -3 To separate, divide. -4 To alter, transpose, disarrange. -5 To resolve (vowels, syllables &c.).

व्यूह *p. p.* 1 Expanded, developed, broad, wide; व्यूहोर्स्को वृषस्कंधः R. 1. 13. -2 Firm, compact. -3 Placed in order, arranged, marshalled (as an army); Bg. 1. 3. -4 Disarranged, placed out of order. -5 Married. -6 Large, great. -*Comp.* -कंकट *a* mailed, clad in armour.

व्यूढः *f.* Orderly arrangement, array.

व्यूहः 1 A military array; Ms. 7. 187. -2 An army, a host, squadron; व्यूहावुभौ तावितरेतरस्मान् भगं जयं चाप-तुरव्यवस्थं R. 7. 54. -3 A large quantity, an assemblage, a multitude, collection. -4 A part, portion, sub-head. -5 The body. -6 Structure, formation. -7 Reasoning, logic. -8 Separation, distribution. -9 (In phil.) A peculiar arrangement of the senses. -*Comp.* -पार्श्विणः *f.* the rear of an army. -भंगः, -भेदः break-

ing an array.

व्यूहनं 1 Arraying of troops, marshalling. -2 Structure of the members of the body.

व्यूद्ध *p. p.* 1 Deprived of prosperity, unlucky, unfortunate. -2 Deprived of or excluded from. -3 Nullified. -4 Imperfect, deficient.

व्यूद्धिः *f.* Non-prosperity, ill-luck, misfortune (विगता कङ्कितव्यूद्धिः); as in यवनानां व्यूद्धिर्व्यवर्णं Sk.

व्ये 1 U. (व्ययति-ते, उत; *caus.* व्यययति-ते; *desid.* विव्यासति) 1 To cover. -2 To sew.

व्योकारः A blacksmith.

व्योमन् *n.* [व्ये-मनिन् इषो० Up. 4. 150] 1 The sky, atmosphere; अस्त्वेवं जडधामता तु भवती यद् व्योम्नि विस्फुञ्जते K. P. 10, Ms. 51; R. 12. 67; N. 22. 54. -2 Water. -3 A temple sacred to the sun. -4 Talc. -*Comp.* -उदकं rain-water, dew. -केशः, -केशिन् *m.* an epithet of Siva. -गंगा the heavenly Ganges. -चारिन् *m.* 1. a god. -2. a bird. -3. a saint. -4. a Brāhmana. -5. a heavenly body. -धूमः a cloud. -देवः N. of Siva. -नाशिका a kind of quail. -मंजरं, -मंडलं a flag, banner. -नाथ *a.* reaching to the sky. -मुद्गरः a gust of wind. -यानं a celestial car. -सद् *m.* 1. a deity, god. -2. a Gandharva. -3. a spirit. -स्थली the earth. -स्पृश *a.* 'sky-touching', very lofty.

व्योधं An aggregate of three spices (black and long pepper, and dry ginger.)

व्रज् I. 1 P. (व्रजति) 1 To go, walk, proceed; नाविनीतिर्ब्रजेद् धुर्थैः Ms. 4. 67. -2 To go to, approach, visit; मामेकं शरणं व्रज Bg. 18. 66. -3 To depart, retire, withdraw. -4 To pass away (as time); इयं व्रजति यामिनी त्यज नरेन्द्र निद्रारसं Vikr. 11. 74. -5 To attain to, go to the state of. -6 To obtain, gain. -II. 10 U. (व्रजयति-ते) 1 To go. -2 To prepare, decorate. (This root is used much in the same way as गम् or य q. v.).

व्रजः [व्रज-घञर्थे क] 1 A multitude, collection, flock, group; नेत्र-व्रजाः पौरजनस्य तस्मिन् विहाय सर्वान्-पतीन्निपेतुः R. 6. 7; 7. 60; Si. 6. 6, 14. 33. -2 A station of cowherds. -3 A cow-pen, cow-shed; Si. 2. 64.