

2 Wanton, addicted to sexual intercourse. —m. 1 A joiner, uniter. —2 A conjuror. —3 A libertine. —4 A catamite.

संप्रवद् 1 U. 1 To speak loudly or distinctly (as men); संप्रवदंते ब्राह्मणाः Sk. —2 To cry, utter a cry (Paras.); (वरतनु) संप्रवदंति कुक्कुटाः Mbh. —3 To converse together (Atm.).

संप्रवदनं Conversation, dialogue.

संप्रविश 6 P. 1 To enter together. —2 To have sexual intercourse with. —Caus. To lead into, introduce.

संप्रवेशः 1 Complete entrance. —2 Introduction.

संप्रवृत् 1 A. 1 To take place, happen. —2 To begin, set about, commence. —3 To proceed, go on. —4 To attack, assail. —5 To be present. —Caus. 1 To begin, undertake. —2 To set in motion.

संप्रवर्तनं Undertaking, beginning.

संप्रवृष्टं Complete rain-fall.

संप्रश्नः 1 Full or courteous inquiry. —2 An inquiry. —3 Ved. A refuge, an asylum.

संप्रसादः 1 Propitiation. —2 Mour, grace. —3 Serenity, sedateness. —4 Trust, confidence. —5 The soul.

संप्रसाधनं 1 An ornament, a decoration. —2 Accomplishing or performing well.

संप्रसारणं The change of इ, इ, उ, and हृ to इ, उ, ऋ, and ए respectively; इत्यणः संप्रसारणं P. I. 1. 45.

संप्रस्था 1 A. 1 To set out, depart. —2 To proceed, advance.

संप्रस्थानं Departure, advance.

संप्रहारः 1 Mutual striking. —2 Encounter, war, battle, conflict; U. 6. 7. —3 Going, motion.

संप्राप् 5 P. 1 To reach, arrive at. —2 To gain, obtain. —3 To meet with, encounter, come upon, fall in with; as in संप्राप्तुं वद्यापदं.

संप्राप्तिः f. Attainment, acquisition.

संप्री 4 A. To be completely pleased or satisfied.

संप्रीतिः f. 1 Attachment, affection. —2 Friendly assent. —3 Delight, joy.

संप्रीक्ष् 1 A. 1 To observe care-

fully, mark, perceive. —2 To consider carefully, investigate, inquire into. संप्रीक्षणं 1 Observing, beholding. —2 Considering, investigating.

संप्रेव् Caus. 1 To send, despatch, dismiss. —2 To send a message to.

संप्रैवः 1 Sending away, dismissing. —2 Direction, command, order.

संप्रोक्षणं Sprinkling over, consecration.

संगु 1 A. 1. To fluctuate, float about. —2 To flow together, meet (as waters); Bg. 2. 46; U. 4. 8. —Caus. To inundate, flood over, submerge, deluge.

संग्रहः 1 Submersion, inundation. —2 Surge. —3 Flood. —4 Falling into ruin. —5 Subversion.

संग्रहः A ram, sheep.

संग्रहः a. Full-blown, blossomed.

संग्रहः An angry or tumultuous conflict, an incident describing the mutual encounter of angry persons; see S. D. 379, 420; e. g. the encounter between माधव and अर्धोर्ध्वट. in Māl. act 5.

संग्र I. 1 P. (संग्रति) To go, move. —II. 10 U. (संग्रति-ते) To collect, accumulate.

संग्र 1 The second ploughing of a field; (संग्राकृ to plough twice); see संग्र also. —2 Water.

संग्रह 9 P. 1 To bind or tie together, unite, join, connect, attach. —2 To make, construct, form. —Pass. 1 To be connected with, go with, belong to. —3 To be furnished or supplied with.

संग्रह p. p. 1 Bound or fastened together. —2 Attached to. —3 Connected with, related to, belonging to. —4 Endowed with. —5 Connected in sense. —6 Closed, shut.

संग्रह a. Able, capable. —2 Fit, proper, right. —धः 1 Connection, union, association. —2 Relation, relationship. —3 Relation, as the meaning of the genitive case. —4 Matrimonial alliance; Ku. 6. 29, 30; U. 1. 17.—5 Friendly connection, friendship; संबन्धनाभाषणपूर्वनाहुः R. 2. 58. —6 Fitness, propriety. —7 Prosperity, success. —8 A relation, kinsman.

संबन्धक a. 1 Relating, concerning.

—2 Fit, suitable. —कः 1 A friend. —2 A relation by birth or marriage. —3 A kind of peace.

संबन्धिन् a. 1 Relating or belonging to. —2 Connected with, serving as an adjunct, inherent. —3 Possessing good qualities. —m. 1 A relation by marriage; U. 4. 9. —2 A relation, kinsman (in general). U. 1. 16; R. 2. 38.

संबरः 1 A dam, bridge. —2 A kind of deer. —3 N. of a demon slain by Pradyumna; see संवर and प्रद्युम्न. —4 N. of a mountain. —रं 1 Restraint. —2 Water. —3 A kind of religious observance (with the Buddhists). —Comp. —अरिः, -रिपुः Cupid.

संबलः—लं Provisions for a journey, viaticum. —लं Water.

संबाध 1 A. 1 To press heavily, to oppress, afflict, torment; injure, hurt. —2 To compress, contract. —3 To block up, throng, crowd. —4 To bind firmly together.

संबाध a. Thronged or crowded with, blocked up, narrow; संबाधे बृहदपि तदभूव वर्त्म Si. 8. 2; द्योमिनि संबाधवर्त्मनिः R. 12. 67; अनेकतिस्रु-साध्यसंबाधे K. —धः 1 Being thronged with. —2 Pressing on, striking, hurting; स्तनसंबाधमुपे जवान च Ku. 4. 26. —3 Obstruction, difficulty, danger, impediment; Ki. 3. 53. —4 The road to hell. —5 Fear, dread. —6 The vulva.

संबाधनं 1 Blocking up, obstructing. —2 Compressing. —3 A barrier, gate. —4 The vulva. —5 The point of a stake. —6 A door-keeper (m.?).

संबुध् 1 U., 4 A. 1 To know, understand, learn; become aware of; Bk. 19. 30.—2 To perceive, observe, notice. —3 To wake up, rise from sleep. —Caus. 1 To inform, acquaint with, give information about; तवागतिज्ञं समबोधयन्नां R. 13. 25. —2 To address, call out to. —3 To instruct. —4 To admonish, advise. —5 To wake up, rouse. —6 To explain.

संबुद्ध p. p. 1 Well-understood. —2 Very wise or prudent. —3 Wide awake. —द्धः A Buddha or Jaina deified saint.

संबुद्धिः f. 1 Perfect knowledge or perception. —2 Full conscious-