

-अन्तरम् another step, the interval of one step; पदान्तरे स्थित्वा Ś. 1; अ° closely, without a pause. -अन्त्य *a.* final. -अब्जम्, -अम्भोजम्, -अरविन्दम्, -कमलम्, -पङ्कजम्, -पद्मम् a lotus-like foot. -अभिलाषिन् *a.* wishing for an office. -अर्थः 1 the meaning of a word. -2 a thing or object. -3 a head or topic (of which the Naiyāyikas enumerate 16 subheads). -4 anything which can be named (अभिधेय), a category or predicament; the number of such categories, according to the Vaiśeṣikas, is seven; according to the Sāṅkhyas, twentyfive (or twenty-seven according to the followers of Patañjali), and two according to the Vedāntins. -5 the sense of another word which is not expressed but has to be supplied. अनुसमयः performing one detail with reference to all things or persons concerned; then doing the second, then the third and so on (see अनुसमय). Hence पदार्थानुसमयन्याय means: A rule of interpretation according to which, when several details are to be performed with reference to several things or persons, they should be done each to each at a time. -आघातः 'a stroke with the foot', a kick. -आजिः a foot-soldier. -आदिः 1 the beginning of the line of a stanza. -2 the beginning or first letter of a word. विद् *m.* a bad student (knowing only the beginnings of stanzas). -आयता a shoe. -आवली a series of words, a continued arrangement of words or lines; (काव्यस्य) शरीरं तावदिष्टार्थव्यवच्छिन्नापदावली Kāv. 1. 10; मधुरकोमलकान्तपदावली शृणु तदा जयदेवसरस्वतीम् Git. 1. -आसनम् a foot-stool. -आहत *a.* kicked. -कमलम् lotus-like foot. -कारः, -कृत् *m.* the author of the Padapāṭha. -क्रमः 1 walking, a pace; न चित्रमुञ्चैः श्रवसः पदक्रमम् (प्रशशंस) Śi. 1. 52. -2 a particular method of reciting the Veda; cf. क्रम. -गः a foot-soldier. -गतिः *f.* gait, manner of going. -गोत्रम् a family supposed to preside over a particular class of words. -छेदः, -विच्छेदः, -विग्रहः separation of words, resolution of a sentence into its constituent parts. -च्युत *a.* dismissed from office, deposed. -जातम् class or group of words. -दार्यम् fixedness or security of text. -न्यासः 1 stepping, tread, step. -2 a foot-mark. -3 position of the feet in a particular attitude. -4 the plant गोधुर. -5 writing down verses or quarters of verses; अप्रगल्भाः पदन्यासे जननिरागहेतवः। सन्त्येके बहुलालापाः कवयो बालका इव॥ Trivikramabhāṭṭa. -पङ्क्तिः *f.* 1 a line of foot-steps; द्वारेऽस्य पाण्डुसिकते पदपङ्क्तिर्दृश्यतेऽभिनवा Ś. 3. 7; V. 4. 6. -2 a line or arrangement of words, a series of words; कृतपदपङ्क्तिरथर्वणेव वेदः Ki. 10. 10. -3 an *īṣṭakā* or sacred brick. -4 a kind of metre. -पाठः an arrangement of the Vedic text in which each word is written and pronounced in its original form and independently of phonetic changes (opp. संहितापाठ). -पातः, विक्षेपः a step, pace (of a horse also). -बन्धः a foot-step, step. -भञ्जनम् analysis of words, etymology. -भञ्जिका 1 a commentary which separates the

words and analyses the compounds of a passage. -2 a register, journal. -3 a calendar. -अंशः dismissal from office. -माला a magical formula. -योपनम् a fetter for the feet (Ved.). -रचना 1 arrangement of words. -2 literary composition. -वायः Ved. a leader. -विष्टम्भः a step, footstep. -वृत्तिः *f.* the hiatus between two words. -वेदिन् a linguist, philologist. -व्याख्यानम् interpretation of words. -शास्त्रम् the science of separately written words. -संघातः (टः) 1 connecting the words which are separated in the संहिता. -2 a writer, an annotator. -संघिः *m.* the euphonic combination of words. -स्थ *a.* 1 going on foot. -2 being in a position of authority or high rank. -स्थानम् a foot-print.

पदकम् A step, position, office; see पद. -कः 1 An ornament of the neck. -2 One conversant with the पदपाठ q. v. -3 A निष्क or weight of gold.

पदनीय *a.* To be investigated or known (ज्ञातव्य); तदेतत्पदनीयमस्य सर्वस्य यदयमात्मनेन हेतत्सर्वं वेद Bri. Up. 1. 4. 7.

पदविः, -वी *f.* [पद्-अवि वा ङीप] A way, road, path, course (fig. also); पवनपदवी Me. 8; अनुयाहि साधुपदवीम् Bh. 2. 77 'follow in the footsteps of the good'; Ś. 4. 14; R. 3. 50; 7. 7; 8. 11; 15. 99; Bh. 3. 46; Ve. 6. 27; so स यौवनपदवीमारूढः Pt. 1, 'he attained his majority' (grew up to man's estate). -2 Position, station, rank, dignity, office, post; एतत् स्तोत्रं प्रपठता विचार्य गुरुवाक्यतः। प्राप्यते ब्रह्मपदवी सत्यं सत्यं न संशयः॥ Tattvamasi Strotra. 12. -3 A place, site. -4 Good conduct or behaviour.

पदशः *ind.* 1 Step by step, gradually. -2 Word by word.

पदाजिः, -पदातः, -पदातिः [पद्-भ्यामतति, अत्-अच्] 1 A foot-soldier; 'पदातिपत्तिपदगपादातिकपदाजयः' Ak.; R. 7. 37. -2 A pedestrian (walking on foot); U. 5. 12. -Comp. -अध्यक्षः the commander-in-chief of the infantry. -लव (पदातिलव) *a.* most humble.

पदातिन् *a.* 1 Having foot-soldiers (as an army). -2 Being or going on foot. -*m.* A foot-soldier.

पदातिकः, -पदातीयः 1 A foot-man. -2 A peon.

पदारः 1 The dust of the feet. -2 A boat.

पदिः Ved. 1 An animal moving with its feet. -2 A bird.

पदिक *a.* 1 Going on foot, pedestrian. -2 One *Pada* long. -3 Containing only one division. -कः A footman. -कम् The point of the foot.

पदीकृ To raise to the square root.

पदेकः A falcon.

पद्वन् *m.* A road, way; Up. 4. 112.

पद्, पद्वथ &c. See under पद्.