made to fire at the first feeding of an infant. -19 N. of Siva. -20 The Arka plant. -Comp. -द्रुन: the sacred fig-tree. -प्रुन: a. sipping water. -प्रान: 1. a crystal. -2. a jewel worn on the head. -न. हिसा a kind of jasmine (Arabian). - गिचम् m. the moon. -जन a. holy, virtuous. -िस्त a. having a sweet or pleasant smile; Ku. 5. 20, R. 8 49.

जुन्चिष्मत् a. Bright. —m. An epithet of Agni.

द्युचिस् n. Light, lustre.

गुचीबति Den. P., गुचीभू 1 P.1 To become pure. -2 To be bright.

शुच्या 1 P. (जुच्याते ) 1 To bathe, perform ablutions. -2 To squeeze, express (as juice). -3 To distit. -4 To churn; (these senses may belong to जुच् 4 P. also).

शुटीरः A hero. शुटीय Valour, heroism.

शुद्ध I. 1 P. (কাতন 1 To be impeded or hindered. -2 To limp, be lame. -3 To resist. -II. 10 U. (ক্যা-ত্রধানী) To be idle, lazy, or dull.

शुंद् 1 P., 10 U. ( जुंडति, जुंडयति-ते ) 1 To purify. -2 To become dry; see जुड I. also.

द्युंडि:-डी f., ड्रांट्यं Dry ginger.

शुंद 1 P. ( ड्रांडित ) 1 To break. -2 To molest, vex, trouble, annoy.

शुंड: 1 The juice issuing from the temples of an elephant in rut. -2 An elephant's trunk.

হাতক: 1 Distiller. -2 A kind of military music or musical instrument.

शुंडा 1 An elephant's trunk. -2 Spirituous liquor.-3 A tavern, dramshop. -4 The stalk of the lotus. -5 A courtezan, harlot. -6 A bawd, procuress. -Comp.-पानं a tavern, dram-shop.

gist: 1 A distiller. -2 An elephant's trunk or proboscis; Mv. 1. 53.

হান্তাল: An elephant.

हांदिका See चंडा. 1 The uvula or soft palate. -2 A swelling of a gland ( also चुंडी in this sense ).

हांडिन m. 1 A distiller. -2 An elephant. -Comp. - मूचिका the musk-rat.

शुतुद्धिः-दूःा. The river Sutlej ; cf. जनद्र.

गुष् 4 P. (ज्ञाध्याति, ज्ञाद्ध) 1 To become pure or purified; (fig. also); सृतोयैः शुध्यते शोध्यं नदी वेगेन श्रध्याते । आंद्रगात्राणि श्रध्यति मनः सत्येन श्रध्यति Ms. 5. 108-9. -2 To be auspicious, favourable, or eligible: तिथ-रेव तावन बाध्यति Mu. 5. -3 To be made clear, have the doubts removed; न श्राध्यीत में इतरास्मा Mk. 8. -4 To be defrayed or cleared; व्यय: श्चाति Pt. 5. - Caus. (शोधयति-ते) 1 To purify, cleanse, wash off. -2 To clear, pay off (as a debt). -3 To refine, filter. -4 To correct. -5 To acquit. -6 To examine, investigate, inquire into. -WITH परि, -वि, er to be purified; R. 12. 104; Ms. 5. 64.

ज़द्ध p. p. [ ज़्ध्-क ] 1 Pure, clean, purified; अंतःशुद्धस्त्वमपि भविता वर्णमा-त्रेण कृष्ण: Me.49.-2 Holy, undefiled, chaste, innocent; अन्वमीयत बाद्धेति द्यांतेन वप्येव सा R. 15. 77, 14. 14, White, bright. -4 Stainless, spotless. -5 Innocent, simple, guileless. -6 (a) Genuine, true. (b) Honest, upright. -7 Correct, faultless, upright. -8 Cleared, acquitted. -9 Mere, only. -10 Simple, pure, unmixed; (opp. [취정 ).-11 Unequalled. -12 Authorized. -13 Whetted, sharpened. -14 Not nasal. - द: An epithet of Siva. - 3 1 Anything pure. -2 The pure spirit. -3 Rock-salt. -4 Black pepper.-Comp. —अंत: a king's female apartments, harem, seraglio; शुद्धांतवुर्लभामेवं वपु-राश्रमवासिनों यदि जनस्य S. 1. 17; Ku. 6. 52. -2. a king's wife. ° चारिन m, an attendant in the harem, a chamberlain; U. 1. °पालक:, -°रक्षक: a guard of the harem. - अंता a king's wife, queen. -अपद्वात: f. a figure of speech; it is thus defined:-बाद्धाव**ह्वतिर**न्यस्यारीपार्थी धर्मनिद्धवः. — आत्मन् a pure-minded, honest. (-m.) 1. the pure spirit. -2. N. of Siva. - = = : ( बाद्धे (इन: ) N. of the father of the °सतः N. of celebrated Buddha. the celebrated Buddha. -कर्मन् a. pure in deeds, holy. 一部記: f. one of the sides of a right-angled —चेतन्यं pure intelligence. — जंध: an ass. — धी, -भाव.

-माति a. pure-minded, guileles honest. — वध: killing in a simpl or ordinary way. — वद्य a. born o a pure family; R. 1. 69.

ग्राह्मि: [ श ध-किन् ] 1 Purity, cleanness. -2 Brightness, lustre ; मन्हागु-पशुद्धयोपि ( चंद्रपादाः ) R 16. 18. -3 Sanctity, holiness ; तीर्थाभिषकजा बुद्धिनादधाना महीक्षितः R. 1. 85. -4 Purification expiation, atonement, expiatory act : श्रीरत्यागमात्रेण शुद्धि-लानसम्बद्धत R. 12.10. -5 A purificatory or expiatory rite. -6 Paying off or clearing (of expenses). -8 Retaliation, requital. -9 Acquittal, innocence (established by trial). -10 Truth, accuracy, correctness--11 Rectification, correction. -12 Subtraction. -13 N. of Durga. - Comp. -- 本て a. purifying, correct-¹ ng. -प्र 1. a list of errata or corrigen da .- 2.a certificate of purification by penance or atonement. - भृत् a. 1. clear, clean. -2. pious, virtuous.

**शन्** 6 P. (ज्ञनाति) To go, move. द्भान: शोप: (फ:) N. of a Vedic sage, son of Ajigarta. [ In the Aitareya Brahmana it is related that king Harischandra, being childless, made a vow that on obtaining a son he would sacrifice him to the god Varuna. A son was born who was named Rohita, but the king put off the fulfilment of the vow under various pretexts. At last Rohita purchased for one hundred cows Sunah sepha, the middle son of Ajigarta, as a substitute for himself to be offered to Varuna. But the boy praised Vishau, Indra, and other deities, and escaped death. He was then adopted by Visvamitra in his own family and called by the name Devarata ].

हानक: 1 N. of a sage, descendant of Bhrigu. -2 A dog. -3 A young dog.

शुनाशी(सी)रः 1 An epithet of Indra. -2 An owl.

शाने: A dog.

शुनी f. A female dog, a bitch.

जुनीर: A number of female dogs. शंच 1.10.U. (जुंधारी-ते, जुंधवति-ते)

1 To be purified or cleansed. -2 To cleanse, purify.

ajeg: 1 Air, wind. -2 N. of Agni (Ved.). -f. A mare.

शुन्य a. Empty. — न्यं 1 A number of bitches. -2 A cypher; (more properly शून्य q. v.).