

**अन्यून** *a.* Not defective or deficient, complete, whole, entire; अधिक neither deficient nor superfluous. —**Comp.** —अङ्ग *a.* not having a defective limb.

**अन्योकस्** *a.* Not residing in one's own house (dwelling in another's), Av.

**अन्वक्ष** *a.* [ अनुगतः अक्षं इन्द्रियं गति समा, ] 1 Visible, perceptible. —2 Following, close on the heels of, immediately following. —**क्षम्** *ind.* 1 Afterwards, after; आरोह त्वं...सीतां चारोपयान्वक्षम् Rām 2. 52. 75. —2 Immediately after, forthwith, directly; हतानां नृपगोवित्रैरन्वक्षं चात्मघातिनाम् Y. 3. 21.

**अन्वक्षरसन्धिः** A kind of Vedic Sandhi, that of a vowel and consonant.

**अन्वञ्च** *a.* [ अनु-अञ्च-किप्; nom. अन्वञ्च *m.*, अन्वञ्च *n.* अनूची *f.* ] 1 Going after, following; तस्मादिमे अन्वञ्चो मासा यन्ति Śat. Br.; त्वामन्वञ्चो वयं स्मसि Ait. Br. —2 Lying lengthwise, horizontal; **अनुचि** *adv.* in the rear or behind, from behind; आगच्छतोऽनुचि गजस्य घण्टयोः Śi. 12. 34 (पृष्ठदेशे).

**अन्वक्** *ind.* 1 Afterwards; बालिन निष्कर्षयताऽन्वगुलुखलं तद्दामोदरेण तरसोऽकलिताद्गृभिन्धौ Bhāg. 10. 10. 27. —2 from behind; पिदधानमन्वगुपगम्य दृशौ Śi. 9. 76. —3 Friendly disposed, favourably; अन्वगभूत्वा, —भावं, —आस्ते becoming friendly disposed P. III. 4. 64 Sk. (अप्रतः पार्श्वतः पृष्ठतो वानुकूलो भूत्वा आस्ते; अन्वगभूत्वा तिष्ठति = पृष्ठतो भूत्वा) cf. अन्वगभावं रघुवृषभयोर्वीरनेन्द्रे विराजन् Bk. 6. 143. —4 (with acc.) After; तां...अन्वगययो मध्यमलोकपालः R. 2. 16 went after or followed her; तमन्वगिन्द्रप्रमुखाश्च देवाः Ku. 7. 71.

**अन्वन्** *a.* [ अन्-वनिप् ] Following.

**अन्वन्तः** A raised platform or a couch; Māna. 16. 43.

**अन्वय** See under अन्वि.

**अन्वर्तितृ** *m.* Ved. An inviter, a wooer; अन्वर्तित्ता वरुणो मित्र आसीत् Rv. 10. 109. 2.

**अन्वर्थ** *a.* [ अनुगतः अर्थम् ] Having the meaning clear or intelligible, having a meaning easily deducible from the etymology of the word; hence, true to the sense, significant; तथैव सोऽभूदन्वर्थो राजा प्रकृतिरङ्गनात् R. 4. 12; अन्वर्थो तैर्वसुन्धरा Ki. 11. 64; अन्वर्थसंज्ञैव परं त्रिमार्गगा Śi. 12. 23; अन्वर्थ एवायमधुना प्रलापो वर्तते U. 3.; अन्वर्थतोऽपि ननु राक्षस राक्षसोऽसि Mu. 5. 7 in the true sense of the word, properly so called. —**Comp.** —**ग्रहणम्** literal acceptance of the meaning of a word (opp. to रूढ or conventional). —**संज्ञा** 1 an appropriate name, a technical term which directly conveys its own meaning; e. g. भविष्यन्ती a name for 'future' is an अन्वर्थसंज्ञा compared with लट्. —2 a proper name the meaning of which is obvious.

**अन्वचकिरणम्** Scattering about successively.

**अन्वचचारः** Descending and following.

**अन्ववसर्गः** [ सञ्-घञ् ] 1 Slackening, letting loose (opp. आयाम). —2 Permission to do as one likes ( काम-चाराजुज्ञा ), one of the senses of अपि P. I. 4. 96; see अपि. —3 Following one's own will.

**अन्ववसित** *a.* Connected with, bound or fastened to.

**अन्ववायः** A race, family, lineage; तस्यान्ववाये राजानः क्रमायेनाभिषेचिताः Rām. 6. 128. 65; अन्ववायमवदातमाकृतिः Ki. 13. 37.

**अन्ववेक्षा** Regard, consideration. तस्यै स प्रददौ मन्त्रमाप-द्धमन्ववेक्षया Mb. 1. 111. 6.

**अन्वष्टका** [ अनुगतोऽष्टकाम् ] The 9th day of the dark half of the three months following the full moon in मार्गशीर्ष, i. e. पौष, माघ and फाल्गुन; पितृश्वेवाष्टकास्वर्चत्रित्यमन्व-ष्टकासु च Ms. 4. 150.

**अन्वष्टक्यम्** A Śrāddha or any such ceremony performed on the अन्वष्टका days.

**अन्वष्टमदिशम्** *ind.* Towards the north-east direction.

**अन्वस्त** *a.* [ fr. अस् to throw ] Shot or hurled along, shot; interwoven (as in silk); chequered.

**अन्वहम्** *ind.* Day after day, every day. आभ्यः कुर्याद् देवताभ्यो ब्राह्मणो होममन्वहम् Ms. 3. 84.

**अन्वाख्या** 2 P. To repeat in succession, enumerate.

**अन्वाख्यानम्** 1 Subsequent mention or enumeration; an explanation referring to what is mentioned before. —2 Section, chapter.

**अन्वागम्** 1 P. To follow, come after.

**अन्वागत** *a.* Attached; स यत्तत्र किञ्चित्पश्यत्यनन्वागतस्तेन भवत्यसङ्गः Bri. Up. 4. 3. 16.

**अन्वाचयः** [ प्रधानस्य पश्चादन्यः आचीयते बोध्यते यत्र, चि-अञ् ] 1 Statement of a secondary (गौण) rite or action after the mention of a primary (प्रधान) one; adding an object of secondary importance to the main object, one of the senses of the particle च; चान्वाचये समाहारे Ak.; अन्यतरस्यानुषाङ्गिकत्वेऽन्वाचयः; as भो भिक्षामट गां चानय where going out to beg is enjoined to the beggar as his principal object, and the bringing of a cow (if he can see any) is tacked on to it as a secondary object. —2 Such an object itself. —**Comp.** —**शिष्ट** *a.* propounded as a rule or matter of secondary importance.

**अन्वाचित** *a.* Secondary, inferior.

**अन्वाजे** *ind.* [ अनु आजयत्यनेन, अनु आजि-डे Tv. ] (Used like उपाजे only with कृ) So as to assist or support the weak (दुर्बलस्य बलाधाने); optionally regarded as a preposition; कृत्य or कृत्वा supporting, assisting (a weak person); दुर्बलस्य बलमाधाय P. I. 4. 73 Sk.

**अन्वादिश्** 6 P. To name or mention again; to mention or refer to in a subsequent place, employ again.