

**नभस्वत्** *a.* 1 Vaporous, misty, cloudy. -2 Young. -*m.* The wind, air; नभस्वत्स्तं कुसुमेषु केलयः N. 1. 97; R. 4. 8; 10. 73; Si. 1. 10.

**नभ्य** *a.* Cloudy, misty. -**भ्यम्** The central part of a wheel; cf. नाभि. तद्वत्नभ्यम् Bri. Up. 1. 5. 15.

**नभाकः** 1 Darkness. -2 An epithet of Rāhu. -3 A cloud. -4 The sky.

**नभिः** A wheel.

**नभ्राज्** *m.* A dark cloud.

**नम** 1 P., sometimes **Ā**. (नमति-ते, ननाम, अनंसीत्, नंस्यति, नत, *caus.* नमयति-ते or नामयति-ते, but with a preposition नमयति only; *desid.* निनंसति) also 9 P. (नम्नाति), 4. P. (नम्यति) 1 To bow to, make obeisance to, salute (as a mark of respect) (with acc. or dat.); इयं नमति वः सर्वान् त्रिलोचनवधूरिति Ku. 6. 89; Bg. 11. 37; Bk. 9. 51; 10. 31; 12. 99; Si. 4. 57. -2 To submit or subject oneself, bow down; अशक्तः सन्धिमान् नमेत् Kām. 8. 55. -3 To bend, sink; go down; अनंसीद्भूर्भरणास्य Bk. 15. 25; नेसुः सर्वदिशः K. 55; उन्नमति नमति वर्षति.....मेघः Mk. 5. 26. -4 To stoop, be inclined. -5 To be bent or curved. -6 To sound. -7 To change a dental to a lingual letter. -*Caus.* 1 To bend, make curved. -2 To bend (as a bow); न नमयितुमधिज्यमस्मि शक्तः Ś. 2. 3. -3 To cause to sink. -4 To prevent, ward off. -5 To subdue, make subordinate; स पुरस्कृतमध्यमकर्मो नमयामास वृषाननुद्वरन् R. 8. 9.

**नमत** *a.* [ नम्-अतच् ] Bent, bowed, crooked, curved. -तः 1 An actor. -2 Smoke. -3 A master, lord. -4 A cloud. -तम् Woollen stuff.

**नमनम्** [ नम्-ल्युट् ] 1 Bowing down, bending, stooping. -2 Sinking. -3 A bow, salutation, obeisance. -नः One who causes to bend or bow; नमयति स्म वनानि मनस्विनीजनमनो जमनो घनमास्तः Śi. 6. 30.

**नमस्** *ind.* 1 A bow, salutation, obeisance, adoration; (this word is, by itself, invariably used with dat.; तस्मै वदान्यगुरवे त्रवे नमोऽस्तु Bv. 1. 94; नमस्त्रिमूर्तये तुभ्यम् Ku. 2. 4; but with क्, generally with acc.; सुनित्रयं नमस्कृत्य Sk.; but sometimes with dat. also; नमस्कृत्यो वृषिहाय *ibid.* The word has the sense of a noun, but is treated as an indeclinable.) -2 Ved. Food. -3 A thunderbolt. -4 A gift, present. -5 A sacrifice. -**Comp.** -कारः, -कृतिः *f.* -करणम् bowing, respectful or reverential salutation, respectful obeisance (made by uttering the word नमस्). -कारी a kind of plant (Mar. लाजाक). -कृत *a.* 1 bowed down to, saluted. -2 revered, adored, worshipped. -गुरुः 1 a spiritual teacher. -2 a Brāhmaṇa. -चमसः 1 a kind of cake. -2 the moon. -3 magic. -वाकम् *ind.* uttering the word नमस् *i. e.* making a low obeisance; इदं कविभ्यः पूर्वैभ्यो नमोवाकं प्रशास्महे U. 1. 1; -*m.* नाथायाभिरुपासिताय च नमोवाकानधीयीमहि Viś. Guṇā. 123. -वृष्ट *m.* a sacrifice.

**नमस** *a.* Favourable, kindly disposed.

**नमसित, नमस्यित** *a.* Revered, respected, saluted.

**नमस्यति** Den. P. 1 To bow down to, pay homage to, worship; नमस्थामो देवान् ननु हतविधेस्तेऽपि वशगाः Bh. 2. 94. -2 To act humbly towards.

**नमस्य** *a.* 1 Entitled to obeisance, revered, respectable, adorable; ब्रह्मन्नतिथिनर्मस्यः Kath. Up.; ब्राह्मणा मे महाभाग नमस्याः पुरुषर्षभाः Mb. 12. 59. 109. -2 Respectful, humble. -**स्या** Worship, adoration, reverence, obeisance; प्रियायास्मै धाम्ने प्रविहितनमस्योऽस्मि भवते Mahimna. 28.

**नमस्यु** *a.* Ved. Worshipping, saluting.

**नमित** *a.* Bowed, bent down.

**नस्य**, also **नमनीय** *a.* Venerable, respectable; त्वमर्थानां मूलं धनदनमनीयाङ्घ्रिकमले **Ā**. L. 8.

**नम्र** *a.* [ नम्-र ] 1 Bowing, bowing down, bent, inclined, hanging down; भवन्ति नम्रास्तरवः फलगमैः Ś. 5. 12. स्तोत्रकनप्रा स्तनाभ्याम् Me. 84; Pt. 1. 106; Ratn. 1. 19. -2 Bowing down, making a low obeisance; अभूत् च नम्रः प्रणिपातशिक्षया R. 3. 25; इत्युच्यते ताभिस्मा स्म नम्रा Ku. 7. 28. -3 Lowly, submissive, humble, reverential; as in भक्तिनम्रः Me. 57. -4 Crooked, curved. -5 Worshipping. -6 Devoted or attached to. -**Comp.** -अङ्ग, -मूर्ति *a.* bent, stooping. -नासिक *a.* flat-nosed.

**नम्रक** *a.* Bent, stooping. -कः kind of reed.

**नम्रता**, -त्वम् 1 Obeisance, respect. -2 Submissiveness, humility. -3 Condescension.

**नम्रित** *a.* Bent or bowed down, stooping.

**नमुचिः** [ न मुञ्चति ] 1 N. of a demon slain by Indra; वनमुचे नमुचेररये शिरः R. 9. 22. [ When Indra conquered the Asuras, there was only one called Namuchi who strongly resisted and at last captured him. He offered to let Indra go provided he promised 'not to kill by day or by night, with wet or dry'. Indra promised to do so and was released, but he cut off Namuchi's head at twilight and with foam of water (which is neither wet nor dry). According to another version Namuchi was a friend of Indra, and once drank up his strength and made him quite imbecile. The Aśvins (and Sarasvatī also, as the story goes) then supplied Indra with a *Vajra* with which he cut off the demon's head. ] -2 N. of the god of love. -**Comp.** -सूदनः, -द्विष्, -हन् *m.* epithets of Indra; विगृह्य चक्रे नमुचिद्विषा बली य इत्यमस्वास्थ्यमहर्निशं दिवः Śi. 1. 51.

**नमेरुः** N. of a tree (रुद्राक्ष or सुरपुत्राग); गणा नमेरुप्रसवाव-तंसाः Ku. 1. 55; 3. 43; R. 4. 74.

**नय** 1 **Ā**. (नयते) 1 To go. -2 To protect.

**नय** *a.* [ नी भावे अच् ] 1 Leading, conducting. -2 A guide. -3 Suitable, right, proper. -यः 1 Guiding,