

Sūsruta in chapter 8 of Sūtrasthāna. —**मातृका** [अन्तःस्थाः षट्चक्रस्थाः मातृकाः अकारादिवर्णाः] a name given in the Tantras for the letters of the alphabet assigned to the six lotuses (पद्म) of the body; ^०न्यासः a term used in Tantra literature for the mental assignment of the several letters of the alphabet to the different parts of the body. —**मुद्र** *a.* sealed inside; *N.* of a form of devotion. —**मृत** *a.* still-born. —**यागः** mental sacrifice or worship, a mode of worship referred to in the Tantras. —**यामः** 1 suppression of the breath and voice. —2 ^०पात्रम्, a sacrificial vessel (ग्रहरूपं सामापरारख्यं यज्ञियपात्रम्); according to others, a Soma libation made during the suppression of breath and voice; सुहवा सूर्यायान्तर्याममनु-मन्त्रयेत् Ait. Br. —**यामिन्** *m.* 1 regulating the soul or internal feelings, soul; Providence, Supreme Spirit as guiding and regulating mankind, Brahman; (according to the Bri. Ār. Up. अन्तर्यामिन् 'the internal cheek' is the Supreme Being and not the individual soul; 'who standing in the earth is other than the earth, whom the earth knows not, whose body the earth is, who internally restrains and governs the earth; the same is thy soul (and mine, the internal cheek अन्तर्यामिन्, &c. &c.); अन्तराविश्य भूतानि यो विभर्त्यात्मकेतुभिः । अन्तर्या-मीश्वरः साक्षाद्भवेत् &c. —2 wind; ^०ब्राह्मणम् *N.* of a Brahmana included in the Bri. Ār. Up. —**योगः** deep meditation, abstraction —**लम्ब** *a.* acute-angular. (—बः) an acute-angled triangle (opp. बहिर्लम्ब) (the perpendicular from the vertex or लम्ब falling within अन्तर the triangle). —**लीन** *a.* 1 latent, hidden, concealed inside; ^०नस्य दुःखमिः U. 3. 9; ^०मुजङ्गमम् Pt. 1. —2 inherent. —**लोम** *a.* (P. V. 4. 117) covered with hair on the inside. (—मम्) [अन्तर्गतमाच्छाद्यं लोम अच्] the hair to be covered. —**वंशः** = ^०पुरम् q. v. —**वंशिकः**, —**वासिकः** [अन्तर्वंशे वासे नियुक्तः ठक्] a superintendent of the women's apartments; Pt. 3, K. 93. Ak. 2. 8. 8. —**वण** (वन) *a.* situated in a forest; ^०णो देशः P. VI. 2. 179 Sk. (—णम्) *ind.* within a forest P. VIII. 4. 5. —**वत्** *a.* being in the interior; having something in the interior. —**वती** (वती) Ved. [अन्तरस्त्यस्यां गर्भेः] a pregnant woman; अन्तर्वती प्रजावती R. 15. 13. —**वमिः** [अन्तः स्थित एव उद्गारशब्दं कारयति, वम्-इच्] indigestion, flatulence; belching. —**वतिन्**, —**वासिन्** *a.* being or dwelling inside, included or comprised in —**वसुः** *N.* of a Soma sacrifice (for राज्यकाम and पशुकाम). —**वस्त्रम्**, —**वासस्** *n.* an undergarment; गृहीत्वा तत्र तस्यान्तर्वस्त्राण्याभरणानि च । चेलखण्डं तमेकं च दत्त्वान्तर्वाससः कृते ॥ Ks. 4. 52. —**वा** *a.* [अन्तः अन्तरङ्गभावं अन्तःकरणं वा वाति गच्छति स्निग्धत्वेन, वा-विच् Tv.] forming part of oneself such as children, cattle &c. ^०वत् *a.* (अस्त्यर्थे मनुष्य मस्य वः) having progeny, cattle &c; अन्तर्वाक्क्षयं दधे Rv. 1. 40. 7; abounding with precious things inside. —*adv.* inwardly. —**वाणि** *a.* [अन्तःस्थिता शास्त्रवाक्यात्मिका वाणी यस्य] skilled or versed in scriptures, very learned (शास्त्रविद्). —**विगाहः**, —**हनम्** entering within, penetra-

tion. —**विद्वस्** *a.* Ved. (विदुषी *f.*) knowing correctly or exactly (knowing the paths between heaven and earth) Rv. 1. 72. 7. —**वेगः** inward uneasiness or anxiety, inward fever. —**वेदि** *a.* pertaining to the inside of the sacrificial ground. —*adv.* within this ground. (—दिः—दी *f.*) [अन्तर्गता वेदिर्द्वित्र देशे] the tract of land (the Doab) between the rivers Gaṅgā and Yamunā, regarded as a sacred region and the principal seat of Āryan Brāhmaṇas; cf. एते भगवत्यौ भूमिदेवानां मूलमायतनमन्तर्वेदिपूर्वेण कलिन्दकन्यामन्दाकिन्यौ संगच्छेते A. R. 7; it is supposed to have extended from Prayāga to Haradvāra and is also known by the names of शशस्थली and ब्रह्मवर्त. —*m.* (pl.) inhabitants of this land. —**वेदमन्** *n.* the inner apartments, interior of a house. —**वेशिकः** a chamberlain. —**वैशिकः** Officer in charge of the harem. समुद्रमुपकरणमन्तर्वैशिकहस्तादादाय परिचरेयुः Kau. A. 1. 21. —**शरः** internal arrow or disease. —**शरीरम्** internal and spiritual part of man; the interior of the body. —**शल्य** *a.* having in the interior an arrow, pin or any such extraneous matter; rankling inside. —**शिला** *N.* of a river rising from the Vindhya mountain. —**श्लेषः**, —**श्लेषणम्** Ved. internal support (scaffolding &c.) एतानि ह वै वेदानामन्तः-श्लेषणानि यदेता व्याहृतयः Ait. Br. —**सञ्ज्ञ** *a.* inwardly conscious (said of trees &c.); ^०ज्ञा भवन्त्येते सुखदुःखसमान्विताः Ms. 1. 49. —**सत्त्व** *a.* having inward strength &c. (—त्त्वा) 1 a pregnant woman. —2 the marking nut. —**सन्तापः** internal pain, sorrow, regret. —**सरल** *a.* upright at heart, or having Sarala trees inside; K. 51. —**सलिल** *a.* with water (flowing) underground; नदीमिवान्तःसलिलां सरस्वतीम् R. 3. 9. —**सार** *a.* having inward strength and vigour, full of strong inside; powerful, strong, heavy or ponderous; ^०रैर्मन्त्रिभिर्घोष्यते राज्यं सुस्तम्भैरिव मन्दिरम् Pt. 1. 126; ^०साराणि इन्धनानि Dk. 132; ^०रं घन तुलयितुं नानिलः शक्षयति त्वाम् Me. 20. (—रः) internal treasure or store, inner store or contents; वमन्त्युच्चैरन्तःसारम् H. 2. 103 internal matter or essence (and pus). —**सुख** *a.* whose delight is in self, inwardly happy योऽन्तःसुखोऽन्तरारामः Bg. 5. 24 —**सेनम्** *ind.* into the midst of armies. —**स्थ** *a.* (also written अन्तःस्थ) being between or in the midst. (—स्थः, —स्था) a term applied to the semivowels, य्, र्, ल्, व् as standing between vowels and consonants and being formed by a slight contact of the vocal organs (ईषत्पृष्ठं अन्तस्थानाम्); or they are so called because they stand between स्पर्श (क-म) letters and ऊष्मन् (श, ष, स, ह). —**स्था** 1 a deity of the vital organs. —2 *N.* of one of the Rigveda hymns. ^०मुद्गरः the malleus of the ear. —**स्वेदः** [अन्तः स्वेदो मदजलस्यन्दनं यस्य] an elephant (in rut). —**हणनम्** striking in the middle. —**हननम्** *N.* of a country बाहीक P. VIII. 4. 24 Sk. —**हस्तम्** *ind.* in the hand, within reach of the hand. —**हस्तीन** *a.* being in the hand or within reach of the hand. —**हासः** laughing inwardly (in the sleeves), a secret or suppressed laugh; सान्तर्हासं कथितम् Me. 113