शत्वरी Night.

राद् I. 1 P. (but A. in conjugational tenses) (शीयते, सन्न) 1 To fall, perish, decay, wither. -2 To go. -Caus. ( शादयाते-ते ) 1 To cause to go, impel. -2 ( शातयति-ते ) (a) To fell, throw down, cut down; कि भू-भूटकटकस्थितिस्थलिन स्थये खुरा: शानिता: Subhâsh; Si. 14. 80, 15. 24, (b) To kill, destroy. -II. 1 P. (श्रद-ति) To go ( usually with आ).

सदः An eatable vegetable product (fruit, root &c. ).

যাহৈ: 1 An elephant. -2 Cloud. -3 N. of Arjuna. — কি: f. 1 Lightning. -2 Candied sugar.

राहु a. 1 Going, moving. -2 Falling, perishing, decaying.

शत्र p. p. Fallen, decayed, with-

शनकेस् ind. Slowly; see शनैस्.

शानः [ जो-अनि किय Tv.] 1 The planet Saturn (the son of the sun and represented as of a black colour or dressed in dark-coloured clothes).

-2 Saturday. -3 N. of Siva. -Comp.

-जं black pepper. -प्रतेष: a term for the (evening) worship of Siva performed on the thirteenth day of a lunar fortnight when it falls on a Saturday. -प्रसु: f. an epithet of Chhâyâ, wife of the sun; cf. संजा.

-प्रियं a sapphire. -वार:, -वासर: Saturday.

श्रानेस ind. 1 Slowly, gently, quietly. -2 Gradually, by degrees, little by little; धर्म संचित्रवाच्छने:; Ku. 3. 59; Ms. 3 217. -3 Successive ly, in due order, Ms. 1. 15. -4 Mildly, softly. -5 Tardily, sluggishly. -6 Independently. (सनै: सनः slowly, by slow degrees). -Comp. - चर a. going or moving slowly; सनेसराभ्यां पानाभ्यां रेजे महमयीन सा Bh. 1. 17. (where it means 'Saturn' also). (-रः) the planet Saturn.

रातनः N. of a king of the lunar race. He married Gangâ and Satyavatî; by the former wife he had a son named Bhîshma, and by the latter Chitrângada and Vichitravîrya. Bhîshma remained a celibate all his life, and his younger brothers died childless; cf. भीडम.

TY A technical term used by

Pánini for the conjugational sign a inserted between the root and the terminations of the conjugational tenses in the first class of roots.

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implying assent or compliance.

राप् 1. 4. U. (अपति-ते, अप्यति-ते, शत) 1 To curse, execrate: अञ्चल मान-षीति तां R, 8. 80 : सो अन्तरासस्य भूमि-पति शशाप (ब्रद्धः) 9. 78, 1. 77. -2 To swear, take an oath, promise by oath, say on oath, (usually with dat, of the person to whom a promise &c. is made and instr. of the object by which it is made); भरते-नारमना चाहं सपे ते मनुजाधिय । यथा ना-न्येन तुष्येयमृते रामविवासनात Râm. ; when used without an object it generally governs the instr. of the thing and dat, of the person by which or whom the oath is taken; सत्यं शपानि ते पार्विकजस्परीन K.; Ghat. 22; अश्रम निह्नवानोऽसी सीतायै स्मरमोहित: Bk. 8. 74; प्रेम जिज्ञासमा-नाभ्यस्ताभ्योऽदाप्सत कामिनः 8.33;sometimes sq governs a cognate accusative : सहस्र शोऽसी शपथानशप्यत् Bk. 3. 32.-3 To blame, scold, revile, abuse ( with dat. or by itself ); বিষয়বাখা-श्वंस्तथा Bk. 17. 4 - प्रतिवाचमदत्त के-शवः शपमानाय न चे विभुभु ने Si. 16 25. - Caus. ( ज्ञापयाति-ते ) To bind by an oath, conjure; शापितोऽसि गोलाहा-णकाम्यवा Mk. 3; शावितासि मम लवाग-कावलोकितयोश्व जीवितेन यदि वाचा न कथवसि Mål. 8.

ज्ञप: [ज्ञप्-अष्] 1 A curse, an imprecation. -2 An oath.

श्राप्य: [श्राप-अथन्] 1 Cursing. -2 A curse, an imprecation, anathema. -3 An oath, swearing, taking or administering an oath, asseveration by oath or ordeal; आगारी न हि कस्तु-था: श्राप्यनानुभाव्यते Bv. 1. 120; Ms. 8. 109. -4 Conjuration, binding by oaths; Mâl. 3. 2. -Comp. -पत्र an affidavit, a statement on oath.

श्चन 1 See श्वय. -2 Reviling;

श्रम p. p. 1 Cursed. -2 Sworn. -3 Reviled, abused; ( see ज्ञप्).

राफ: -फं [ सम् अच् पूषी । पस्य फ: ] 1 A hoof. -2 The root of a tree. -Comp. - ऊर: f. a woman having thighs resembling the two divisions of a cow's hoof; see P. IV. 1. 70.

राफर: (शि f.) [ शक्तं साति स-क Tv.]
A kind of small glittering fish; मो-पीकर्तुं चदुल प्रकारिदर्शनमेक्सितानि Me. 40; Si. 8, 24; Ku. 4. 39. -Gomp. -अ-चित्र: the fish called Ilisha.

राव (व) र: 1 A mountaineer, barbarian, savage; राजन् गुंजाफलानां सज इति श्वरा नेन हार इरांते K. P. 10. -2 N. of Siva. -3 The hand. -4 Water. -5 N. of a celebrated commentator and writer on Mimâmsâ. -शि 1 A Sabara female. -2 A female Kirâta who was an ardent devotee of Râma. -Comp. - आलवः the abode of wild mountaineers or barbarians. -लांश: the wild Lodhra tree.

হাৰ (ব) ত a. 1 Spotted, brindled, variegated; দ্ধান্তব্দশা আহ্নদল লদাগিম্ভাৰাবিলীন: হাৰলীক্ষাৰ R. 13.
56, 5. 44; Mv. 7. 26. -2 Varied, divided into various parts. -3 Articulate; imitative. —ল: A variegated colour. —লা, -লা 1 A spotted or brindled cow. -2 The cow of plenty or Kâmadhenu q. v. —ल Water.

राब्द् 10 U. ( ज्ञब्दाति ने. ज्ञाब्दत ) 1 To sound, make a noise. -2 To speak, call out, call out to; विततमृदुकरात्रः ज्ञब्दांत्या वयोगिः परिपति दिवी- ५के हेलया बालसूर्यः Si. 11. 47. -3 To name, call; अत एव सागरिकेति ज्ञब्दांत Ratn. 4. - With अभि to name. -प्र to explain. -सं to call out to.

श्रद: [ श्रव्द-धन ] 1 Sound (the object of the sense of hearing and property of आकाश): अधारमनः शब्द-गुणं गणज्ञः पदं विमानेन विगाहमानः R. 13. 1. -2 Sound, note (of birds; men &c. ), noise in general; विश्वासी-पगमादभिन्नगतयः शब्दं सहते सुगाः S. 1. 14; Bg. 1. 13; S. 3.1; Ms.4. 31; Ku. 1. 45. -3 The sound of a musical instrument ; वाद्यहाटद: Pt. 2; Ku. 1. 45. -4 A word, sound, significant word (for def. &c. see Mbh. introduction); एक: शब्द: सम्यगधीत: सम्यक् प्रयुक्तः स्वर्गे लोके कामधुग्भवति ; so शब्दार्थों. -5 A declinable word, a noun, substantive. -6 A title, an epithet; यस्यार्थयुक्तं गिरिराजशब्दं क-वैति बालव्यजनैश्वनर्यः Ku. 1, 13; S. 2. 14: नुपेण चक्रे युवसाजशब्दभावर R. 3. 35, 2, 53, 64, 3, 49, 5, 22; 18, 42; V. 1. 1. -7 The name, mere name; as in बाह्यपाति q. v. -8 Verbal autho-