

eared. (-र्षः) an ass. —जीवा (in astr.) the gnomon sine. —तरुः, —वृक्षः the Śāla tree.

शंकच्यं Anything fit for a stake (as wood &c.).

शंकचिः, शंकोचः (चिः) A skate-fish.

शंकुला 1 A kind of knife or lancet. —2 A pair of scissors. —Comp. —खंडः a piece cut off with a pair of scissors.

शंखः—खं [शम्-ख Up. 1. 102] 1 The conch-shell, a shell; न श्वेतभावमुद्भ्रान्ति शंखः शिखिभुक्तमुक्तोपि Pt. 4. 110; शंखान् दध्मुः प्रयक्त्वा प्रयक्त्वा Bg. 1. 18. —2 The bone on the forehead; शंखांतरद्योति विलोचनं यत् Ku. 7. 33. —3 The temporal bone. —4 The part between the tusks of an elephant. —5 A hundred billions. —6 A military drum or other martial instrument. —7 A kind of perfume (नखी). —8 One of the nine treasures of Kubera. —9 N. of a demon slain by Vishnu. —10 N. of the author of a Smṛiti (mentioned in conjunction with लिखित q. v.). —Comp. —उदकं the water poured into a conch-shell.

—कारः, —कारकः a shell-cutter, described as a kind of mixed caste. —क्षीरं an impossibility; cf. खण्ड्य.

—चरी, —चर्चः a mark made with sandal (on the forehead). —चूर्णं powder produced from shells. —जः a large pearl (of the shape of a pigeon's egg). —द्रावः, —द्रावकः a solvent for dissolving shells. —ध्वजः, —ध्वजा m. a shell-blower; conch-blower. —ध्वनिः the sound of a conch (sometimes, but erroneously, used to denote a cry of alarm or despair).

—पालः an epithet of the sun. —प्रस्थः a spot on the moon. —शतं m. an epithet of Vishnu. —मुखः an alligator. —मुक्ता the mother of pearls. —लिखितः a righteous or just king. (—dual) N. of two writers of Smṛitis. —स्वनः the sound of a conch.

शंखकः—कं A conch-shell. —कः 1 A disease of the head. —2 The temporal bone. —कं A bracelet (made of conch-shell); Si. 13. 41.

शंखनकः (खः) A small conch or shell.

शंखिन् m. 1 The ocean. —2 An epithet of Vishnu. —3 A conch-blower. —4 A worker in shells.

शंखिनी 1 A woman of one of the four classes into which writers on erotic science divide women; the Ratimanjarī thus describes her:—दीर्घान्तिदीर्घनयना वरसुंदरी या कामोपभोगरसिका गुणशालियुक्ता । रेखात्रयेण च विभूषितकण्ठदेसा संभोगकोलिरासिका किल शंखिनी सा ॥ cf. चित्रिणी, हास्तिनी, and पद्मिनी also. —2 A female spirit, or a kind of fairy. —Comp. —फलः the Sīrfisha tree.

शाच् 1 A. (शचते) To speak, say, tell.

शाचिः—ची f. N. of the wife of Indra; R. 3. 13, 23. —ची Ved. 1 Speech, eloquence. —2 Activity, energy. —3 Power, strength. —4 A holy or pious act; devotion. —Comp. —पतिः, —भर्तृ m. epithets of Indra.

शाच् 1 A. (शचते) To go, move. शाट I. 1 P. (शटति) 1 To be sick. —2 To divide, separate. —3 To be dissolved. —4 To be weary or dejected. —4 To go. —II. 10 A. (शाटयते) To praise, flatter.

शाट a. Sour, acid, astringent. शाटा The matted hair of an ascetic; cf. जटा, सिंहकेसर.

शाटिः f. The plant called Zedoary. शाटुकं Flour of rice mixed with water and ghee.

शाट I. 1 P. (शटति) 1 To deceive, cheat, defraud. —2 To hurt, kill. —3 To suffer pain. —II. 10 P. (शाटयति) 1 To finish. —2 To leave unfinished. —3 To go, move. —4 To be idle or lazy (शाटयति). —5 To deceive, cheat. —6 To speak ill of. —7 To speak well or elegantly.

शाट a. [शट् अच्] 1 Crafty, deceitful, fraudulent, dishonest, perfidious. —2 Wicked, depraved. —3: 1 A rogue, cheat, knave, swindler; Ms. 4. 30, Bg. 18. 28. —2 A false or deceitful lover (who pretends to love one woman while his heart is fixed on another); ध्रुवमस्मि शटः सुचिस्मिते विदितः कृतवदस्त्वस्तव R. 8. 49, 19. 31; शट इति मणि तावदस्त्व ते परिचयवदस्वधरिणा प्रिये M. 3. 19, (the S. D. thus defines a शटः—शटोयमेकत्र वदभावो यः । दशैतवहिरनुरागो विप्रियमस्यत्र गृह्याचरति ॥ 74). —3 A fool, blockhead. —4 A mediator, arbitrator. —5 The Dhātūra plant. —6 An idler, a lazy fellow. —टं 1 Iron. —2 Saffron.

शाण 1 P. (शणति) To give.

शाण Hemp. —Comp. —सूत्रं 1. a hempen cord or string. —2. a net made of hemp. —3. cordage.

शाणिरं A bank or alluvial island in the middle of the river Sonā.

शंडः A eunuch (=शंडे q. v.). शंड 1 P. (शंडति) 1 To heap, collect. —2 To hurt, wound.

शंडः [शंड्-अच् Up. 1. 113] 1 An impotent man, a eunuch. —2 A bull. —3 A bull at liberty to move. —डं A collection, multitude; cf. पंड or खंड.

शंडः 1 A eunuch, an impotent man. —2 A male attendant in the women's apartments (chosen from the class of eunuchs or emasculated persons). —3 A bull. —4 A bull at liberty to move. —5 A mad-man.

शतं 1 A hundred; निःस्थो वटि शतं Śānti. 2. 6; शतमेकोपि संधत्ते प्राकारस्थो धनुर्धरः Pt. 1. 229; (शत is used in the singular with a plural noun of any gender; शतं नराः; शतं गावः; or शतं गृहाणि, in which case it is treated as a numeral adjective, but sometimes in dual and plural also; द्वे शते; दश शतानि &c. It is also used with a noun in the genitive; गवां शतं, वर्षाणां शतं 'a century of cows, years' &c. At the end of comp., it may remain unchanged; भव भर्ता शरच्छतं, or may be changed into शती; as in आयसतशती a work of Govardhanāśchārya.) —2 Any large number; as in शतपत्र q. v. —Comp. —अक्षी 1. night. —2. the goddess Durgā. —अंगः 1. a car, carriage; especially, a war-chariot. —2. N. of a tree (तिनिश). —अनीकः an old man. —अर्द्धं a century. —अरं, —आरं the thunderbolt of Indra. —अरुस् n., अरुषी a leprous disease of the skin. —अवरः a fine of a hundred. (—री) 1. N. of a plant. —2. N. of the wife of Indra. —आनकं a cemetery. —आनंदः 1. N. of Brahman. —2. of Vishnu or Krishna. —3. of the car of Vishnu. —4. of a son of Gautama and Ahalyā, the family-priest of Janaka; U. 1. 16. —आशुम् a. lasting or living for a hundred years. —आवर्तः, —आवर्तिन् m. N. of Vishnu. —ईशः 1. the ruler of a hundred. —2. the ruler of a hundred villages; Ms. 7. 115. —कुंभः N. of a mountain (where gold is