

**शुभ** A technical term used by Pāṇini for उ the sign of the eighth class of roots.

**शुभ** 1 A. (शोभते) 1 To shine, be splendid, look beautiful or handsome; **सुष्टु शोभते एतेन विनयमाहात्म्येन** U. 1; R. 8. 6. -2 To appear to advantage; **सुखं हि दुःखान्यनुभूय शोभते** Mk. 1. 10. -3 To suit, become, befit (with gen.); **रामभद्र इत्येवोपचारः शोभते तातपारिजनस्य** U. 1. -4 To be gay or happy. -5 To be victorious. -**Caus** (शोभयति-ते) To decorate, adorn, grace. -**WITH** परि, -वि to shine, look splendid.

**शुभ** f. Ved. 1 Beauty, splendour. -2 Radiance, lustre. -3 Happiness. -4 Victory. -5 An ornament. -6 An auspicious offering. -7 Water. -8 A brilliant chariot.

**शुभ** a. [ शुभ्-क ] 1 Shining, bright. -2 Beautiful, handsome; **जंवे शुभे सुष्टवतस्तवीये** Ku. 1. 35. -3 Auspicious, lucky, happy, fortunate. -4 Eminent, good, virtuous, Pt. 1. 358. -5 Learned, versed in the Vedas. -**भं** 1 Auspiciousness, welfare, good fortune, happiness, good, prosperity; **प्रयः शुभं च विधात्यशुभं च जंतोः सर्वकृपा भगवती भवितव्यतेव** Mā. 1. 23. -2 An ornament. -3 Water. -4 A kind of fragrant wood.

-**Comp.** -**अक्षः** an epithet of Siva. -**अंग** a. handsome. (-गी) 1. a handsome woman. -2. N. of Rati, wife of Cupid. -3. of the wife of Kubera. -**अपांगा** a beautiful woman. -**अशुभं** weal and woe, good and evil. -**आचार** a. virtuous. -**आनना** a handsome woman. -**आवह** a. tending to welfare, conducive to good. -**इतर** a. 1. evil, bad. -2. inauspicious. -**उदकं** a. having a happy end. -**कर** a. auspicious, propitious. -**कर्मन्** n. 1. a virtuous act. -2. an honourable occupation. -**ग** a. 1. elegant, graceful. -2. propitious, fortunate. -**गंधकं** gum-myrrh. -**ग्रहः** an auspicious planet. -**दः** the sacred fig tree. -**दंती** a woman with good teeth. -**लग्नः** -**अं** a lucky or auspicious moment. -**वार्ता** good news. -**वासनः** perfume for the mouth. -**वासिन्** a. presaging good, indicative of auspiciousness; R. 3. 14. -**स्थली** 1. a hall in which sacrifices are performed. -2. an auspici-

ous place.

**शुभंशु** a. [ शुभं अस्यास्ति युष् ] Auspicious, lucky, fortunate, blessed; **अधिकं शुभं शुभंशुना द्वितयेन द्वयमेव संगतं** R. 8. 6; Bk. 1. 20.

**शुभंकर** a. 1 Auspicious. -2 Promoting happiness. -**री** N. of Durgā.

**शुभंभावुक** a. Decorated, ornamented, bright.

**शुभा** 1 Lustre, light. -2 Beauty. -3 Desire. -4 Yellow pigment. -5 The Samī tree. -6 An assembly of gods. -7 Dūrvā grass. -8 Bamboo-manna. -9 The Priyangu creeper.

**शुभ्र** a. [ शुभ्र-रक् ] 1 Shining, bright, radiant. -2 White; **वदति पित्तोपहतः शशिभ्रं शंखपि पीतं** K. P. 10; R. 2. 69. -**भ्रः** 1 The white colour. -2 Sandal (said to be n). -**भ्रं** 1 Silver. -2 Talc. -3 Rock-salt. -4 Green vitriol. -**Comp.** -**अंशुः**, -**करः** 1. the moon. -2. camphor. -**वंतिन्** n. the elephant presiding over the north-west quarter. -**रविनः** the moon.

**शुभा** 1 The Ganges. -2 A crystal. -3 Bamboo-manna.

**शुभिः** An epithet of Brahman.

**शुभ्र** 1 P. (शुभति) 1 To shine. -2 To speak. -3 To hurt, injure.

**शुभः** N. of a demon killed by Durgā. -**Comp.** -**वातिनी**, -**मदिनी** an epithet of Durgā.

**शु (शू) र** 4 A. (शूर्यते) 1 To hurt, kill. -2 To make firm or steady, stop. -3 To be firm or fixed. -4 To be senseless, to faint.

**शुल्क** 10 U. (शुल्कयति-ते) 1 To gain. -2 To pay, give. -3 To create. -4 To tell, narrate. -5 To leave, forsake, abandon.

**शुल्कः**, -**रकं** [ शुल्कयते अतिमुज्यते कर्मणि घञ् ] 1 A toll, tax, customs, duty; particularly levied at ferries, passes, roads &c.; **कः सुधीः संत्यजे-ज्जाडं शुल्कस्यैवातिसाध्वसान्** H. 3. 125; Ms. 8. 159; Y. 2. 47. -2 Gain, profit. -3 Money advanced to ratify a bargain. -4 Purchase-price (of a girl); money given to the parents of a bride; **पीडितो वृंहितशुल्कतस्थया** R. 11. 38; **न कन्यायाः पिता विद्वान् गृह्णीवाच्छुल्कमणवापि** Ms. 3. 51, 8. 204, 9. 93, 98. -5 A nuptial present. -6

Marriage settlement or dowry. -7 Present given by the bride-groom to his bride. -**Comp.** -**खंडनं** defrauding (government) of its due revenue. -**माहक**, -**माहिन्** m. a toll-collector. -**दः** 1. the giver of a nuptial present. -2. an affianced suitor. -**शाला** -**स्थानं** a toll-station, custom-house.

**शुल्लं** 1 A cord, rope, string. -2 Copper.

**शुल्ह** (ल्व्) 10 U. (शुल्ह-ल्व-यति-ते) 1 To give, bestow. -2 To send away, dismiss. -3 To measure. -4 To create, produce.

**शुल्हं** (ल्वं) [ शुल्ह-अच् ] 1 A rope, string. -2 Copper. -3 A sacrificial rite or act. -4 The proximity of water, a place near it. -5 A rule, law, an institute. -**लवा**, -**ल्वी** See above. -**Comp.** -**अरिः** sulphur.

-**जं** brass.

**शुश्रू** f. A mother.

**शुश्रूषक** a. Attentive, obedient. -**कः** A servant, an attendant.

**शुश्रूषणं**, -**णा** [ शु-सन् ल्युट् ] 1 Desire to hear. -2 Service, attendance. -3 Obedience, dutifulness.

**शुश्रूषा** 1 Desire to hear; **अत एव शुश्रूषा मां मुखरयति** Mu. 3. -2 Service, attendance. -3 Dutifulness, obedience. -4 Reverence. -5 Telling, saying.

**शुश्रूषु** a. 1 Desirous to hear. -2 Desirous of serving or attending. -3 Obedient, attentive.

**शुष्** 4 P. (शुष्यति, शुष्क) 1 To be dried, become dry or parched up; **तृषा शुष्पद्यास्ये पिबति सलिलं स्वातु सुरभि** Bh. 3. 92. -2 to be withered. -3 To languish, become emaciated; Pt. 1. 49. -4 To be afflicted or distressed. -**Caus.** (शोषयति-ते) 1 To dry up, wither, parch; **न शोषयति मासतः** Bg. 2. 23. -2 To emaciate. -3 To destroy. -4 To extinguish. -5 To drain, suck up, absorb. -6 To exhaust, empty. -**WITH** उद्-परि 1. to be dried up, dry up; Bk. 10. 41; Bg. 1. 29. -2. to pine, decay, wither. -**वि**, -**सं** to be dried up.

**शुष्पः**, -**शुष्पी** 1 Drying, drying up. -2 A hole in the ground.

**शुष्पिः** f. 1 Drying up. -2 A hole. -3 The hollow in the fang of a snake.