

इत्तरः [इषा कामेन चरति] A bull or steer allowed to go at liberty.

इतिमिका *f. N.* of a section of the Kāthaka recension of the Yajurveda.

इङ् *f.* (also written इल् in Veda). [इल्-क्विप् वा लस्य ङः] 1 An offering or oblation, libation offered to the gods. -2 Prayer, flow of speech. -3 The earth. -4 Food. -5 The rainy season. -6 The third of the five *prayājas* (इङ्गे यजति). -7 People or subjects. (pl.) The object of devotion. -**Comp.** -**देवता** a deity of libation.

इड (-ल) **स्पतिः** *N.* of Vishnu or of Pūsan; आराधयन्मन्त्रमिममभ्यस्यन्त इडस्पतिम् Bhāg. 6. 5. 27.

इडः An epithet of Agni.

इडविडा 1 A species of she-goat. -2 The bleating of a goat; सोऽपि चानुगतः खैर्णं कृपणस्तां प्रसादितुम् । कुर्वन्निडविडाकारं नाशकौत्पथि सन्धितुम् ॥ Bhāg. 9. 19.9.

इडा-ला [इल्-अच्, वा लस्य ङत्वम्] 1 The earth; प्रबुध्यते नूनमिडातलस्यः Mb. -2 Speech. -3 An offering, libation (coming between प्रयाज and अनुयाज); अमिश्चते योनिरिडा च देहः Mb. 3. 114. 28. -4 Refreshing draught. -5 (Hence) Food. -6 (Fig.) Stream or flow of praise or worship personified as the goddess of sacred speech; इङ्गेपहृताः कोशन्ति कुञ्जरास्त्वङ्कुशरिताः Mb. 12. 98. 26. -7 Libation and offering of milk. -8 A cow. इडेरन्ते &c. ŚB. on MS. 10. 3. 49. -9 *N.* of a goddess, daughter of Manu. (She is the wife of Budha and mother of Purūravas; she is also called मैत्रावरुणी as the daughter of मित्र and वरुण). -10 *N.* of Durgā -11 Heaven. -12 A tubular vessel (नाडीभेद), (being in the right side of the body).

इडावत् *a.* 1 Possessed of sacrificial food. -2 Refreshing.

इडाचिका A cell-buildig wasp (Mar. कुंभारीण). *Vespa solitaria.*

इडाजातः A fragrant gum, Bdellium.

इडिका The earth.

इडिकः A wild goat.

इडुरः see इत्तर.

इण्डीकः A pen-knife; Gīrvāṇa.

इण्डः, -ण्डम् (इण्डवम्) (Dual) Two round small plates used as coverings for the hands in taking the fire-pans from the fire; अथैनमिण्डाभ्यां परिगृह्णाति Śat. Br. (उखा याभ्यां गृह्णन्ते तौ इण्डौ (Karka).

इतर *pron. a.* (-रा *f.*, -रत् *n.*) 1 Another, the other (of two), the remaining one of the two; इतरो दहने स्वकर्मणाम् R. 8. 20 v. 1. -2 The rest or others (pl.). what is left. इतरदधिकार्थे ० । MS. 7. 1. 16 (on which शबर writes इतरदधिकार्थे समानमितरत् समानमधिकमित्यर्थः ।)

-3 Other than, different from (with abl.); इतरतापशतानि यथेच्छया वितर तानि सहे चतुरानन Udb.; इतरो रावणादेश राघवानुचरो यदि Bk. 8. 106. -4 Opposite of, either used by itself as an adj. or at the end of comp.; जङ्गमानीतराणि च Rām.; विजयायेतराय वा Mb.; सुलभेतरसंप्रयोगम् M. 5.3 opposite of, other than easy, difficult; so दक्षिण° left; वाम° right &c. -5 Low, mean, vulgar, ordinary; इतर इव परिभूय ज्ञानं मन्मथेन जडीकृतः K. 154, 160, 203, 273. इतर-इतर the one-the other, this-that. -**Comp.** -**इतर** *pron. a.* respective, reciprocal, one with another (chiefly in oblique cases or in comp.); वियुक्तावितरेतरम् Ms. 9. 102; °काम्यया 3. 35; R. 7. 54. °आश्रयः mutual dependence, inter-connection. °योगः 1 mutual connection or union, मोदिताविरितरेतरयोगात् Śi. 10. 24. -2 a variety of the Dvandva compound (opp. समाहारद्वन्द्व) where each member of the compound is viewed separately; as प्लक्ष्ण्यग्रौ छिनत्ति. -**जनाः** (pl.) 1 other men. -2 euphemistically said of certain beings considered as spirits of darkness of which Kubera is one. -**जातीय** *a.* Ordinary, common-place.

इतरतः, इतरत्र *ind.* Otherwise than, different from, elsewhere; see अन्यतः, अन्यत्र.

इतरथा *ind.* 1 In another manner, in a contrary manner. -2 Perversely. -3 On the other hand. यदि वा इतरथा ब्रह्मचर्यादेव प्रव्रजेत् Jabāla Up. 4.

इतरेद्युः *ind.* P. V. 3. 22. On another day, the other day.

इतस् *ind.* [इदम्-तसिल् इशादेशः Tv.] 1 Hence, from here or hence. -2 From this person, from me; इतः स देव्यः प्राप्तश्चीनैत एवाहति क्षयम् Ku. 2. 55. -3 In this direction towards me, here; इतो निर्षीदेति विसृष्टभूमिः Ku. 3. 2; प्रयुक्तमप्यस्त्रमितो वृथा स्यात् R. 2. 34; इतः स्वपिति केशवः &c. Bh. 2. 76; इतो गतमनुरागम् V. 2; °गतवृत्तान्तं न स्मरति Ś. 4 news of this place; इत इतो देवः this way, this way, my lord (in dramas). -4 Hence, for this reason, on this ground; इतश्च परमात्मैवेहात्ता भवितुमर्हति S. B. 1. 2. 10. -5 From this world. -6 From this time. इतः -इतः (a) on the one hand-on the other hand; इतस्तपस्विकार्यमितो गुरुजनाज्ञा Ś. 2; (b) in one place-in another place, here-there; K. 27; इतश्चेतश्च hither and thither; hence and thence, here and there, to and fro; इतश्चेतश्च धावताम्; now, therefore; इतस्ततः here and there, hither and thither, to and fro; लाङ्गुलविक्षेपविसर्पिणो भैरितस्ततश्चन्द्रमरीचिगौरैः Ku. 1. 13.

इति *ind.* 1 this particle is most generally used to report the very words spoken or supposed to be spoken by some one, as represented by quotation marks in English. The speech reported may be (1) a single word used merely to express what the form of the word is, when it is used as it is (शब्दस्वरूपयुक्तक); कूजन्तं रामरामेति मयुरं मयुराक्षरम् Rāmarakṣā. अत एव गवित्याह Bhartṛi; (2) or a substantive, which must be put in the nominative case when its meaning is to be indicated