

sage to consult an omniscient saint and returning with the desired information.

आहार्य *pot. p.* 1 To be taken or seized. अनोहया गताहार्यनिर्वर्तितनिजक्रियः Bhāg. 10. 86. 14. -2 To be fetched or brought near. -3 To be extracted or removed. -4 To be pervaded (व्याप्य). -5 Artificial, adventitious, incidental, external, accessory; आहार्यशोभारहितैरमायैः Bk. 2. 14; न रम्यमाहार्यमपेक्षते गुणम् Ki. 4. 23; निसर्गसुभगस्य किमाहार्यकाङ्क्षम्बरेण Malli. on Ku. 7. 20. -6 Purposed, intended (as for instance, the identification or आरोप of उपमान or उपमेय in रूपक of which the speaker is fully cognisant); अयं चन्द्रो मुखमित्यादौ चन्द्रभिन्ने मुखे चन्द्राभेदज्ञानं तच्चाहार्यमेव Tv. -7 Conveyed or effected by decoration or ornamentation, one of the 4 kinds of अभिनय q. v. -8 To be eaten. -9 To be worshipped (as Agni). -**र्यः** A kind of bandage (बन्ध). -**र्यम्** 1 Any disease to be treated by means of extracting. -2 Extraction. -3 A vessel. -4 The ornamentative part of the drama, such as dress, decorations &c. -**शोभा** Adventitious beauty (not natural).

आहत *a.* 1 Brought near, fetched, procured. -2 Taken, seized. -3 Eaten. -4 Spoken, uttered.

आहेय *a.* [अहेरिदम् ढक्] pertaining to a serpent; प्रविशेन्मुखमाहेयम् Pt. 1. III.

आहो *ind.* An interjection expressing (a) Doubt or alternative (or), and usually standing as a correlative of किम्; किम् वैखानसं व्रतं निषेवितव्यं...आहो निवस्यति समम् हरिणाङ्गनाभिः Ś. 1. 27; दारत्यागी भवाम्याहो परस्त्रीस्पर्शपांसुलः Ś. 5. 29. (b) Interrogation. -**Comp.** -**पुरीषकम्** Officiousness, intrepidity, undue boldness of a man (against श्रुति). आहो पुरीषकं स्यात् MS. 12. 1. 6. -**पुरुषा** -**पुरुषिका** [अहो पुरुष वुञ् P. II. 1. 72 मयूरव्यंसकादि] 1 great self-conceit or pride; आहोपुरुषिका दर्पाया स्यात्संभवात्मनि Ak.; आहोपुरुषिकां पश्य मम सदलकान्तिभिः Bk. 5. 27. -2 military vaunting, boasting. -3 vaunting of one's own prowess; निजमुज्ज्वलाहोपुरुषिकाम् Bv. 1. 84. अहो रणरसोत्साहादाहोपुरुषिकामधात् Śiva. B. 26. 4. -**स्वित्** *ind.* a particle implying doubt, 'or perhaps', or 'may...may it be' &c. (corr. of किम्); आहोस्वित्प्रसवो ममापचरितैर्विष्टम्भितो वीरुधाम् Ś. 5. 9; किं द्विजः पचति आहोस्वित् गच्छति P. VIII. 1. 44 Sk.

आह *a.* (-ही *f.*) Daily, performed in ad ay. -**हम्** [अहां समूहः अञ्] A series of days, many days. -**आह्नानैबुकम्** Some religious act performed by the Southerners (*i. e.* those that hail from South India). येऽपि श्यामा बृहन्तो लोहिताक्षास्तेऽपि न सर्वे आह्नानैबुकादीन् कुर्वते ŚB. on MS. 1. 3. 18; ये दाक्षिणात्या इति समाख्यातास्ते आह्नानैबुकादीन् करिष्यन्ति। ŚB. on. MS. 1. 3. 19.

आह्निक *a.* (-की *f.*) [अहि भवः, अहा निर्वृत्तः साध्यः ठञ्] 1 Daily, diurnal, performed every day or on a day; संप्रामाद्रपयातव्यमेतत्कर्म समाह्निकम् Mb. 6. 109. 27. आह्निकः स्वाध्यायः daily course of study; आचारः daily obser-

vances. -2 Employed or occurring every day (as a teacher, servant, or fever). -**कम्** 1 Any religious rite or duty which is to be performed every day at a fixed hour; अत्राह्निकं सुरश्रेष्ठो जपते Mb. -2 Anything to be performed daily, such as taking meals, bathing &c.; प्रभाते काल्यमुत्थाय कृत्वाह्निकमरिदमः Rām. 7. 82. 5. कृताह्निकः संवृतः V. 4; समुद्रे कृताह्निकः Mv. 5. -3 Daily food. -4 Daily work or occupation, what may be read on one day. -5 A division of a work (such as that of the Mahābhāṣya). -**चन्द्रिका**, -**दीपिका**, -**प्रदीप**, -**मञ्जरी** &c. N. of works.

आल्हादः Delight, joy; साल्हादं वचनम् Pt. 4; °दुष *a.* conferring delight.

आल्हादन *a.* Giving delight. -**नम्** Gladdening, delighting.

आल्हादिन *a.* 1 Delighted, glad. -2 Giving delight, gladdening.

आह्व 1 P. Ved. To make crooked, injure.

आह्वर्य *a.* 1 To be invoked. -2 To be bent down or brought near. -3 To be made favourable; जने न शेव आह्वर्यः सन् Rv. 1. 69. 4.

आह्वृत *p. p.* Injured; °भेषज *a.* curing what is injured or bent; Av. 19. 2. 5.

आह्वरकः A low or expelled man (who, after having offered a sacrifice to the manes, takes the sacrificial food for himself); अन्नमपहर्तार आह्वरका भवन्ति श्राद्धे सिद्धे P. III. 2. 135. Com.

आह्वरकः A recension of the black Yajurveda.

आह्वृति *a.* Making crooked.

आह्वे 1 P. 1 To call, summon. -2 To invite, invoke (in a liturgical sense). -3 (Ā.) To provoke, challenge; कृष्णश्चाणूरमाह्वयते Sk.; आह्वत चेदिरामुरारिम् Śi. 20. 1; Bk. 6. 25, 8. 18, 15. 28, 42, 89. -*Caus.* 1 To send for, call; कविमाहाययामास प्रस्तुतप्रतिपत्तये R. 15. 75; Bk. 6. 121. -2 To cause to invite or summon.

आहवः [आह्वयन्तेऽरयोऽत्र, आ-ह्वे-अप्] 1 Battle, war, fight; एवंविधेनाहवचेष्टितेन R. 7. 67; हत्वा स्वजनमाहवे Bg. 1. 31. आहवः स तथाप्यासीद् भारताहवसोदरः Śiva. B. 25. 25. -2 Challenge, provoking, calling; °काम्या desire of fighting. -**भूमिः** *f.* Battle-field.

आहावः 1 A trough near a well for watering cattle. -2 War, battle. -3 Invoking, calling.

आहुतिः *f.* Calling, invoking, challenging.

आह्वः Ved. Calling, invoking.

आहृत *p. p.* 1 Called, invoked, invited; यियक्षमाणेनाहृतः पार्थेनाथ द्विषन्मुरम् Śi. 2. 1. -2 Named, called. -**तम्** Calling. -**Comp.** -**प्रपलायिन्** *m.* a defendant or witness not