

Hindu philosophy founded by the sage Gautama. -12 The science of logic, logical philosophy. -13 A complete argument or syllogism (consisting of five members; i. e. प्रतिज्ञा, हेतु, उदाहरण, उपनय and निगमन). -14 An epithet of Viṣṇu. (न्यायेन *ind.* in the way of, after the manner or analogy of; बधिरान्मन्दकर्णः श्रेयानिति न्यायेन &c.). -**Comp.** -**आगत** *a.* rightly got, acquired (money). -**आचार** *a.* virtuous. -**आधारः** an example of virtue or propriety. -**आभासः** semblance of reason, sophism. -**उपेत** rightly admitted. -**निवेपण** *a.* bestowing justly. -**णः** N. of Śiva; Mb. 13. 17. 126 (com. न्याययुक्तं निवेपणं दानं यस्य). -**पथः** the Mīmāṃsā philosophy; (pl.) the different philosophical systems; Bhāg. -**वर्तिन्** *a.* well behaved, acting justly. -**वादिन्** *a.* one who speaks what is right or just. -**विद्या**, -**शिक्षा**; see न्यायशास्त्र. -**वृत्तम्** good conduct, virtue. -**शास्त्रम्** 1 the philosophical system of the Nyāya school. -2 the science of logic. -**संबद्ध** *a.* rational, logical. -**सारिणी** proper or suitable behaviour. -**सूत्रम्** the aphorisms of Nyāya philosophy by Gautama.

[NOTE: A few of the common Nyāyas or popular maxims that were given under this word by Prin. Apte are taken in the Appendix along with many others.]

न्यायतः *ind.* 1 In a fitting manner, suitably, fitly; कर्तुं समाप्य तु तदा न्यायतः पुरुषर्षभः Rām. 1. 14. 45. -2 Justly, rightly.

न्यायिन् *a.* 1 Right, fit, proper, just. -2 Logical, rational.

न्याय्य *a.* [न्यायादनपेतः यत्] 1 Just, proper, right, equitable, suitable, fit; न्याय्यात्पथः प्रविचलन्ति पदं न धीराः Bh. 2. 83; शरीरवाङ्मनोभिर्यत् कर्म प्रारभते नरः। न्याय्यं वा विपरीतं वा पश्येते तस्य हेतवः ॥ Bg. 18. 15; Ms. 2, 152; 9. 202; R. 2. 55; Ki. 14. 7; Ku. 6. 87; श्रुतिव्यवस्थाविषये च श्रुति-न्याय्या न लक्षणा ŚB. on MS, 6. 1. 51; 6. 2. 20. -2 Usual, customary.

न्यास, न्यासिन् &c. See under न्यस्.

न्यु (न्यू) ॥ *a.* 1 Charming, beautiful, lovely. -2 Proper, right. -3 A particular sound of ॐ in the recitation of Sāmans; Nm.

न्युच् 4 P. 1 To assent or agree to. -2 To rejoice, delight in, be pleased.

न्योचनी 1 A female servant (according to Śāyana). -2 A kind of woman's ornament; MW.; रैभ्यासीदनुदेशी नाराशंसी न्योचनी Rv. 10. 85. 6.

न्युञ्ज 6 P. To bend or press down, throw down.

न्युञ्ज *a.* 1 Turned or bent downwards, lying on the face; ऊर्ध्वार्पितन्युञ्जकटाहकल्पे (व्योम्नि) N. 22. 32; न्युञ्जकृतेषुधिस्तत्र शरसन्धानतत्परः Śiva B. 28. 83. -2 Bent, crooked. -3 Convex. -4 Hump-backed. -**ञ्जः** 1 The Nyagrodha tree. -2 A kind of ladle made of Kuśa grass. -**ञ्जम्** A vessel used in Śrāddhas. -**Comp.** -**खड्गः** a crooked sword, sabre.

न्यून *a.* 1 Lessened, diminished, shortened. -3 Defective, inferior, deficient, wanting, destitute of; as in अर्थन्यून; अथ कस्मादेतानि वैकृतानि वाक्यानि न्यूनान्येव नानुमन्यन्ते। किमेभिः पूरितैः। न्यूनानि अनेकार्थानि भवन्ति ŚB. on MS. 7. 4. 12. -3 Less (opp. अधिक); न्यूनार्थकविभक्तानां धर्म्यः पितृकृतः स्मृतः Y. 2. 116. -4 Defective (in some organ); पाद°. -5 Low, wicked, vile, despicable. -**नम्** Want or omission of one of the five members in a Nyāya argument. -**नम्** *ind.* Less, in a less degree. -**Comp.** -**अङ्ग** *a.* maimed, mutilated. -**अधिक** *a.* more or less, unequal. -**धी** *a.* deficient in intellect, ignorant, foolish. -**पञ्चाशद्भावः** an idiot (having no full 50 properties of human nature). -**भावः** inferiority, deficiency.

न्यूनता 1 Inferiority (to). -2 Want, deficiency.

न्यूनयति Den. P., **न्यूनीक** 8. U. To lessen, diminish.

न्येज् (नि + एज्) 1 To tremble; निशितासिरतोऽभीको न्येजेत्स मरणा रुचा Ki. 15. 22. -2 To shine.

न्येर् (नि + आ + ईर्) 1 Direct or address (a wish or desire) to. -2 To appoint.

न्योकस् *a.* Ved. Having an eternal abode.

न्योजस् *a.* Crooked (fig. also), wicked, vile.

प

प *a.* (At the end of comp.) 1 Drinking; as in द्विप, अनेकप. -2 Guarding, protecting, ruling; as in गोप. नृप, क्षितिप. -**पः** 1 Air, wind. -2 A leaf. -3 An egg, -4 The act of drinking; also पा. -5 (in music) The fifth note of the gamut.

पंश, -**स्** 1, 10 P. To destroy.

पक्कणः 1 The hut of a Chāṇḍāla or barbarian; (विश्वामित्रस्य संवादं चाण्डालस्य च पक्कणे Mb. 12. 141. 12. -2 A village of the barbarians.

पक्ति, पक्त्, पक् &c. See under पच्.