

owing rice.

श्री 9 P. (वृणानति, rarely वृणानति,

caus. वृणयति) 1 To go, move. -2 To support, hold, maintain. -3 To

choose, select.

वृक्ष 10 U. (वृक्षयति-ते) To see.

श.

शः 1 A cutter, destroyer ; Ki. 15. 45. -2 A weapon. -3 N. of Siva. -शं Happiness ; Bh. 2. 16.

शयु a. Happy, prosperous ; Bk. 4. 18.

शवः 1 Ploughing in the regular direction. -2 The thunderbolt of Indra. -3 The iron head of a pestle.

शस् 1 P. (शंसति, शस्त ; pass. शस्यते) 1 To praise, extol, approve of ; साधु साध्विति भूतानि शशंसुर्नारुतात्मज Rām. ; Bg. 5. 1. -2 To tell, relate, express, declare, communicate, announce, report (with dat. or sometimes gen. of person or by itself) ; शशंस सीतापरिवेचनांतमुद्धितं शासनमप्रजाय R. 14. 83 ; न मे हिशांशंसानि किञ्चिदीप्सितं 3. 5, 2. 68, 4. 72, 9. 77, 11. 84 ; Ku. 3. 60, 5. 51. -3 To indicate, bespeak, show ; शः (अशोकः) सावज्ञो माधवश्रीनियोगे पुष्पैः शंसत्यादरं स्वस्वयत्ने M. 5. 8 ; Ki. 5. 23, Ku. 2. 22. -4 To repeat, recite. -5 To hurt injure. -6 To revile, traduce.

शंसः Ved. 1 Praise. -2 Recitation. -3 Calling, invocation. -4 A charm, spell. -5 Wishing well, to. -6 A blessing. -7 A curse. -8 Calumny.

शंसने [शस्-त्युट्] 1 Praising. -2 Telling, relating. -3 Reciting.

शंसा [शस्-अ] 1 Praise. -2 Wish, desire, hope. -3 Repeating, narrating. -4 Reciting.

शंसित p. p. [शस्-क्त] 1 Praised, extolled. -2 Told, said, spoken, declared. -3 Wished, desired. -4 Ascertained, established, determined. -5 Falsely accused, calumniated

शंसिन् a. (Usually at the end of comp.) 1 Praising. -2 Telling, announcing, communicating ; प्रजावती रोहवशंसिनी ते R. 14. 45. -3 Indicating, bespeaking ; मूर्धानः क्षत-

शंकारशंसिनः Ku. 2. 26 ; अभिमत्कल-शंसी चारु पुष्कर बाहुः Bk. 1. 27 ; प्रार्थनासिद्धिशंसिनः R. 1. 42, Si. 9. 77. -4 Presaging, foretelling ; R. 3. 14, 12. 90.

शंसु m. 1 A praiser, panegyrist. -2 A reciter of hymns..

शक् I. 5. P. (शक्नोति, शक्त) 1 To be able, be competent for, have power to, effect (usually with an inf. and translateable by ' can ') ; अदर्शयन् वक्तुमशक्नुवत्यः शाखाभिरावर्जितपल्लवाभिः R. 13. 24, Bk. 3. 6 ; Me. 20 ; sometimes, with acc. or dat. ; Ms. 11. 139 ; with gen. also ; see शक्त. -2 To bear, endure. -3 To be powerful. -Pass. To be able, be possible or practicable (giving a passive sense to a following infinitive) ; तत्कर्तुं शक्यते ' it can be done '. -Desid. (शिक्नति) 1 To wish to be able. -2 To learn. -II. 4 U. (शक्यति-ते, शक्त) 1 To be able, have power to effect. To bear, endure. -3 To give. -4 To aid. -5 To know (mostly Ved. in these senses).

शकः 1 N. of a king (especially applied to Śālivāhana ; but scholars do not seem to have yet agreed as to the precise meaning and scope of the word). -2 An epoch, era (the term is especially applied to the era of Śālivāhana which commences 78 years after the Christian era). -काः (m. pl.) 1 N. of a country. -2 N. of a particular tribe or race of people (mentioned in Ms. 10. 44 along with the Paundrakas, &c. ; see Mu. 5. 11 also.). -Comp. -अंतकः, -अरिः epithets of king Vikramāditya who is said to have exterminated the Sakas. -अब्दः a year of the Saka era. -कर्तृ, -कुत् m. the founder of an era.

शकटः-टं [शक्-अटन् Up. 4. 81] A cart, carriage, waggon ; रोहिणीश-

कटं Pt. 1. 213, 211, 212 ; Y. 3. 42. -टः 1 A form of military array resembling a wedge ; Ms. 7. 187. -2 A measure of capacity, cart-load equal to 2000 *palas*. -3 N. of a demon slain by Krishna when quite a boy. -4 N. of a tree (त्रिनिश). -5 An implement for preparing grain. -Comp. -अक्षः the axle of a cart. -अरिः, -हन् m. epithets of Krishna. -आह्ला the lunar asterism Rohini (so called because it is figured by a cart). -भेदः the division of Rohini by a planet passing through it. -बिलः a gallinule.

शकटिका A small cart, a toy-cart ; as in मच्छकटिका.

शकन् n. Ordure, feces, especially of animals ; (this word has no forms for the first five inflections, and is optionally substituted for शकृत् after acc. dual).

शकलः-लं [शक्-कलक् Up. 1. 109] 1 A part, portion, piece, fragment, bit ; उपलशकलमेतद्देवकं गोमयानां Mu. 3. 15 ; R. 2. 46, 5. 73. -लं 1 Bark. -2 The scales (of a fish).

शकलित a. Reduced to fragments, shattered to pieces.

शकलिन m. A fish.

शकलीकृ 8 U. To reduce to fragments or pieces, cut to pieces, divide.

शकारः The brother of a king's concubine, the brother-in-law of a king by a wife not regularly married अन्धभ्रातृ ; (he is usually represented as a strange mixture of pride, folly, and vanity, of low family, and raised to power by reason of his relation to the king. In the Mṛichchhakaṭika of Śūdraka where he plays a prominent part, his character is well exhibited in his lightness and frivolity of spirit, vain-glory, constant references to his high connection, his blunder-