

pure. -3 guileless. -4 free from defects or blemishes. -5 full, complete. -6 infallible. -7 not liable to failure or miscarriage. (-यः, -यम्) freedom from disease or illness, health, well-being, welfare, happiness; कुरुणां पाण्डवानां च प्रतिपत्स्व निरामयम् Mb. 5. 78. 8. (-यः) 1 a wild goat. -2 a hog or boar. -आमिष *a.* 1 fleshless; निरुपमरसप्रीत्या खादन्नरास्थि निरामिषम् Bh. -2 having no sensual desires or covetousness; Ms. 6. 49. -3 receiving no wages or remuneration. -आय *a.* yielding no income or revenue, profitless. -यः an idler living from hand to mouth. -आयत *a.* 1 full-stretched or extended; निरायतपूर्वकायाः Ś. 1. 8. -2 contracted, compact. -आय-तत्वम् shortness, compactness; निरायतत्वादुदरेण ताम्यता Ki. 8. 17. -आयति *a.* one whose end is at hand; नियता लघुता निरायतेः Ki. 2. 14. -आयास *a.* not fatiguing, easy. -आयुध *a.* unarmed, weaponless. -आरम्भ *a.* abstaining from all work (in good sense); Mb. 3. 82. 11. -आलम्ब *a.* 1 having no prop or support (fig. also); ऊर्ध्वबाहुं निरालम्बं तं राजा प्रत्यभाषत Rām. 7. 89. 10; निरालम्बो लोकः कुलमयशासा नः परिवृतम् Mv. 4. 53. -2 not depending on another, independent. -3 self-supported, friendless, alone; निरालम्बो लम्बोदरजननि के यामि शरणम् Jag. (-म्बा) spikenard. (-म्बम्) Brahman. -आलोक *a.* 1 not looking about or seeing. -2 deprived of sight. -3 deprived of light, dark; निरालोकं लोकम् Mā. 5. 30; Bhāg. 8. 24. 35. -5 invisible. (-कः) an epithet of Śiva. -आवणे *a.* manifest, evident. -आश *a.* 1 devoid of hope, despairing or despondent of; मनो बभूवेन्दुमतीनिराशम् R. 6. 2. -2 depriving (one) of all hope. -आशक, -आशिन *a.* hopeless; अद्य दुर्योधनो राज्याज्जीविताच्च निराशकः (भविष्यति) Mb. 8. 74. 13. -आशङ्क *a.* fearless. -आशा hopelessness, despair. -आशिस् *a.* 1 without a boon or blessing, without virtues; आश्रमा विहिताः सर्वे वर्जयित्वा निराशिषम् Mb. 12. 63. 13. -2 without any desire, wish or hope, indifferent; निराशीर्यतचित्तात्मा Bg. 4. 21; जगच्छ-रण्यस्य निराशिषः सतः Ku. 5. 76. -आश्रय *a.* 1 without a prop or support, supportless, unsupported; न तिष्ठति निराश्रयं लिङ्गम् Sān. K. 41. -2 friendless, destitute, alone, without shelter or refuge; निराश्रयाधुना वत्सलता. -3 not deep (as a wound). -आस्वाद *a.* tasteless, insipid, unsavoury. -आहार *a.* 'foodless', fasting, abstaining from food. (-रः) fasting; कालोऽग्निः कर्म मृद् वायुर्मनो ज्ञानं तपो जलम् । पश्चात्तापो निराहारः सर्वेऽमी शुद्धिहेतवः ॥ Y. 3. 31. -इङ्ग *a.* immovable, stationary; यथा दीपो निवातस्थो निरिङ्गो ज्वलते पुनः Mb. 12. 46. 6. -इच्छ *a.* without wish or desire, indifferent. -इन्द्रिय *a.* 1 having lost a limb or the use of it. -2 mutilated, maimed. -3 weak, infirm, frail; Kath. 1. 1. 3. -4 barren. -5 without प्रमाण or means of certain knowledge; निरिन्द्रिया ह्यमन्त्राश्च स्त्रियोऽनृत-मिति स्थितिः Ms. 9. 18. -6 destitute of manly vigour, impotent (Ved.). -इन्धन *a.* destitute of fuel. -ईति *a.* free from the calamities of the season; निरातङ्का निरीतयः R. 1. 63; see ईति. -ईश्वर *a.* godless, atheistic. -वाद atheistic doctrine. -ईषम् the body of a plough. -ईह *a.*

1 desireless, indifferent; निरीहाणामीशस्तृणमिव तिरस्कारविषयः Mu. 3. 16. -2 inactive; निरीहस्य हतद्विषः R. 10. 24. (-हा), -निरीहता, -त्वम् 1 inactivity. -2 indifference, -उच्छ्वास *a.* 1 breathless, without breathing; निरुच्छ्वासं हरिं चक्रुः Rām. 7. 7. 6. -2 narrow, contracted; उपेत्युषो बर्म निरन्तराभिरसौ निरुच्छ्वासमनीकिनीभिः Śi. 3. 32. -3 dead; निरुच्छ्वासाः पुनः केचित् पतिता जगतीतले Rām. 6. 58. 13. (-सः) absence of breath; लोका निरुच्छ्वासनिपीडिता भृशम् Bhāg. 4. 8. 80. -उत्तर *a.* 1 answerless, without a reply. -2 unable to answer, silenced. -3 having no superior. -उत्थ *a.* irrecoverable. -उद्धति *a.* not jolting (a chariot); अभूतल-स्पर्शतया निरुद्धतिः Ś. 7. 10. (v. 1.) -उत्सव *a.* without festivities; विरतं गेयमृतुर्निरुत्सवः R. 8. 66. -उत्साह *a.* 1 inactive, indolent. -2 devoid of energy. (-हः) 1 absence of energy. -2 indolence. -उत्सुक *a.* 1 indifferent. -2 calm, tranquil. -उदक *a.* waterless. -उदर *a.* 1 having no belly or trunk. -2 thin (अतुन्दिल); श्रीमान्निरुदरो महान् Rām. 3. 16. 31. -उद्यम, -उद्योग *a.* effortless, inactive, lazy, idle. उद्विग्न, -उद्वेग *a.* free from excitement or perturbation, sedate, calm. -उपक्रम *a.* 1 without a commencement. -2 incurable. -उपद्रव *a.* 1 free from calamity or affliction, not visited by danger or adversity, lucky, happy, undisturbed, unmolested, free from hostile attacks. -2 free from national distress or tyranny. -3 causing no affliction. -4 auspicious (as a star). -5 secure, peaceful. -उपधि *a.* guileless, honest; U. 2. 2. °जीवन *a.* leading an honest life. (v. 1.) -उपपत्ति *a.* unsuitable. -उपपद *a.* 1 without any title or designation; अरे आर्यचारुदत्तं निरुपपदेन नाम्नालपसि Mk. 10. 18/19. -2 unconnected with a subordinate word. -उपप्लव *a.* 1 free from disturbance, obstacle or calamity, unharmed; निरुपप्लवानि नः कर्माणि संवृत्तानि Ś. 3. -2 not causing any affliction or misery. -3 an epithet of Śiva. -उपभोग *a.* without enjoyment; संसरति निरुपभोगं भावैरधिवासितं लिङ्गम् Sān. K. 40. -उपम *a.* peerless, matchless, incomparable. -उपसर्ग free from portents. -उपस्कृत *a.* not corrupted, pure; of self-denying temperament; शमेन तपसा चैव भक्त्या च निरुपस्कृतः । शुद्धात्मा ब्राह्मणो रात्रौ निदर्शनमपश्यत ॥ Mb. 12. 271. 14. -उपहत *a.* 1 not injured, unhurt. -2 auspicious, lucky. -उपाख्य *a.* 1 unreal, false, non-existent (as वन्ध्यापुत्र). -2 immaterial. -3 invisible. (-ख्यम्) the supreme Brahman. -उपाधि (क) *a.* without qualities, absolute. -उपाय *a.* 1 without expedients, helpless. -2 unsuccessful. -उपेक्ष *a.* 1 free from trick or fraud. -2 not neglectful. -उष्मन् *a.* devoid of heat, cold. -गन्ध *a.* void of smell, scentless, unfragrant, inodorous; निर्गन्धा इव किंशुकाः. °पुष्पी *f.* the Śālmali tree. -गर्व *a.* free from pride. -गवाक्ष *a.* windowless. -गुण *a.* 1 stringless (as a bow). -2 devoid of all properties. -3 devoid of good qualities, bad, worthless; निर्गुणः शोभते नैव विपुलाड-म्बरोऽपि ना Bv. 1. 115. -4 without attributes; साकारं च निराकारं सगुणं निर्गुणं विमुम् Brahmavai. P. -5 having no epithet. (-णः) the Supreme Spirit. °आत्मक *a.* having