

To make resonant. -7 To load or enrich with (gifts &c.). -8 To draw (as a bow). -9 To spend (time).

पूरः [पूर-क] 1 Filling, making full; तमहमुपसृतानां कामपूरं नतोऽस्मि Bhāg. 8. 13. 47. -2 Satisfying, pleasing, making content. -3 Pouring in, supplying; अतैलपूराः सुरतप्रदीपाः Ku. 1. 10. -4 The swelling or rising of a river or of the sea, flood; महोदधेः पूर इवेन्दुदर्शनात् R. 3. 17. -5 A stream or flood in general; अम्बु°, बाष्प°, शोणित° &c. -6 A piece of water, lake, pond. -7 The healing or cleansing of wounds. -8 A kind of cake. -9 Drawing in breath slowly through the nose; प्राणापानौ संनिरुन्ध्यात् पूर-कुम्भकरेचकैः -10 The citron tree. -रम् A kind of incense. -Comp. -आम्लम् the fruit of Spondias Magnifera (Mar. आंबाडा). -उत्पीडः a flood or excess of water; पूरोत्पीडे तडागस्य परीवाहः प्रतिक्रिया U. 3. 29.

पूरक a. [पूर-बुल्] 1 Filling up, completing. -2 Satisfying, making content. -कः 1 The citron tree. -2 A ball of meal offered at the conclusion of the oblations to the manes. -3 (In arith.) The multiplier. -4 Closing the right nostril and inhaling air through the left (as a religious ceremony); cf. रेचक. -5 Flood, stream, effusion (पूर); सिञ्चाञ्ज नस्त्वधरामृतपूरकेण (हृच्छ्याभिम्) Bhāg. 10. 29. 35.

पूरण a. (-णी f.) [पूर-कर्त्तरि ल्यु] 1 Filling up, completing. -2 Ordinal (as applied to numbers) (द्वितीय, तृतीय &c.); न पूरणी तं समुपैति संख्या Ki. 3. 51. -3 Satisfying. -4 Drawing (as a bow). -णः 1 A bridge, dam, causeway. -2 The ocean. -3 The *Salmali* tree. -4 A kind of medicinal oil (विष्णुतैलम्). -णी 1 An epithet of Durgā. -2 The silk-cotton tree. -णम् 1 Filling -2 Filling up, completing; कुम्भपूरणभवः पटुरुचैरुचचार निनदोऽम्भसि तस्याः R. 9. 73. -3 Puffing or swelling. -4 Fulfilling, accomplishing. -5 A sort of cake. -6 A funeral cake. -7 Rain, raining. -8 Warp. -9 Multiplication (in Math.). -10 Injection of fluids (in Medic.). -11 Drawing, bending (as a bow). -12 Decorating, adorning. -Comp. -प्रत्ययः an affix forming an ordinal number.

पूरयित् a. 1 Filling, filling up. -2 Satisfying, gratifying. -m. An epithet of Viṣṇu.

पूरिकः, -का A kind of cake; मोदकान् पूरिकापूपान् Mb. 7. 64. 7.

पूरित p. p. 1 Filled, complete; को न याति वशं लोके मुखे पिण्डेन पूरितः Bh. 1. 118. -2 Overspread, covered over with -3 Multiplied.

पूर्ण p. p. [पूर-क नि०] 1 Filled, filled with, full of; opt. in comp; तं तथा कृपयाविष्टमश्रुपूर्णाकुल्लेखणम् Bg. 2. 1; so शोक°, जल° &c. -2 Whole, full, entire, complete; पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुद्ध्यते Īsop. 1; अपूर्णमेकेन शतक्रतूपमः R. 3. 38. -3 Fulfilled, accomplished. -4 Ended, completed. -5

Past, elapsed. -6 Satisfied, contented. -7 Full-sounding, sonorous. -8 Strong, powerful. -9 Selfish, or self-indulgent. -10 Drawn, bent (as a bow) आकर्णपूर्ण-रहनदाक्षेपैराहतं पुनः Bhāg. 8. 11. 10. -11 Allpervading; पूर्णमप्रवर्त्तति वा अहमेतमुपास Bri. Up. 2. 1. 5; Mb. 14. 20. 28. -र्णा 1 An epithet of the fifteenth digit of the moon. -2 N. of the fifth, tenth, and fifteenth lunar days or *tiithis*. -र्णम् Ved. 1 Abundance, plenty. -2 Water. -Comp. -अङ्कः an integer. -अञ्जलिः two handfuls. -अभिलाष a. satisfied, contented. -अभिषेकाः a particular sect of the Śāktas. -अभिषेकः a kind of अभिषेकः known in tantraśāstra as belonging to कौलपन्थ. -अमृता epithet of the sixteenth digit of the moon. -अवतारः N. of the fourth, seventh and eighth incarnations of Viṣṇu. -आनकम् 1 a drum. -2 the sound of a drum. -3 a vessel. -4 a moon-beam. -5 = पूर्णपात्र q. v.; (sometimes read पूर्णालक also). -आनन्दः the Supreme Being. -आशा a. one whose all desires are fulfilled; पूर्णाशा बहवः कृता वितरणैर्येन त्वया याचकाः -आहुतिः f. an offering made with a full ladle; पूर्णाहुतिभिरापूर्णाग्निभिः पूर्यन्ति तेजसा Mb. 14. 20. 28. -इन्दुः the full moon. -उत्सङ्ग a. far advanced in pregnancy. -उपमा a full or complete simile, i. e. one in which the four requisites उपमान, उपमेय, साधारणधर्म and उपमाप्रतिपादक are all expressed; (opp. लुप्तोपमा); e. g. अम्भोरुहमिवातान्रं मुग्धे करतलं तव; see K. P. 10 under उपमा. -ककुद a. full-humped. -काम a. one whose desires are fulfilled, satisfied, contented. (-मः) N. of the Supreme Being. -कुम्भः 1 a full jar. -2 a vessel full of water; (placed at the door as an auspicious mark); पूर्णकुम्भौ चक्रबाकाकुकारौ पयोधरौ Dk. 1. 1. -3 a particular mode of fighting; बाहुपाशादिकं कृत्वा पादाहत-शिराबुधौ । उरोहस्तं ततश्चके पूर्णकुम्भौ प्रयुज्यतौ ॥ Mb. 2. 23. 14 (com. प्रथिताङ्गुलिभ्यां हस्ताभ्यां पदाशिरसः पीडनं पूर्णकुम्भः). -4 a hole (in a wall) of the shape of a water-jar; तदत्र पक्वेष्टके पूर्णकुम्भ एव शोभते Mk. 3. -पर्वेन्दु f. the day of full moon. -पात्रम् 1 a full cup or jar. -2 a cupful. -3 a measure of capacity (equal to 256 handfuls); (अष्टमुष्टि भवेत् किञ्चित् किञ्चिदष्टौ तु पुष्कलम् । पुष्कलानि तु चत्वारि पूर्णपात्रं प्रचक्षते ॥); पूर्णपात्रमयीमाहुः पाकयज्ञस्य दक्षिणाम् Mb. 12. 60. 38. -4 a vessel (or a box or basket) filled with valuable things (such as clothes, ornaments &c.) and scrambled for by servants or relatives on festive occasions or distributed as presents; hence, the word is often used to denote 'a present made to one who brings a happy news'; कदा मे तनयजन्ममहोत्सवानन्दनिर्भरो हरिष्यति पूर्णपात्रं परिजनः K. 62, 70, 73, 165; सखीजनेनापहियमाणपूर्णपात्रम् 299; तत् कामं प्रभवति पूर्णपात्रवृत्त्या स्वीकर्तुं मम हृदयं च जीवितं च Māl. 4. 1; किं पूर्णपात्रस्य न पात्रमासीत् Rām. champū. (पूर्णपात्र is thus defined:—हर्षादुत्सवकाले च यदलंकारांशुकादिकम् । आकृष्य गृह्यते पूर्णपात्रं स्यात् पूर्णकं च तत् ॥ or वर्षापकं यदानन्दादलंकारादिकं पुनः ॥ आकृष्य गृह्यते पूर्णपात्रं पूर्णनकं च तत् ॥ Harāvālī). -5 a vessel full of rice presented to the priests at the end of the sacrifice. -प्रज्ञ a. one whose *prajñā* is fully developed. -ज्ञः N. of Madhva, the founder of a kind