

K. 35; कोऽस्ति धन्यो मदन्यः Bv. 4. 37; उत्थितं ददृशेऽन्यच्च कबन्धेभ्यो न किञ्चन R. 12. 49; किमन्यदस्याः परिषदः श्रुतिप्रसादनतः Ś. 1; oft. used in addition to ऋते or विना; ऋते समुद्रादन्यः को विभर्ति वडवानल् Pt. 5. 35; किं नु खलु मे प्रियादर्शनादृते शरणमन्यत् Ś. 3. -3 Another person, one different from self (opp. स्व, आत्मीय); वासश्च धृतमन्यैर्न धारयेत् Ms. 4. 66. -4 Strange, unusual, extraordinary; अन्य एव स प्रकारः K. 168; अन्या जगद्धितमयी मनसः प्रवृत्तिः Bv. 1. 69; धन्या मूदन्यैव सा S. D. -5 Ordinary, any one; निरातङ्कः कन्यामन्योऽपि याचते Mv. 1. 31; cf. इतर. -6 Additional, new, more; अन्यान् दशसुवर्णान्प्रयच्छ Mk. 2 another ten (coins); अन्यदन्यन्नलिनदलशयनम् K. 157 new and new (changing every now and then); अन्यस्मिन् दिवसे another day; one of a number (with gen.); अन्यच्च moreover, besides, and again (used to connect sentences together); एक-अन्य the one-the other; एकः सख्यास्तव सह मया वामपादाभिलाषी। काङ्क्षन्त्यन्यो बदनमदिरां दौहृदच्छन्नास्याः Me. 80; see under एक also; अन्य-अन्य one-another; अन्यः करोति अन्यो भुङ्क्ते one does, another suffers; अन्यमुखे अन्यत्रिर्वहणे Mu. 5; अन्यदुष्टं जातमन्यत् Ms. 9. 40, 99; 8. 204; कर्णे लगति चान्यस्य प्राणैरन्यो विद्युज्यते Pt. 1. 305; अन्यदुच्छ्रुत्स्वलं सत्त्वमन्यच्छात्र-नियन्त्रितम् Śi. 2. 62; अन्य-अन्य-अन्य &c. one, another, third, fourth &c., जल्पन्ति सार्धमन्येन पश्यन्त्यन्यं सविभ्रमाः। हृद्वत् चिन्त-यन्त्यन्यं प्रियः को नाम योषिताम् Pt. 1. 135; मनस्यन्यद्वचस्यन्यत् कार्यमन्यद् दुरात्मनाम् H. 1. 97.; (in pl.) कोचित्-अन्ये some-others; एक-अन्ये-तथान्ये (बीजमेके प्रशंसन्ति क्षेत्रमन्ये मनीषिणः। बीजक्षेत्रे तथैवान्ये तत्रेयं तु व्यवस्थितिः॥) Ms. 10.70; 4.9; 12.123. [cf. L. *alius*; Gr. *allos* for *aljos*, Zend *anya*]. -Comp. -अर्थ a. having a different meaning, sense, or purpose. -असाधारण a. not common to others, peculiar. -आश्रयण a. going or passing over to another. -उदर्य a. born from another; नहि प्रभायारणः सुशेवोऽन्योदर्यो मनसा मन्तवा उ Rv. 7. 4. 8. (-र्यः) a step-mother's son, a half brother. (-र्या) a half sister. -ऊढा a. married to another; another's wife. -कारका a worm bred in excrement (शकृत्कीटः). -क्षेत्रम् 1 another field. -2 another or foreign territory. अन्यक्षेत्रे कृतं पापं पुण्यक्षेत्रे विनश्यति। पुण्यक्षेत्रे कृतं पापं वज्रलोपो भविष्यति ॥ -3 another's wife. -ग, -गामिन् a. 1 going to another. -2 adulterous, unchaste; वणिजां तु कुल्लवीव स्थिरा लक्ष्मीरन-न्यगा Ks. 21. 56; 19. 27. -गोत्र a. of a different family or lineage. -चित्त a. having the mind fixed on something or some one else; see मनस्. -ज, -जात a. of a different origin. -जन्मन् n. another life or existence, regeneration, metempsychosis. -दुर्वह a. difficult to be borne by others. -देवत, -त्य, -दैवत्य a. addressed or referring to another deity (as a Vedic Mantra). -धर्मन् a. having another or different property. (-र्मः) different property or characteristic. -धी a. whose mind is turned away from God. -नाभि a. belonging to another family. -पदार्थः 1 another substance. -2 the sense of another word; प्रधानो बहुव्रीहिः the Bahuvrihi compound essentially depends on the sense of another word. -पर a. 1 devoted to another or something else. -2 expressing or referring to something

else. -पुष्ट, -भृता 'reared by another', epithet of the cuckoo, which is supposed to be reared by the crow (called अन्यभृत्); अप्यन्यपुष्टा प्रतिकूलशब्दा Ku. 1. 45; कल्मन्यभृतासु भाषितम् R. 8. 59. -पूर्वा [अन्यः पतिः पूर्वं यस्याः] 1 a woman already promised or betrothed to another. -2 a remarried widow (पुनर्भू) see अनन्यपूर्व. -बीज, -बीजसमुद्भव, -समुत्पन्न an adopted son (born from other parents), one who may be adopted as a son for want of legitimate issue. -भृत् m. a crow (rearing another, it being supposed to sit on the eggs of the cuckoo and to rear its young ones), cf. Ś. 5. 22. -मनस्, -मनस्क, -मानस a. 1 having the mind fixed on something else; inattentive. -2 fickle, versatile, unsteady; अन्यमनसः स्त्रियः H. 1. 111 absentminded; possessed by a demon. -मातृजः a half-brother (born of another mother) असंसृष्टपि वाऽऽद्यात्संसृष्टो नान्यमातृजः Y. 2. 139. -रङ्गः the second court or theatre or a compound; Māna. 21. 144. -राजन्, -राष्ट्रीय a. subject to another king or kingdom (Ved.). -रूप a. having another form, changed, altered; पदिनीं वान्यरूपाम् Me. 85. (-पम्) another or changed form; °पेण in another form. -लिङ्ग, -ङ्गक a. following the gender of another word (i. e. the substantive), an adjective; ऊषवानूषरो द्रावप्यन्यलिङ्गौ Ak. -वादिन् a. 1 giving false evidence. -2 a defendant in general. -वापः the cuckoo leaving the eggs in the nests of other birds. -विवर्धित a. = पुष्ट a cuckoo. -व्रत a. following other (than Vedic) observances, devoted to other gods, infidel. -शाखः, -खकः a Bārhmaṇa who has gone over to another school (of religion &c.); an apostate. -संक्रान्त a. fixed on or transferred to another (woman); हृदयः आर्यपुत्रः M. 3, 4. -संगमः intercourse with another; illicit intercourse. -साधारण a. common to many others. -स्त्री another's wife, a woman not one's own. [In Rhetoric she is considered as one of three chief female characters in a poetical composition, the other two being स्वीया and साधारणी स्त्री. अन्या may be either a damsel or another's wife. The 'damsel' is one not yet married, who is bashful and arrived at the age of puberty. As "another's wife" she is fond of festivals and similar occasions of amusement, who is a disgrace to her family and utterly destitute of modesty, see S. D. 108-110]. °गः an adulterer. यस्य स्तेनः पुरे नास्ति नान्यस्त्रीगो न दुष्टवीक्... स राजा शकलोकभाक्; Ms. 8. 386. [Note: Some compounds under अन्य will be found under अनन्य.]

अन्यक a. Another, other (= अन्य).

अन्यत् a. (अन्य n.) Another &c. नैवास्ति लिखिताद-न्यत् स्मारकं व्यवहारिणाम् Sulha. -ind. Again, moreover, besides &c. -Comp. -अर्थ 1 having a different meaning. -2 referring to or expressing another sense. (-र्थः) a different meaning. -आशा desire of something else. -आशिस् f. another's blessing. -आस्था devotion or attachment to another. -उत्सुक a. longing for another. -रागः attachment to another.