

मेषो वृषा मृगेन्द्रश्च रात्रावन्धाः प्रकीर्तिताः । नृयुक्कटकन्याश्च दिवान्धाः परिकीर्तिताः ॥ -**न्धाः** (pl.) N. of a people; see अन्धः. -**Comp.** -**अलजी** a blind boil or abscess in the eyes (one that does not open or suppurate). (Ved. अलजि. विसल्पस्य विद्रधस्य वातीकारस्य बालजेः Av. 9. 8. 20.) -**अहिः**, -**अहिकः** a blind serpent, i. e. one that is not poisonous. (-**हिः**, -**हिकः**) N. of a fish (कुचिका). -**कारः** [अन्धं करोति] darkness (lit. and fig.); लीनं दिवाभीतमिवान्धकारम् Ku. 1. 12; काम^०, मदन^०; अन्धकारतामुपयाति चक्षुः K. 36 grows dim; बाष्पजलधारान्धकारितमुखी K. 161, 286. -**कूपः** [अन्धयतीत्यन्धः, अन्धः कूपः] 1 a well, the mouth of which is hidden; a well overgrown with plants &c. -2 [अन्धस्य दृष्ट्यभावस्य कूप इव] mental darkness, infatuation. -3 N. of a hell, to which those who tease and kill harmless creatures are condemned. -**तमसम्** (P. V. 4. 79.) -**तामसम्**, -**न्यातमसम्** deep or complete darkness; लोकमन्धतमसात्कमोदितौ R. 11. 24; अन्धतमसमिव प्रविशामि U. 7 the gloom of hell; प्रवृत्तितान्धतमसस्तत्रोदाहरणं रविः Śi. 2. 33. (-**सा**) night. -**तामिस्रः**, -**श्रः** (-**स्रम्** also) 1 complete or deep darkness (especially of the soul); तामिस्रोद्दशधा तथा भवत्यन्धतामिस्रः Sān. K. 48 (भयविशेषविषयकोऽभिविशः); तस्यामन्धतामिस्रमभ्यध्यायत् Mv. 1. -2 spiritual ignorance (देहे नष्टे अहमेव नष्टः इति रूपमज्ञानम्); enveloped in utter darkness. (-**स्रः**, **स्रम्**) 1 N. of a division of Tartarus or infernal regions, the second of the 21 hells to which those who seduce the wives of others and enjoy them are condemned. According to Bhava bhūti persons committing suicide were condemned to this hell; cf. अन्धतामिस्रा ह्यसुर्या नाम ते लोकास्तेभ्यः प्रतिविधीयन्ते य आत्मघातिन इत्येवमुषयो मन्यन्ते U. 4; तामिस्रमन्धतामिस्रं महारौरवरौरवौ । नरकं कालसूत्रं च महानरकमेव च ॥ Ms. 4. 88, 197; Y. 3. 224; doctrine of annihilation after death. -2 Death मोहोऽप्रकाशस्तामिस्रमन्धतामिस्रसंज्ञितम् । मरणं चान्धतामिस्रं तामिस्रं क्रोध उच्यते ॥ Mb. 12. 313. 25. -**धी** a. mentally blind. -**पूतना** a demoness supposed to cause diseases in children; यो द्वेष्टि स्तनमतिसारकासहिकाल्द्वीभिर्ज्वर-सहिताभिरर्चमानः । दुर्घर्षः सततमधःशयोऽम्लगन्धिस्तं ब्रूयुर्वरिभिषजोन्ध-पूतनात् Suśr. -**मूषा** a small covered crucible with a hole in the side. -**मूषिका** [अन्धं दृष्ट्यभावं मुष्णाति, मुष्-ण्वुल्] N. of a plant or grass देवताड (तत्सेवेनेन चक्षुष्मता भवतीति वैद्यकप्रसिद्धिः). -**रात्री** dark night (Ved). -**वर्त्मन्** m. [अन्धं सूर्यप्रकाशराहित्याद्वर्त्म यत्र] the seventh skandha or region of wind.

अन्धङ्करण a. Making blind (P. III. 2. 56).

अन्धंभविष्णु, -**भावुक** a. Becoming blind (P. III. 2. 57).

अन्धक a. [अन्ध-कन्] Blind; अन्धकः कुब्जकश्चैव Pt. 5. 91. -**कः** 1 N. of an Asura, son of Kaśyapa and Diti and killed by Śiva. [He is represented as a demon with 1000 arms and heads, 2000 eyes and feet, and called *Andhaka*, because he walked like a blind man, though he could see very well; स व्रजत्यन्धवद्यस्मा-दन्धोऽपि हि भारत । तमन्धकोऽयं नाम्नेति प्रोचुस्तत्र निवासिनः ॥ He was slain by Śiva when he attempted to carry off the

Pārijāta tree from heaven; whence Śiva is called *Andhakaripu*, -*ari*, -*divi* &c. According to the Matsya Purāna *Andhaka* was admitted to the class of Gaṇas by Śiva, at his importunities and humble supplication, when he was about to be killed by the god for having attempted to carry off his wife Pārvatī]. -2 N. of a descendant of Yadu and ancestor of Kṛiṣṇa and his descendants, a grandson of Kroṣṭu, son of Yudhājī who, together with his brother Vṛiṣṇi is the ancestor of the celebrated family of *Andhakavṛiṣṇis*; P. IV. 1. 114, VI. 2. 34. -3 N. of a sage, son of Mamatā and of Utathya, elder brother of Brihaspati. -**Comp.** -**अरिः** -**रिपुः**, -**शत्रुः**, -**घाति**, -**असुहृद्** &c. slayer of *Andhaka*, epithets of Śiva. -**वर्तः** N. of a mountain. -**वृष्णि** m. pl. descendants of अन्धक and वृष्णि.

अन्धिका [अन्ध-ण्वुल्] 1 Night. -2 A kind of game or sport, probably blindman's buff; gambling (तया हि जनः अन्ध इव विवेकशून्यः क्रियते Tv.). -3 A woman of a particular character, one of the classes of women. -4 A disease of the eye. -5 =सर्षपी, =सिद्धा q. v. (अस्या अत्यन्तसेवनात् दृष्टिक्षयो जायते इति वैद्यकप्रसिद्धिः).

अन्धीकृ 8 U. To make blind, blind; कृतात्मा blinded in mind.

अन्धीभू To become blind.

अन्धस n. [अद्-अधुन् तुम् धश्च; अदेर्नुम्धौ च Uṇ. 4. 205] 1 Food; द्विजातिशेषेण यदेतदन्धसा Ki. 1. 39; सशेष एवान्धसि असावत्त्यव Dk. 133, 157 Viś. Guṇa. 101; Mb. 3. 193. 34. (supposed to have in the Veda the senses of Soma, the herb itself, or its juice; juice, ghee or boiled rice, but usually taken to mean 'food' only by Indian lexicographers and commentators. -2 Grassy ground उभे यत्ते महिना शुभ्रे अन्धसी अधिक्षियन्ति पूरवः Rv. 7. 96. 2. [cf. Gr. *andhos*].

अन्धुः [fr. अम् Uṇ. 1. 27] 1 A well; आपीनोऽन्धुः P. VI. 1. 28; Sk. cf. also 'मन्यमानः..... बन्धुनन्धुनिवासौ...' चोलचम्पूकाव्य P. 9, Verse 13. -2 The male organ of generation; वाक्पाणिपादपाञ्चन्दुसंज्ञान्याहुर्मनीषिणः.

अन्धुलः [अन्ध-उलच्] A kind of tree, *Acacia Sirissa* (शिरीष).

अन्ध्रः (pl.) 1 N. of a people and the country inhabited by them. [The country of the *Andhras* is said to be the modern Telingana. But the limits were probably confined to the Ghats on the West and the rivers Godāvarī and Kṛiṣṇā on the North and South. It bordered on Kalinga (See Dk. 7th Ullāsa), and its capital *Andhranagara* is probably the old town of Vengi or Vegi. According to Daṇḍin, there was near it a lake 'like the ocean and crested with cranes' which description can only refer to the lake Colair which has an area of over 150 miles; जगन्नाथादूर्ध्वभागाद-वोक् श्रीध्रमरात्मकात् । तावदन्ध्रभिधो देशः]. -2 N. of a dynasty of kings. -3 A man of a mixed (low) caste, being