

the warmth of fire; practising austerities by means of fire. -**तपस्** *a.* [अग्निभिः तप्यते] 1 practising very austere penance, standing in the midst of the five fires. -2 glowing, shining or burning like fire (तपतीति तपाः अग्निरिव तपाः) hot as fire. -**तेजस्** *a.* having the lustre or power of fire (अग्नेरिव तेजो यस्य). (-स् *n.*) the lustre of fire. (-स् *m.*) *N.* of one of the 7 R̥is̥is of the 11th Manvantara. -**त्रयम्** the three fires, See under अग्नि. -**द** *a.* [अग्निं दाहार्थं गृहादौ ददाति; दा.-क.] 1 giving or supplying with fire. -2 tonic, stomachic, producing appetite, stimulating digestion. -3 incendiary; अग्निदानं भक्तदात्रैव Ms. 9. 278; अग्निदानं च ये लोकाः Y. 2. 74; so दायक, दायिन्. यदग्निदायके पापं यत्पापं गुरुतल्पगे Rām. 2. 75. 45. -**दग्ध** *a.* 1 burnt on the funeral pile; अग्निदग्धाश्च ये जीवा येऽप्यदग्धाः कुले मम Vāyu. P. -2 burnt with fire. -3 burnt at once without having fire put into the mouth, being destitute of issue (?); (pl.) a class of Manes or Pitris who, when alive, kept up the household flame and presented oblations to fire. -**दमनी** [अग्निर्दम्यतेऽनया; दम्-णिच् करणे ल्युट्] a narcotic plant, Solanum Jacquini. [Mar. रिंगणी] -**दातु** [अग्निं विधानेन ददाति] one who performs the last (funeral) ceremonies of a man; यश्चाग्निदाता प्रेतस्य पिण्डं दद्यात्स एव हि. -**दीपन** *a.* [अग्निं दीपयति] stimulating digestion, stomachic, tonic. -**दीप्त** *a.* [तृ. त.] glowing, set on fire, blazing (-सा) [अग्निर्जठरानलो दीप्तः सेवनात् यस्याः सा] *N.* of a plant ज्योतिष्मती लता (Mar. मालकांगोणी), which is said to stimulate digestion. -**दीप्तिः** *f.* active state of digestion. -**दूत** *a.* अग्निर्दूत इव यस्मिन् यस्य वा] having Agni for a messenger, said of the sacrifice or the deity invoked; यमं ह यज्ञो गच्छत्यग्निदूतो अरकृतः Rv. 10. 14. 13. -**दूषितः** *a.* branded. -**देवः** [अग्निरेव देवः] Agni; a worshipper of Agni. -**देवा** [अग्निर्देवो यस्याः] the third lunar mansion, the Pleiades (कृत्तिका). -**द्वारम्** the door on the south-east of a building; पूर्वद्वारमथैशाने चाग्निद्वारं तु दक्षिणे । Māna. 9. 294-95. -**धानम्** [अग्निर्धायतेऽस्मिन्] the place or receptacle for keeping the sacred fire, the house of अग्निहोतुः; पदं कृणुते अग्निधाने Rv. 10. 165. 3. -**धारणम्** maintaining the sacred fire; व्रतिनां णम् K. 55. -**नयनम्** = प्रणयनम्. -**निर्यासः** [अग्नेर्जठरानलस्यैव दीपको निर्यासो यस्य] *N.* of the plant अग्निजार. -**नेत्र** *a.* [अग्निर्नेता यस्य] having Agni for the leader or conveyer of oblations, an epithet of a god in general. -**पदम्** 1 the word Agni. -2 fire-place. -3 *N.* of a plant. -**परिक्रि-ष्क्र-या** care of the sacred fire, worship of fire, offering oblations; गृहार्थोऽग्निपरिष्क्रिया Ms. 2. 67. -**परिच्छदः** the whole sacrificial apparatus; गृहं चाग्निपरिच्छदम् Ms. 6. 4. -**परिधानम्** enclosing the sacrificial fire with a kind of screen. -**परीक्षा** [तृ. त.] ordeal by fire. -**पर्वतः** [अग्निसाधनं पर्वतः] a volcano; महता ज्वलता नित्यमग्निमेवाग्निपर्वतः Rām. 5. 35. 43. -**पुच्छः** [अग्नेः अग्न्याधानस्थानस्य पुच्छ इव] tail or back part of the sacrificial place; the extinction of fire. -**पुराणम्** [अग्निना प्रोक्तं पुराणम्] one of the 18 Purāṇas ascribed to Vyāsa. It derives its name from its having been communicated originally by Agni

to the sage Vasīṣṭha for the purpose of instructing him in the two-fold knowledge of Brahman. Its stanzas are said to be 14500. Its contents are varied. It has portions on ritual and mystic worship, cosmical descriptions, chapters on the duties of Kings and the art of war, a chapter on law, some chapters on Medicine and some treatises on Rhetoric, Prosody, Grammar, Yoga, Brahmavidyā &c. &c. -**प्रणयनम्** bringing out the sacrificial fire and consecrating it according to the proper ritual. -**प्रणिधिः** Incendiary. Dk. 2. 8. -**प्रतिष्ठा** consecration of fire, especially the nuptial fire. -**प्रवेशः**; -**शानम्** [स. त.] entering the fire, self-immolation of a widow on the funeral pile of her husband. -**प्रस्कन्दनम्** violation of the duties of a sacrificer (अग्निहोमाकरण); परस्त्वं चाप्येवं भविष्यसि Mb. 1. 84. 26. -**प्रस्तरः** [अग्निं प्रस्तृणाति अग्नेः प्रस्तरो वा] a flint, a stone producing fire. -**बाहुः** [अग्नेर्बाहुरिव दीर्घशिखत्वात्] 1 smoke. -2 *N.* of a son of the first Manu; Hariv. *N.* of a son of Priyavrata and Kāmyā. V. P. -**बीजम्** 1 the seed of Agni; (fig.) gold (रुदतेजः समुद्भूतं हेमबीजं विभावसोः) -2 *N.* of the letter र. -**भम** [अग्निरिव भाति; भा-क.] 1 ' shining like fire, ' gold. -2 *N.* of the constellation कृत्तिका. -**भु** *n.* [अग्नेर्भवति; भू-किप् ह्रस्वान्तः] 1 water. -2 gold. -**भू** *a.* [अग्नेर्भवति; भू-किप्] produced from fire. (भूः) 1 ' fire-born, ' *N.* of Kārttikeya. -2 *N.* of a teacher (काश्यप) who was taught by Agni. -3 (arith.) six. -**भूति** *a.* produced from fire. (-तिः) [अग्निरिव भूतिरैश्वर्यं यस्य] *N.* of a pupil of the last Tirthankara. (-तिः) *f.* the lustre or might of fire. -**भ्राजस्** *a.* Ved. [अग्निरिव भ्राजते; भ्राज्-असुन्] shining like fire. अग्निभ्राजसो विद्युतः Rv. 5. 54. 11. -**मणिः** [अग्नेरुत्थापको मणिः शाक. त.] the sunstone. -**मथ्** *m.* [अग्निं मथ्नाति निष्पादयति; मन्थ्-किप्-नलोपः] 1 the sacrificer who churns the fuel-stick. -2 the Mantra used in this operation, on the अरणि itself. -**मन्थः**; -**न्यनम्**, producing fire by friction; or the Mantra used in this operation. (-न्यः) [अग्निर्मथ्यते अनेन मन्थ्-करणे घञ्] *N.* of a tree गणिकारिका (Mar. नरवेल) Premna Spinosa. (तत्काष्ठयोर्घर्षणे हि आशु बहिरुत्पद्यते), -**मान्द्यम्** slowness of digestion, loss of appetite, dyspepsia. -**मारुतिः** अग्निश्च मरुच्च तयोरपत्यं इच् ततो वृद्धिः इत् च; द्विपदवृद्धौ षष्ठो. पूर्वपदस्य ह्रस्वः Tv.] *N.* of the sage Agastya. -**मित्रः** *N.* of a king of the Sunga dynasty, son of Pusypamitra who must have flourished before 150 B. C. -the usually accepted date of Patañjali-as the latter mentions पुष्यमित्र by name. -**मुखः** *a.* having Agni at the head. (-खः) [अग्निमुखमिव यस्य] 1 a deity, god, (for the gods receive oblations through Agni who is, therefore, said to be their mouth; अग्निमुखा वै देवाः; अग्निमुखं प्रथमं देवतानाम् &c; or अग्निमुखे अग्ने येषाम्, for fire is said to have been created before all other gods.) -2 [अग्निमुखं प्रधानमुपास्यो यस्य] one who maintains the sacred fire (अग्निहोतृद्विज) -3 a Brāhmaṇa in general (अग्निर्दाहकत्वात् शापाग्निमुखे यस्य, for Brāhmaṇas are said to be वाग्ब्रजाः). -4 *N.* of two plants चित्रक Plumbago Zeylanica and भल्लातक Semicarpus Anacardium अग्निरिव स्पर्शात् दुःखदायकं मुखमग्रम्