intellect; संक्षिप्तमार्यमतिना Sān. K. 71. **–मार्गः** the path or course of the respectable, a respectable way. **–मिश्र** *a.* respectable, worthy, distinguished. (**–श्रः**) a gentleman, a man of consequence; (pl.) 1 worthy or respectable men, an assembly of honourable men; आर्यमिश्रान् विज्ञापयामि V. 1. –2 your reverence or honour (a respectful address); नन्वार्यमिश्रैः प्रथममेव आज्ञप्तम् Ś. 1; आर्यमिश्राः प्रमाणम् M. 1. **–युवन्** *m.* an Āryan youth. **–रूप** *a.* having only the form of an Āryan, a hypocrite, impostor; आर्यरूपमिवानार्यं कर्मभिः स्वैर्विभावयेत् Ms. 10. 57. **–लिङ्गिन्** *m.* an impostor; Ms. 9. 260. **–वाक्** *a.* speaking the Aryan language; म्लेच्छवाचश्चार्यवाचः सर्वे ते दस्यवः स्मृताः Ms. 10. 45. **–वृत्त** *a.* virtuous, good, pious; Ms. 9. 253; R. 14. 55. (**–त्तम्**) the conduct of an Āryan or nobleman; Ms. 4. 175. **–वेश** *a.* well-clothed, having a respectable dress, fine. **–व्रत** *a.* observing the laws and ordinances of the Āryans or noblemen. (**–तम्**) the duty of an Aryan. **–शील** *a.* Having an honest character. **–श्वेतः** a noble or honourable man. **–संघः** the whole body of the Āryans, especially Buddhists; it is also the name of a renowned philosopher (founder of the school of Yogāchāras). **–सत्यम्** a noble or sublime truth; (there are four such truths forming the chief principles of Buddhism. In Pāli they are called चत्तारि अरियसच्चानि. They are, (1) life is suffering, (2) Desire of life is the cause of suffering, (3) Extinction of that desire is the cessation of suffering, (4) The eightfold path leads to that extinction). **–सिद्धान्तः** N. of a work of आर्यभट्ट. **–स्त्री** An Āryan woman, or a woman of the first three castes. **–हलम्** *ind.* forcibly. **–हृद्य** *a.* liked by the noble.

आर्यकः [आर्य-स्वार्थे-कन्] 1 An honourable or respectable man. –2 A grandfather; बलेन गुप्तो भरतो महात्मा सहार्यकस्यात्मसमैरमात्यैः Rām. 2. 70. 30. –3 N. of a cowherd who became a king; cf. Mk. 7. **–कम्** A ceremony performed to the Manes or the vessel used in sacrifices to the Manes.

आर्यका, आर्यिका 1 A respectable woman. –2 N. of a Nakṣatra. –3 N. of a river; Bhāg.

आर्यवम् Honourable beheviour; honesty.

आर्वाक् *ind.* After, afterwards; behind.

आर्श *a.* Belonging to the antelope.

आर्ष *a.* (**–र्षी** *f.*) [ऋषेरिदं अण्] 1 Used by a Ṛiṣi only, relating or belonging to sages, beneficial to sages; शमो दमस्तथा धैर्यं सत्यं शौचमथार्जवम्। यज्ञो धृतिश्च धर्मश्च नित्यमार्षो विधिः स्मृतः॥ Mb. 12. 12. 17; archaic, Vedic (opp. लौकिक or classical); आर्षः प्रयोगः; संबुद्धौ शाकल्यस्येतावनार्षे P. I. 1. 16 Sk.; आर्षो धर्मः Ms. 3. 29; Y. 1. 59; आर्षः प्रत्ययः P. II. 4. 58. –2 Sacred, holy, divine, superhuman; आदिकाव्यमिदं चार्षं पुरा वाल्मीकिना कृतम् Rām. 6. 128. 105; U. 6. **–र्षः** A form of marriage derived from the Ṛiṣis; one of the eight forms of marriage in which the father of the bride receives one or two pairs of cows from the bridegroom; आदायार्षस्तु गोद्वयम् Y. 1. 59; Ms. 3. 53, 9. 196; for the names of the 8 forms see उद्वाह; आर्षोढा a wife married according to this form. **–र्षी** A class of Vedic metres. **–र्षम्** 1 The holy text, the Vedas; आर्षं धर्मोपदेशं च वेदशास्त्राविरोधिना Ms. 12. 106. –2 Sacred descent. –3 Derivation (of a poem) from a Ṛisi author. **आर्षधरम्** N. of a Sāman.

आर्षिक्यम् (= आर्षो धर्मः) The धर्म as laid down by the Ṛiṣis.

आर्षेय *a.* (**–यी** *f.*) [ऋषि-ढक्] 1 Relating to a Ṛiṣi. –2 Worthy, venerable, respectable. **–यम्** 1 Sacred descent; नानार्षेयप्रवरान्समेतानभ्यर्च्य राजा शिरसा ववन्दे Bhāg. 1. 19. 11. –2 A collection of Ṛiṣis (ऋषिसमूहः).

आर्षभ *a.* (**–भी** *f.*) [ऋषभ-अण्] Derived from or produced by a bull; मोघं स्कन्दितमार्षभम् Ms. 9. 50.

आर्षभिः N. of king Bharata.

आर्षभ्यः [ऋषभ-ञ्य] A steer sufficiently full-grown to be used or let loose, one fit to be castrated.

आर्हत *a.* (**–ती** *f.*) [अर्हत्-अण्] Belonging to the Jaina doctrines. **–तः** 1 A Jaina, a follower of Jaina doctrines. –2 A Buddhist. **–तम्** The doctrines of Jainas.

आर्हत्यम् The quality or practice of an Arhat.

आर्हन्ती, –न्त्यम् [P. V. 1. 124 Vārt.] Fitness; श्रौत्राहन्ती चणैर्गुण्यैर्महर्षिभिरहर्निशम् Sk.

आल *a.* [आ-अल्-पर्याप्तौ अच्] Large, extensive. **–लः, –लम्** 1 Spawn, any discharge of venomous matter from poisonous animals; °अक्त anointed with poison as an arrow. –2 Trick, fraud; येषां श्रुतमालजालाय K. 288; °जालानि चिन्तयन्ती 310. –3 Yellow arsenic, orpiment.

आलकन्दकम् a variety of coral (प्रवालकम्) Kau. A. 2. 11.

आलक्ष् 10 U. To descry, behold.

आलक्षि *a.* [लक्ष्-इन्] Knowing, seeing.

आलक्ष्य *pot. p.* 1 Visible, apparent; आलक्ष्यपारिप्लवसारसानि R. 13. 30. –2 Slightly visible; °दन्तमुकुलान् Ś. 7. 17.

आलक्षण्यम् [अलक्षणस्य भावः ष्यञ्] Misfortune, crime.

आलग्न *a.* Adhered, clung to.

आलगर्दः [अलगर्द एव स्वार्थे अण्] A water cobra.

आलप् 1 P. To address, speak to, converse; कमालपामि K. 164; तस्या नामधेयेन भर्त्रा देव्यालपिता V. 2 addressed. –*Caus.* To talk with, engage in conversation with, to question; यदा कश्चित्त्वामालापयिष्यति Pt. 5, 1. 387; K. 188.

आलापः 1 Talking, speaking to, speech, conversation; अये दक्षिणेन वृक्षवाटिकामालाप इव श्रूयते Ś. 1; प्रवसनालाप Amaru. 54; ललितालापे Śrut. 36. –2 Narration, mention. –3 The