

शुषिर *a.* [शुष्-किरच्] Full of holes, perforated. —रः 1 Fire. —2 A rat or mouse. —रं 1 A hole. —2 The atmosphere. —3 A wind-instrument.

शुषिरा 1 A river. —2 A sort of perfume.

शुषिलः Air, wind.

शुष्क *p. p.* [शुष्-क्] 1 Dry, dried up; शाखायां शुष्कं करिष्यामि Mk. 8. —2 Parched up, sear. —3 Shrivelled, shrunk up, emaciated. —4 Feigned, pretended, mock; कामिनः स्म कुरुते करभोरुर्हारि शुष्करहितं च सुखेऽपि Si. 10, 69. —5 Empty, vain, useless, unproductive; M. 2. —6 Groundless, causeless. —7 Offensive, harsh; तस्मै नाकुशलं श्रूयान् शुष्कां गिरमीरयेत् Ms. 11. 35. —Comp. —अंग *a.* emaciated. (—गी) a lizard. —अन्नं rice in the husk. —आर्द्रं dry ginger. —कलहः 1. a vain or groundless quarrel. —2. a mock quarrel; Mu. 3. —वैरं groundless enmity. —व्रणं a healed wound, sear.

शुष्कलः, —लं 1 Dried flesh. —2 Flesh in general.

शुष्णः 1 The sun. —2 Fire.

शुष्मः [शुष्-मन् किच्] 1 The sun. —2 Fire. —3 Air, wind. —4 A bird. —वमं 1 Prowess, strength. —2 Light, lustre.

शुष्मन् *m.* 1 Fire; Si. 14. 22. —2 The Chitraka tree. —*n.* 1 Strength, prowess. —2 Light, lustre.

शुष्मिन् *a.* 1 Powerful, strong. —2 Fiery, high-mettled (as a horse)

शूकः, —कं 1 The awn of barley &c, beard. —2 A bristle; वृत्तं च खलु शूकैः Bv. 1. 24. —3 Point, tip, sharp end. —4 Tenderness, compassion. —5 A kind of poisonous insect. —6 The bristle or sharp hair of insects. —का A cowach. —Comp. —कीटकः, —कीटकः a kind of insect or worm covered with bristles. —धान्यं any awned grain, (as barely). —पिंडिः, —डी, —शिवा, —शिबिका, —शिबी cowach (कपिकच्छु).

शूककः 1 A kind of grain. —2 Tenderness, compassion.

शूकवत्, **शूकिन्** *a.* Awned, bearded.

शूकरः A hog; गच्छ शूकर भद्रं ते वद सिहो मया हतः । पंडिता एव जानाति सिंहशूकरयोर्वैलम् Subhāsh. —Comp.

—इष्टः a kind of grass (मुस्ता).

शूकलः A restive horse.

श्रुतिः *f.* Growing, increasing.

शूद्रः [शुच्-रक् षुषो वक्ष्य दः दीर्घः Up. २. 19] A man of the fourth or the last of the four principal tribes of the Hindus; he is said to have been born from the feet of *Purusha*; पद्भ्यां शूद्री अजायत Rv. 10. 90. 12, or of Brahman; Ms. 1. 87, and his principal business was to serve the three higher castes; cf. Ms. 1. 91. —Comp. —अर्ता the Priyangu plant. —अङ्किक the daily ceremonies or observances of a Sūdra. —उदकं water polluted by the touch of a Sūdra. —कृत्य, —धर्मः the duties of a Sūdra. —प्रियः an onion. —प्रेष्यः a man of any of the three higher castes who has become a servant to a Sūdra. —भयिष्ठ *a.* consisting mostly of Sūdras. —याजकः one who conducts a sacrifice for a Sūdra. —वर्गः the Sūdra or servile class. —सेवन् serving a Sūdra, being the servant of a Sūdra.

शूद्रा A woman of the Sūdra tribe.

—Comp. —भार्यः one who has a Sūdra woman for his wife. —वेदनं marrying a Sūdra woman. —सुतः the son of a Sūdra woman (the father being of any caste).

शूद्रापी, **शूद्री** The wife of a Sūdra.

शूद्रकः N of a king, the reputed author of the *Mṛichchhakaṭika*.

शूल *p. p.* [शिव-क्] 1 Swollen. —2 Increased, grown, prospered. —3 Morbidly swollen.

शूना [शि अधिकरणे -क् संयो दीर्घः Tv.] 1 The soft palate, uvula. —2 A slaughter house in general. —3 Anything (such as a piece of household furniture), whereby life is likely to be destroyed; (these are five; a fire place, a grind-stone, a broom, a mortar, and a water-pot; पंच शूना गृहस्यस्य च्छी पेपण्युपस्करः । कंडनी चोदकुंभश्च वध्यते यास्तु वाहयन् Ms. 3. 68.)

शून्य *a.* [शून्यायै प्राणिवधाय हितं रहस्यस्थानत्वात् यत् Tv.] 1 Empty, valid. —2 Vacant (applied also to the heart, glances &c.), absent, listless; गमनमलसं शून्या दृष्टिः Māl. 1. 17; see शून्यहृदय below. —3 Non-existent. —4 Lonely, desolate, secluded, deserted; शून्येषु शूना न के K. P. 7; Bk. 6.

9; शून्यं मन्ये जगद्विरत उच्चालमनोर्जालानि U. 3. 38; Māl. 9. 20. —5 Dejected, downcast, dispirited; शून्या जगाम भवनाभिमुखी कथोचत Ku. 3. 75; Ki. 17. 39 —6 Utterly devoid or deprived of, without, wanting in (with instr. or in comp.); अंगुलधिकशून्या ने अंगुलि; S. 5; दया°, ज्ञान°, &c. —7 Indifferent. —8 Guileless. —9 Nonsensical, unmeaning; Si. 11. 4. —10 Bare, naked. —न्यं 1 A vacuum, void, blank. —2 The sky, space, atmosphere. —3 A cipher, dot. —4 Non-entirety, (absolute) non-existence; शून्यशून्यद्वयः N. 1. 21. —5 N. of Brahman. —Comp. —पवनी the passage of the soul. —मध्यः a hollow reed. —मनस्, —मनस्क *a.* absent-minded, listless. —मुख, —वदन *a.* with a blank face, with a downcast countenance. —वादः the doctrine of the non-existence of anything, the doctrine of a Buddhist sect. —वादिन् *m.* 1. an atheist. —2. a Buddhist. —हृदय *a.* 1. absent-minded; V. 2; S. 4. —2. open-hearted, unsuspecting.

शून्या 1 A hollow reed. —2 A barren woman. —3 The prickly pear, शूर 10 U. (शूरयति-ने) 1 To act the hero, be powerful. —2 To make vigorous exertions; see शूर also.

शूर *a.* [शूर-अच्] Brave, heroic, valiant, mighty; शून्येषु शूरान के K. P. 7 —रः 1 A hero, warrior, valiant man. —2 A lion. —3 A boar. —4 The sun. —5 The Sāla tree. —6 N. of a Yādava, the grandfather of Krishna. —7 The Arka plant. —8 The Chitraka tree. —Comp. —कीटः a contemptible warrior; Mv. 6. 32. —मानं arrogance, vaunting. —मानिन् *m.* a boaster, braggart. —सेन *m.* pl. N. of the country about Mathurā or the inhabitants of that country; R. 6. 45.

शूरणः [शूर-ण्यु] A kind of esculent root.

शूरमन्य *a.* One who fancies himself to be a hero.

शूर्प 10 U. (शूर्पयति-ने) To measure.

शूर्पः —र्षं A winnowing-basket. —र्षः A measure of two Droṇas. —Comp. —कर्णः an elephant. —नखा (for नखा) 'having finger-nails like winnowing-baskets', N. of a sister of Rāvana. [She was attracted by the beauty of Rāma, and solicited him to marry