

अभिघातिन् Striking, hurting. *m.* An enemy; assilant.

अभिहवः [हे-अप्] 1 Invocation, calling. -2 Sacrificing fully or completely.

अभिह्वतिः *f.* Calling, invocation; worshipping.

अभिहस्य *a.* Ved. Ridiculous.

अभिहासः Jest, joke, mirth.

अभिहित, -ति See under अभिधा.

अभिहु 3 P. To make an oblation, sacrifice.

अभिहवः An oblation, a sacrifice.

अभिहोमः Offering an oblation of clarified butter.

अभिहृ 1. P. 1 To carry or bear off, snatch away, remove, take away. -2 To tear off, pull down. -3 To bring; bring near. -*Caus.* 1 To cause to take away. -2 To bring on the table, serve up in dishes &c. (as food). -3 To lay or put on (as a coat). -4 To attack.

अभिहरः Carrying off, removing.

अभिहरणम् 1 Bringing near, fetching; व्यादिदेश गणशोऽथ पार्श्वगान् कार्मुकाभिहरणाय मैथिलः R. 11. 43. -2 Robbing.

अभिहर्तृ *m.* 1 One who takes away, bears off, or takes by violence. -2 A ravisher, robber.

अभिहारः 1 Carrying away, robbing, stealing. -2 An attack, assault. -3 Arming oneself, taking up arms. -4 Mingling together, mixture. -5 An effort. -6 A drunkard; drinker of smoking drinks. -7 Bringing near; तस्याभिहारं कुर्याच्च Mb. 12. 69. 37. cf. अभिहारोऽभियोगे च चौर्ये संनहनेऽपि च Nm.

अभिहृत् *a.* Ved. Bending, causing crookedness, acting injuriously. -*f.* Fall; defeat, loss.

अभिह्वति *a.* Offensive, injurious; acting crookedly; -*तिः* *f.* 1 Causing to fall. -2 Defeat; loss; -3 Offence, injury; रातमुजिभिस्तमभिह्वतेरघात् Rv. 1. 166. 8; Av. 6. 3. 3.

अभिहर, -हार *a.* Falling off, crooked. -*रः* Crookedness, sin; नाभिहारे परं निदधाति Av. 6. 76. 3.

अभी [अभि - इ] 2 P. 1 To approach, come or draw near, go up to (with acc.) अस्मान्तुमितोऽभ्येति Bk. 7. 84.; Ki. 2. 54. -2 To go along or after, follow, serve. -3 (a) To go into, enter; Bk. 5. 67; अवाङ्मरकमभ्येति Ms. 8. 75. (b) To go over to, reach, arrive at; Me. 36 v. 1. (c) To fall to one's share, come to; नाऽविविदिषुमभ्येति सम्पद् ह्रुदिषुं नरम् Bk. 7. 99. -4 To get, meet with, fall into, suffer, undergo (said of good or bad things); कार्यं संसिद्धिमभ्येति Pt. 1.

अभीतिः *f.* Ved. Approach, attack.

अभीत्वन *a.* (-री *f.*), **अभीत्वर** *a.* Approaching, attacking, assailing.

अभ्ययः 1 Going over, approach, arrival. -2 Entering. -3 Setting (of the sun).

अभी *a.* Without fear; व्याघ्रानभीरभिसुखोत्पतितान् R. 9. 63; 15. 8.

अभीक *a.* [For ety. see अभिक] 1 Longing after, desirous, anxious. -2 Lustful, libidinous, voluptuous; मेदखिनः सरभसोपगतानभीकान् Śi. 5. 64. -3 Fearless. -4 Gone to (अभिगत). -5 Dreadful. -*कः* 1 A lover, husband. -2 A poet. -3 A master. cf.... अथ क्रूरे च कामुके । भयहीने कवौ पुंस्यादभीकः प्रोच्यते ततः ॥ Nm. -*कम्* Ved. 1 Proximity, nearness. -2 Collision; combat, encounter, opposition; प्रावन्मनुं दस्यवे करभीकम् Rv. 9. 92. 5. (The form अभीके frequently occurs in the Vedas in the sense of (a) near; (b) at the same time or place, at the right time, just in time; (c) in a moment, instantaneously, or (used like a preposition with abl.), (d) from, out of; (e) on account of, with regard to; (f) from.

अभीक्षण *a.* [अभिगतः क्षणं पृषो^०; अभीक्षणं अभिक्षणं भवति तदि क्षणमाभिसुख्येन स्थितं भवति Nir.] Repeated, frequent. -2 Constant, perpetual. -3 Excessive. -*क्षणम्* *ind.* 1 Frequently, repeatedly; क्षते प्रहारा निपतन्त्यभीक्षणम् Pt. 2. 186. -2 Constantly, -3 Very much, exceedingly. -4 Quickly.

अभीक्षणशः *ind.* Repeatedly; वृजिनं नार्हति प्राप्तुं पूज्यं वन्द्यमभीक्षणशः Bhāg. 1. 7. 46.

अभीघात = अभिघात *q. v.*

अभीज्य *a.* [fr. यञ्] To be sacrificed to; one to whom a sacrifice is offered. -*ज्यः* A God; नानाभिधाभीज्यगणोपपन्नः Bhāg. 2. 1. 37.

अभीत, -ति *a.* Not afraid, fearless. -*तिः* *f.* 1 Fearlessness. -2 Approach, attack, assault; विश्वा अभीतीरपसो युयोधि Rv. 2. 33. 3. -3 Nearness.

अभीद्ध [इन्ध-क्त] Inflamed, shining; ऋतं च सत्यं चाभीद्धात् तपसोऽध्यजायत Mahānār. Up. 5. 5.

अभीपत् *m.* [अभि-पत्-क्विप् दीर्घः] One who goes or resorts to (अभिगमनवान् Sāy.), a pond or any spot in which water collects; a favour.

अभीप्सित *a.* Desired, wished; अभीप्सितार्थसिद्धपर्यं पूजितो यः सुरासुरैः । -*तम्* A wish, desire.

अभीप्सिन, अभीप्सु *a.* Wishing for, desirous of obtaining; Mb. 3.

अभीम *a.* Not causing fear, not terrific. -*मः* N. of Viṣṇu.

अभीमान = अभिमान *q. v.*

अभीमोदः Joy, delight. -*मुद्* Ved. great joy, or *a.* excessively delighted.

अभीरः [अभिसुखीकृत्य ईरयति गाः, ईर-अच्] 1 A cowherd -2 N. of a pastoral people; more usually written