the youth, who in return cursed her that she should become the wife of a Ksatriya (See কব.) Once upon a time Devayānī and her companion Sarmisthā, the daughter of Vrisaparvan, the king of the Daityas, went to bathe keeping their clothes on the shore. But the god Wind changed their clothes, and when they were dressed they began to quarrel about the change until Sarmistha, so far lost her temper that she, slapped Devayani's face, and threw her into a well. There she remained until she was seen and rescued by Yayati, who, with the consent of her father, married her, and Sarmistha became her servant as a recompense for her insulting conduct towards her. Devayānī lived happily with Yayati for some years and bore him two sons, Yadu and Turvasu. Subsequently her husband became enamoured of Sarmistha, and Devayānī, feeling herself aggrieved, abruptly left her husband and went home to her father, who at her request condemned Yayāti with the infirmity of old age; see Yayāti also. ]

देवसु a. 1 Pious, holy, virtuous. -2 Attending sacred festivals. -सः A god.

देवर: 1 A husband's brother (elder or younger); Ms. 3. 55; 9. 59; अपुत्रां गुर्वनुज्ञातो देवर: पुत्रकाम्यया (इयात) Y. 1. 68. -2 husband; का देवरं वशगतं कुसुमास्रवेगविसस्त-पौस्नमुशती न भजेत कृत्ये Bhag. 4. 26. 26

ই ৰকঃ 1 An attendant upon an idol, a low Brāhmaņa who subsists upon the offerings made to an idol; ..... ইবলাস্থ কুণাবলা: Siva. B. 31. 20. —2 A virtuous man.—3 N. of Nārada.—4 A husband's brother.—5 N. of 'a law-giver.

देवलकः An attendant upon an idol; see the preceding word; इब्यं देवलका हरन्त्यचिकताः Vis. Guṇā. 466.

देवाटः N. of a sacred place called Harihara.

देवाला f. N. of a Ragini.

देवसात् ind. To the nature of a god or gods. ( ेम् to be changed into a god; हता वा देवसाद्भ्तवा लोकान् प्राप्स्यथ पुष्कलान् Mb.).

देविक a. (-की f.), देविल a. 1 Divine, godly. -2 Derived from a god. -3 Virtuous, pious.

देवितव्य a. To be gambled. -व्यम् Gambling.

देवित, देविन m. A gamester; Mb. 3. 252. 50.

देविल a. Righteous, virtuous, divine.

देवी 1 A female deity, a goddess. -2 N. of Durgā.
-8 N. of Sarasvatī. -4 N. of Sāvitrī. -5 A queen, especially a crowned queen (अश्मिहिषी who has undergone the consecration along with her husband); प्रेच्य-भावेन नामेयं देवीशब्दक्षमा सती। स्नायीयवस्त्रिक्षयया पत्त्रोणे वोपयुज्यते

M. 5. 12; देवीभावं गमिता परिवारपदं कथं भजत्येषा K. P. 10.

-6 A respectful title applied to a lady of the first rank. -7 A kind of bird ( इयामा ). -8 A particular supernatural power ( कुण्डिलिनी ). -Comp. -कोटः 1 the city of Bāṇa (शोणितपुर ). -2 Devikotta (on the Coromandal coast ). -एहम् 1 the temple of a goddess.

-2 the apartment of a queen. -पुराणम् N. of an Upapurāṇa. -भावतम् N. of an Upapurāṇa. -भावतम् N. of an Upapurāṇa. -भावः the dignity of a queen. -पुक्तम् a Sūkta addressed to Devī.

देश m. [दिन्-न्न] 1 A husband's brother (especially younger). -2 The husband of a woman previously married (?).

देवेशयः An epithet of Visnu.

देव्यम Divine dignity, god-head.

देवट: An artisan, a mechanic.

देश: [दिश्-अच्] 1 A place or spot in general; देश: को न जलावसेकशिथिलः Mk. 3. 12 (often used after words like कपोल, स्कन्ध, अंस, नितम्ब &c., without any meaning; स्कन्धदेशे S. 1.19 'on the shoulder'). -2 A region, country, province, land, territory; य देशं श्रयते तमेव कुरते बाहुप्रतापार्जितम् H. 1. 150. - 3 A department, part, side, portion (as of a whole); as in एकदेश, एकदेशीय q. v. -4 An institute, an ordinance. -5 Range, compass; दृष्टिदेशः Pt. 2. -Comp. -अटनम् roaming through a country, travelling. -अतिथिः a foreigner. -अन्तरम 1 another country, foreign parts; Ms. 5.78. -2 longitude. -अन्तरिन् m. a foreigner. -आचारः, -धर्मः a local law or custom, the usage or custom of any country; देश-धर्मान् जातिधर्मान् कुलधर्माश्च शाश्वतान् Ms. 1. 118. -कण्टकः a public calamity. -कारी N. of a Ragini. -कालो m. (du.) time and place; न देशकाली हि यथार्थधर्मावनेस्त कामरतिर्मनुष्यः Rām. 4. 33. 55. ( न्छम् ) ind. according to time and place; सत्पात्रं महती श्रद्धा देशकालं यथोचितम् Pt. 2.72 -कालश a. knowing the proper place and time. -च्यातः banishment or flight from one's country. -ज, -जात a. 1 native, indigenous. -2 produced in the right country. -8 genuine, of genuine descent. - হুছ a. 1 seen in a country. -2 customary in a place; Ms. 8.3. - भाषा the dialect of a country; आलोच्य लक्ष्यमधिगम्य च देशभाषाः Kāvyāl. 4.35. - रूपम् propriety, fitness; Mb. 12. - विस a. properly perforated (pearl); Kau. A. 2.11. - वृत्तम a circle depending upon its relative position to the place of the observer. - उथवहार: a local usage, custom of the country.

ইয়ক: [ হিন্-কর্নিং শুক্ ] 1 A ruler, governor. -2 An instructor, a preceptor. -3 A guide in general. -4 A shower. -6 An indicator. -Comp. -पदुम् a mushroom.

देशना [ दिश्-णिच् युच् ] Direction, instruction.