-4 An abode, a resting-place. -5 A road. -6 A cloud. -7 N. of a district near Mathurá. - जं Wandering, going.-Comp. -अंगना, -सुवातिः f. a woman of Vraja, a cowherdess; Bv. 2. 165. -आजिरं a cow-pen. - किशोरः, -नाथः, -नाथः, -वरः, -वसः, न्यः नः हारोतिः optimation.

সন্ধ: A religious mendicant wandering about for alms.

त्रजनं 1 Roaming, wandering, travelling, -2 Exile. -3. Ved. A way, road.

त्रज्या 1 Wandering about as a religious mendicant. -2 An attack, invasion, a march. -3 A flock, multitude, tribe, class. -4 A theatre.

अण् I. 1 P. (वणति) To sound. -II. 10 U. (वणयति-ते) To hurt; wound.

ज्ञण: -जं [ज्ञण्-अच्] 1 A wound, sore, bruise, hurt; R. 12. 55. -2 A boil, an ulcer; U. 2. 26. -3 A fracture, scar. -Comp — आरे: gummyrth. —कृत् a. 1. wounding. -2. corroding. (-m.) the marking-nut tree. —विरोपण a. sore-healing; S. 4. 13. — गोंधनं the cleansing or dressing of a wound. —ह: the castoroil plant.

ঙ্গণিৰ a. Wounded, bruised ; U. 4. 3.

व्यतः -तं [ब्रज्-घजस्यतः] 1 A religious act of devotion or austerity, vowed observance, a vow in general; अभ्यस्यतीय व्रतमासिधारं R. 13. 67, 2. 4, 25; (there are several vratas enjoined in the different Puranas; but their number cannot be said to be fixed, as new ones, e. g. सत्यनारा-यणवत, are being added every day.) -2 A vow, promise, resolve; सोऽभद भमन्नतः शत्रुनुद्धत्य प्रतिरोपयन् R. 17. 42; so सत्यन्नतं, पुण्यन्नतं,दृहन्नतं &c. -3 Object of devotion or faith, devotion; as in पतित्रता (पतिर्वतं यहवा: सा); यांति देवल्रता देवान् वितृन् यांति वितृत्रताः Bg. 9, 25, -4 A rite, an observance, practice, as in этакяя q v. -5 Mode of life, course of conduct : S. 5. 27. -6 An ordinance, a law, rule, -7 Sacrifice. -8 An act. a deed, work. -9 A design, plan. - Comp. -- মা সংগ the observance of a vow. - आदेश: investiture of a youth (of any one of the three classes) with the sa-

cred thread. - उपवास: a fast for a vow. - महल initiation into a vow for a religious performance. -चर्य: a religious student ; see ब्रह्मचारिन. - चर्चा observance or practice of a religious vow. - que j. - ou conclusion of a vow or fast, eating after a fast. -प्रतिष्ठा performance of a religious vow voluntarily undertaken. of a promise. - [France begging alms as part of the ceremony of investiture with the sacred thread. -लोपन breaking a vow. - वैकल्यं the incompletion of a religious vow. -सं-मह: initiation into a vow. —हथ a. practising any vow. 一种方面: a Brâhmana who has completed the first stage of his religious life, i. e. that of a Brahmachârin or religious student ; see स्नातक.

अतयति Den. P. 1 To observe a vow. -2 To fast in consequence of a vow. -3 To eat together.

त्रतन् a. Observing a vow, practising penance, devout, pious; Pt 1. 416. — m. 1 A religious student. — 2 An ascetic, a devotee; S. 5. 9. — 3 One who institutes a sacrifice; cf. यजमान.

व्यतिः, -ती f. 1 A creeper; पा-वाकृष्टव्रतिवलयासंगर्सज्ञातपाद्यः S.1.33, R. 14. 1. -2 Expansion, extension.

नम्न See नम्.

बहान् See बहान.

अश्च 6 P. (वृश्चाति, वृक्ण; caus. वश्च-यति-ते; desid. विवश्चिपति or विवश्चति) 1 To cut, cut up or asunder, tear, lacerate. -2 To wound.

স্থান: 1 A small saw. -2 A fine file used by goldsmiths. -3 The juice trickling from an incision in a tree. —ন 1 Cutting, tearing, wounding. -2 A cut, an incision.

সাজ: 1 Going, motion. -2 A multitude (Ved.)

वाजि: f. A gust or gale of wind, stormy wind.

বাব: A multitude, group, flock, an assemblage; স্বাকানা সাব: G. L. 29; R. 12. 94; Si. 4. 35. —র 1 Bodily or manual labour. —2 Daylabour. —3 Casual employment. —4 The company or attendants at a marriage feast.

त्रातीन a. 1 Living by day-labour,

a hired labourer, coolie. -2 One living by violence.

ब्रात्यः [बातात् समहात् च्यवति यत्] 1 A man of the first classes who has lost his caste owing to the non-performance of the principal Samskâras or purificatory rites (especially investiture with the sacred thread) over · him, an ontcast : भवत्या हि ब्रात्याधनपतित-पाखंडपरिषरपरित्राणस्तेत्रः G. L. 37. -2 A low or vile person in general. -3 A man of a particular inferior tribe (the descendant of a Sûdra father and Kshatriya mother). - रया The daughter of an outcast .- Comp. 一冠 : one who calls himself a Vrâtya. — स्तोन: N. of a sacrifice performed to recover the rights forfeited by the non-performance of the due Samskâras.

ब्री I. 9 P. (। त्रिणाति-त्राणाति) To choose, select; cf. इ. -II. 4 A. (ब्री- पत्ते, ब्रीण) 1 To go, move. -2 To be chosen. -3 To cover, screen.

সীৰ্ 4 P. (দীৱয়নি) 1 To be ashamed, feel shame. -2 To throw, cast, send forth.

রীত্র: -ভা 1 Shame; রীভাবিবাশ্যা-सगतैर्विलिल्थे Si. 3. 40; রীভদাবहার मे स (शब्दः) संप्राति R. 11. 73. -2 Modesty, bashfulness; Si. 10. 18. -Comp. — आनत, -आन्वित a. modest, bashful.

न्नीडनं 1 Shame, -2 Modesty. -3 Lowering, depression.

ब्रोडिन p. p. Put to shame, ashamed, abashed.

ब्रीस 1 P., 10 U. (ब्रीसात, ब्रीसयति-ते) To injure, kill.

न्नीहिः [त्री -हि कि च] 1 Rice; as in बहुन्नीहि q. v. -2 A grain of rice. -Comp — अगारं a granary. -कांचनं a kind of pulse. -राजिकां panic seed (=कंग् q. v.). -अष्ठः a kind of rice (द्वालिधान्य).

更要 6 P. (資政行) 1 To cover. -2 To be heaped or gathered. -3 To heap, accumulate. -4 To sink, go down.

वृस् 1 P., 10 U. See बीस्.

बहेय a. (बी f.) [बीहि -डक्] 1 Fit for rice. -2 Sown with rice. -यं A field of rice, one fit for