

*ind.* for the sake of another. -**अर्धम्** 1 the other part (opp. पूर्वार्ध); the latter half; दिनस्य पूर्वार्धपरार्धभिन्ना छायेव मैत्री खलसज्जनानाम् Bh. 2. 60. -2 a particular high number; *i. e.* 100,000,000,000,000,000; एकत्वादिपरार्धपर्यन्ता संख्या T. S. -**अर्धक** *a.* One half of anything. -**अर्ध्य** *a.* 1 being on the farther side or half. -2 most distant in number; हेमन्तो वसन्तात् परार्ध्यः Śat. Br. -3 most excellent, best, most exalted, highly esteemed, highest, supreme; R. 3. 27; 8. 27; 10. 64; 16. 39; आबद्धप्रचुरपरार्ध्यकिकिणीकः Śi. 8. 45. -4 most costly; Śi. 4. 11; श्रियं परार्ध्या विदधद् विधातृभिः Bu. Ch. 1. 1. -5 most beautiful or lovely, finest; R. 6. 4; परस्परस्पर्धिपरार्ध्यरूपाः पौरुषियो यत्र विधाय वेधाः Śi. 3. 58. -6 Divine: असावादीत् सख्ये परार्ध्यवत् Bk. 9. 64. (-**र्ध्यम्**) 1 a maximum. -2 an infinite number. -**अवर** *a.* 1 far and near; परावराणां स्रष्टारं पुराणं परमव्ययम् Mb. 1. 1. 23. -2 earlier and later. -3 prior and posterior or subsequent. -4 higher and lower. -5 traditional; पुनाति पञ्क्तिं वंद्यांश्च सप्त सप्त परावरान् Ms. 1. 105. -6 all-including; परावरज्ञोऽसि परावरस्त्वम् Mb. 3. 232. 18. (-**रा**) descendants. (-**रम्**) 1 cause and effect. -2 the whole extent of an idea. -3 the universe. -4 totality. ०ज्ञ, ०दृश् *a.* knowing both the past and the future; परावरज्ञो ब्रह्मर्षिः Mb. 1. 60. 5. -**अवसथ-शायिन** *a.* sleeping in another's house; H. 1. 120. -**अहः** the next day. -**अह्णः** the afternoon, the latter part of the day. -**आगमः** attack of an enemy. -**आचित** *a.* fostered or brought up by another. (-**तः**) a slave. -**आत्मन्** *m.* the Supreme Spirit. -**आयत्त** *a.* 1 dependent on another, subject, subservient; परायत्तः प्रीतेः कथमिव रसं वेत्तु पुरुषः Mu. 3. 4. -2 Wholly subdued or overwhelmed by. -**आयुस्** *m.* an epithet of Brahman; नाहं परायुर्ऋषयो न मरीचिमुख्या जानन्ति यद्विरचितं खलु सत्वसर्गाः Bhāg. 8. 10. 12. -**आविद्धः** 1 an epithet of Kubera. -2 of Viṣṇu. -**आश्रय** *a.* dependent upon another. (-**यः**) 1 dependence upon another. -2 the retreat of enemies. (-**या**) a plant growing on another tree. -**आसङ्गः** dependence upon another. -**आस्कन्दिन्** *m.* a thief, robber. -**इतर** *a.* 1 other than inimical, *i. e.* friendly, kind. -2 one's own; विधाय रक्षान् परितः परेतान् Ki. 1. 14. -**ईशः** 1 an epithet of Brahman. -2 of Viṣṇu. -**इष्टिः** N. of Brahman. -**इष्टुका** a cow which has often calved. -**उत्कर्षः** another's prosperity. -**उद्धहः** the Indian cuckoo. -**उपकारः** doing good to others, benevolence, beneficence, charity; परोपकारः पुण्याय पापाय परपीडनम्. -**उपकारिन्** *a.* benevolent, kind to others. -**उपजापः** causing dissension among enemies; परोपजापान् संरक्षेत् प्रधानान् क्षुद्रकान् अपि Kau. A. 1. 13. -**उपदेशः** advising others; परोपदेशे पाण्डित्यम्. -**उपरुद्ध** *a.* besieged by an enemy. -**उपसर्पणम्** approaching another; begging. -**ऊढा** another's wife. -**पधित** *a.* fostered or brought up by another. (-**तः**) 1 a servant. -2 the (Indian) cuckoo. -**कर्मन्** *n.* service for another. ०निरतः a servant. -**कलत्रम्** another's wife. ०अभिगमनम् adultery; वरं कैव्यं पुरां न च परकलत्राभिगमनम् H. 1. 116. -**कायप्रवेशनम्** enter-

ing another's body (a supernatural art). -**कारः** The deeds of the enemy; राज्ञः समीपे परकारमाह प्रज्ञापनैषा विविधोपदिष्टा Kau. A. 2. 10. -**कार्यम्** another's business or work. ०निरतः 1 a benevolent man. -2 a slave, servant. -**काल** *a.* relating to a later time, mentioned later. -**कृतिः** an example or precedent, a passage descriptive of the doings of men; MS. 6. 7. 26. -**क्रमः** doubling the second letter of a conjunction of consonants. -**क्रान्तिः** *f.* inclination of the ecliptic. -**क्षेत्रम्** 1 another's body. -2 another's field; योऽक्षेत्रिणो बीजवन्तः परक्षेत्रप्रवापिणः ते वै सस्यस्य जातस्य न लभन्ते फलं क्वचित् ॥ Ms. 9. 49. -3 another's wife; तौ तु जातौ परक्षेत्रे Ms. 3. 175. -**गामिन्** *a.* 1 being with another. -2 relating to another. -3 beneficial to another. -**गुण** *a.* beneficial to another. (-**णः**) the virtue of another; परगुणपरमाणून् पर्वतीकृत्य नित्यम् Bh. 2. 78. -**ग्रन्थिः** joint (as of a finger); an articulation. -**ग्लानिः** *f.* subjugation of an enemy; आलोदयः परग्लानिर्द्वयं नीतिरितीयती Śi. 2. 30. -**चक्रम्** 1 the army of an enemy. -2 invasion by an enemy, one of the six *itīs* q. v. -3 a hostile prince. -**छन्द** *a.* dependent. (-**दः**) 1 the will of another. -2 dependence. ०अनुवर्तनम् following the will of another. -**छिद्रम्** a weak or vulnerable point of another, a defect in another. -**ज** *a.* 1 stranger. -2 coming from a foe. -3 inferior. -**जनः** a stranger (opp. स्वजन); शक्तः परजने दाता Ms. 11. 9. -**जन्मन्** *n.* a future birth. -**जात** *a.* 1 born of another. -2 dependent on another for livelihood. (-**तः**) a servant. -**जित** *a.* 1 conquered by another. -2 maintained by another. (-**तः**) the (Indian) cuckoo. -**तन्त्र** *a.* dependent on another, dependent, subservient. -**तन्त्रम्** (a common group of) subsidiaries belonging to another; जैमिनेः परतन्त्रापत्तेः स्वतन्त्रप्रतिषेधः स्यात् MS. 12. 1. 8 (see तन्त्रम्). -**तर्ककः** a suppliant, beggar; Dānasāgara, Bibliotheca Indica, 274, Fascicule 1, p. 15; also परतर्ककः. -**तल्पगामिन्** *m.* One who approaches another man's wife. -**तीर्थिकः** The adherent of another sect. -**दाराः** *m.* (pl.) another's wife; ०अभिगमनम्, ०अभिमर्षः Adultery. -**दारिन्** *m.* an adulterer. -**दुःखम्** the sorrow or grief of another; विरलः परदुःखदुःखितो जनः; महदपि परदुःखं शीतलं सम्यगाहुः V. 4. 13. -**देवता** the Supreme Being. -**देशः** a hostile or foreign country. -**देशिन्** *m.* a foreigner. -**द्रोहिन्**, -**द्वेषिन्** *a.* hating others, hostile, inimical. -**धनम्** another's property. -**धर्मः** 1 the religion of another; स्वधर्मे निधनं श्रेयः परधर्मो भयावहः Bg. 3. 35. -2 another's duty or business. -3 the duties of another caste; परधर्मेण जीवन् हि सद्यः पतति जातितः Ms. 10. 97. -**ध्यानम्** absolute meditation or contemplation; ध्येये मनो निश्चलतां याति ध्येयं विचिन्तयत्। यत् तद् ध्यानं परं प्रोक्तं मुनिभिर्ध्यानचिन्तकैः ॥ Garudā P. -**निपातः** the irregular posteriority of a word in a compound; *i. e.* भूतपूर्वः where the sense is पूर्व भूतः; so राजदन्तः, अग्न्याहितः &c. -**निर्वाणम्** the highest निर्वाणः (Buddh.). -**पक्षः** the side or party of an enemy. -**पदम्** 1 the highest position, eminence. -2 final beatitude. -**परिग्रह** *a.* see पराधीन; स्वदीर्घविजये युक्ता नैतः पर-