

प्रतापन *a.* 1 Warming. -2 Distressing. -**नम्** 1 Burning, heating, warming. -2 Paining, tormenting, inflicting punishment. -**नः** N. of a hell.

प्रतापवत् *a.* 1 Glorious, dignified. -2 Valorous, powerful, mighty. -*m.* 1 An epithet of Śiva. -2 Of Viṣṇu.

प्रतापिन् *a.* 1 Burning, scorching. -2 Splendid, brilliant. -3 Paining, distressing. -4 Glorious, dignified. -5 Powerful, mighty.

प्रतम् 4 P. 1 To become exhausted or fatigued, faint. -2 To lose the breath, be beside oneself.

प्रतमकः A kind of asthma.

प्रतमाम् *ind.* Specially, particularly.

प्रतरम्, प्रतराम् *ind.* 1 Further, more particularly. -2 In future.

प्रतर्क 10 U. 1 To conclude, infer, guess. -2 To reason, reflect. -3 To think, believe, consider, suppose; प्रतर्कयन्नन्यसृगेन्द्रनादान् Bk. 2. 9. -4 To search, investigate.

प्रतर्कः Conjecture, guess, supposition.

प्रतर्कणम् 1 Reasoning, discussion. -2 Doubt. -3 Logic.

प्रतर्दनः 1 N. of the son of Divodāsa. -2 N. of one of Indra's disciples.

प्रतलम् One of the seven divisions of the lower world; see पाताल. -**लः** The open hand with the fingers extended.

प्रति *ind.* 1 As a prefix to verbs it means (*a*) towards, in the direction of; (*b*) back, in return, again; तिष्ठेदानीं न मे जीवन् प्रतियास्यसि दुर्मते Rām. 7. 18. 13; (*c*) in opposition to, against, counter; (*d*) upon, down upon; (see the several roots with this preposition). -2 As a prefix to nouns not directly derived from verbs it means (*a*) likeness, resemblance, equality; (*b*) opposite, of the opposite side; प्रतिबल Ve. 3. 5 'the opposing force'; so प्रतिद्विपाः Mu. 2. 13; (*c*) rivalry; as in प्रतिचन्द्रः 'a rival moon'; प्रतिपुरुषः &c. -3 As a separable preposition (with acc.) it means (*a*) towards, in the direction of, to; तौ दम्पती स्वां प्रति राजधानीं प्रस्थापयामास वशी वसिष्ठः R. 2. 70; 1. 75; प्रत्यनिलं विचेरु Ku. 3. 31; वृक्षं प्रति विद्योतते विद्युत् Sk.; (*b*) against, counter, in opposition to, opposite; तदा यायाद् रिपुं प्रति Ms. 7. 171; प्रदुदुस्तं प्रति राक्षसेन्द्रम् Rām.; ययावजः प्रत्यरिसैन्यमेव R. 7. 55; (*c*) in comparison with, on a par with, in proportion to, a match for; त्वं सहस्राणि प्रति Rv. 2. 1. 8; (*d*) near, in the vicinity of, by, at, in, on; समासेदुस्ततो गङ्गां शृङ्गवेरपुरं प्रति Rām.; गङ्गां प्रति; (*e*) at the time, about, during; आदित्यस्योदयं प्रति Mb; फाल्गुनं वाच चैत्रं वा मासौ प्रति Ms. 7. 182; (*f*) on the side of, in favour of, to the lot of; यदत्र मां प्रति स्यात् Sk.; हरं प्रति हलाहलं (अभवत्) Vop.; (*g*) in each, in or at every,

severally (used in a distributive sense); वर्षं प्रति, प्रतिवर्षम्; यज्ञं प्रति Y. 1. 110; वृक्षं वृक्षं प्रति सिञ्चति Sk.; (*h*) with regard or reference to, in relation to, regarding, concerning, about, as to; न हि मे संशीतिरस्या दिव्यतां प्रति K. 132; चन्द्रोपरागं प्रति तु केनापि विप्रलब्धासि Mu. 1; धर्मं प्रति Ś. 5. 18; मन्दौत्सुक्योऽस्मि नगरगमनं प्रति Ś. 1; Ku. 6. 27; 7. 83; त्वयैकमीशं प्रति साधु भाषितम् 5. 81; Y. 1. 218; R. 6. 12; 10. 29; 12. 51; (*i*) according to, in conformity with; मां प्रति in my opinion; (*j*) before, in the presence of; (*k*) for, on account of. -4 As a separable preposition (with abl.) it means either (*a*) a representative of, in place of, instead of; प्रयुग्मः कृष्णात् प्रति Sk.; संग्रामे यो नारायणतः प्रति Bk. 8. 89; or (*b*) in exchange or return for; तिलेभ्यः प्रति यच्छति माषात् Sk.; भक्तेः प्रत्यमृतं शंभोः Vop. -5 As the first member of Avyayībhāva compound it usually means (*a*) in or at every; as प्रतिवत्सरम् 'every year', प्रतिक्षणम्, प्रत्यहम् &c.; (*b*) towards, in the direction of; प्रत्यग्नि शलभा इयन्ते. -6 प्रति is sometimes used as the last member of Avyayī. comp. in the sense of 'a little'; सूप्रति, शाकप्रति. [Note:—In the compounds given below all words the second members of which are words not immediately connected with verbs, are included; other words will be found in their proper places.] -**अंशम्** *ind.* on the shoulders. -**अक्षरम्** *ind.* in every syllable or letter; प्रत्यक्षरश्लेषमयप्रबन्ध Vās. -**अग्नि** *ind.* towards the fire. -**अग्र** = प्रत्यग्र q. v. -**अङ्गम्** 1 a secondary or minor limb (of the body), as the nose. -2 a division, chapter, section. -3 every limb. -4 a weapon. (-**ङ्गम्**) *ind.* 1 on or at every limb of the body; as in प्रत्यङ्गमालिङ्गितः Git. 1. -2 for every subdivision. -3 in each case (in grammar). -**अधिदेवता** a tutelary deity who stays in front or near one; Hch. -**अधिष्ठानम्**, -**आधानम्** the principal place of residence; Bṛi. Up. 2. 2. 1. -2 repository. -**अनन्तर** *a.* 1 being in immediate neighbourhood; दानमानादिसत्कारैः कुरुष्व प्रत्यनन्तरम् Rām. 4. 15. 27. (com. प्रत्यनन्तरं स्वाधीनम्). -2 standing nearest (as an heir). -3 immediately following, closely connected with; जीवेत् क्षत्रियधर्मेण स ह्यस्य (ब्राह्मणस्य) प्रत्यनन्तरः Ms. 10. 82; 8. 185. (-**रम्**) *ind.* 1 immediately after. -2 next in succession. -**रीभू** to betake oneself close to; P. R. -**अनिलम्** *ind.* towards or against the wind. -**अनीक** *a* 1 hostile, opposed, inimical. -2 resisting, opposing. -3 opposite. -4 equal, vying with. (-**कः**) an enemy. (-**कम्**) 1 hostility, enmity, hostile attitude or position; न शक्ताः प्रत्यनीकेषु स्थातुं मम सुरासुराः Rām. -2 a hostile army; यस्य शूरा महेष्वासाः प्रत्यनीकगता रणे Mb.; येऽवस्थिताः प्रत्यनीकेषु योधाः Bg. 11. 32. (प्र० may have here sense 1 also). -3 (in Rhet.) a figure of speech in which one tries to injure a person or thing connected with an enemy who himself cannot be injured; प्रतिपक्षमशक्तेन प्रतिकर्तुं तिरस्क्रिया। या तदीयस्य तत्स्तुत्यै प्रत्यनीकं तदुच्यते K. P. 10. -**अनुप्रासः** a kind of alliteration. -**अनुमानम्** an opposite conclusion. -**अन्त** *a.* contiguous, lying close to,