प्रतुर्ण a. Speedy, quick, fleet.

प्रतृष्टिका f. A kind of bed.

प्रतृद To thrust, pierce, destroy.

प्रतद्न a. Piercing, destroying (an epithet of Visnu).

प्रत् 1 P. 1 To cross over. -2 To further, promote, advance. -8 To raise, elevate, enhance. -4 To lengthen, prolong (life). -5 To lead, conduct. -Caus. 1 To cheat, deceive, take in; मां तथा प्रतार्थ \$.5; किंत्वें क्विसि: प्रतारितमनास्तर्वं विज्ञानन्नि Bh. 1. 78. -2 To mislead, lead astray. -3 To spread, extend.

प्रतरः 1 Crossing, crossing or going over. -2 N. of the joints on the neck and the spinal vertebrae; Susr.

प्रतर्णम् Crossing, going over.

प्रतारः 1 Carrying or bearing over, crossing. -2 Deceit, fraud.

प्रतारकः, -प्रतारिन A cheat, an impostor.

प्रतारणम् 1 Carrying over. —2 Deceiving, cheating, deception. —णा Fraud, deceit, knavery, trickery, roguery, deception, hypocrisy; यदीच्छसि वशीकर्तुं जगदेकेन कर्मणा। उपास्यतां कलो कल्पलतादेवी प्रतारणा॥; प्रतारणासमर्थस्य विद्यया किं प्रयोजनम् Udb.

प्रतारित a. Deceived, defrauded.

प्रतोली 1 A street, main road, principal street through a town; प्रापत् प्रतोलीमतुलप्रतापः Si. 3. 64; सहम्येद्वितलां द्वपर्धान्यामां प्रतोलीं कारयेत् Kau. A. 2. 3. 21. स्वयमभवन् विद्यताः पुरप्रतोल्यः Bu. Ch. 5. 82.; N. 6. 58. -2 A kind of bandage; Suśr.

प्रत p. p. 1 Given, given away, presented, offered; अप्रतं नस्त्वया किं नु भगवन् भुवनेश्वर Bhāg. 9. 11. 6. -2 Given in marriage, married. See प्रदा.

प्रत्न a. 1 Old, ancient; आदित्प्रत्नस्य रेतसः Ch. Up. 3. 17. 7. -2 Former. -3 Traditional, customary. -त्नम् A kind of metre-

प्रत्यक् ind. 1 In an opposite direction, backwards.
-2 Against. -3 Westward, to the west of (with abl.).
-4 In the interior, inwardly. -5 Formerly, in former times.

प्रत्यक्ष a. [अङ्गःप्रति ] 1 Perceptible (to the eye), visible; प्रत्यक्षाभिः प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरीशः S. 1. 1. -2 Present, in sight, before the eye. -3 Cognizable by any organ of sense. -4 Distinct, evident, clear. -5 Direct, immediate. -6 Explicit, express. -7 Corporeal. -सम् 1 Perception, ocular evidence, apprehension by the senses, considered as a प्रमाण or mode of proof; इन्द्रियार्थसीनिकर्षजन्यं ज्ञानं प्रत्यक्षम् T. S. -2 Explicitness, distinctness. -3 Superintendence, care for; प्रत्यहं लोकयात्रायाः प्रत्यक्षं स्नीनबन्धनम् Ms. 9. 27. -4 (In Rhet.)

A kind of style descriptive of impressions derived from the senses. (The forms प्रत्यक्षम् , प्रत्यक्षण, प्रत्यक्षतः, प्रत्यक्षात् are used adverbially in the sense of 1 Before, in the presence of, in the sight of. -2 Openly, publicly. -3 Directly, immediately. Hence; प्रत्येक्षतीदृष्टसम्बन्धम् is a variety of अनुमान where the connection between the लिङ्ग and the लिङ्गिन् or साध्य is directly perceived; प्रत्यक्षतो दृष्टसम्बन्धं यथा धूमाकृतिदर्शनादग्न्याकृतिविज्ञानम् SB. on MS. 1. 1.5. - Personally. - At sight. - Explicitly. -7 Distinctly, clearly. -8 Literally. So प्रत्यक्षे in the sight of, before the eyes of.) -Comp. -करणम् one's own perception. -कृता (i. e. ऋक् ) a hymn in which a deity is directly addressed. -ज्ञानम् ocular evidence, knowledge obtained by direct perception. -दरीनम् ocular evidence, direct proof. दरीनः, -दर्शिन m. an eyewitness. - EE a. personally seen. - UT a. setting the highest value on the visible. -परीक्षणम् personal examination, real observation. - AHI correct or certain knowledge, such as is obtained by direct perception through the senses. - प्रमाणम् 1 ocular proof, evidence of the senses. -2 an organ of perception. - 4 a. having evident or visible consequences. -मृत a. manifested, appeared personally. - with enjoyment of anything with the knowledge of the owner. - वादिन m. a Buddhist who admits no other evidence than ocular proof or perception. - विधानम् an express injunction. -विषयीसू to move only within the range of sight. -विहित a. directly or explicitly enjoined. -बृतिः composed clearly or intelligibly (as a word). -सिद a. determined by ocular proof.

प्रत्यक्षता, -त्वम् 1 Perceptibility, ocular proof. -2 Standing face to face. -8 Explicitness. -4 (In phil.) ..... तत्तदिन्द्रिययोग्यवर्तमानविषयाविच्छन्नचैतन्याभिन्नत्वं तत्तदाकार- वृत्यविच्छन्नज्ञानस्य तत्तदंशे प्रत्यक्षत्वम् Vedānta P.

प्रत्यक्षयति Den. P. To make visible, show, manifest, display.

प्रत्यक्षिन् a. Witnessing in person. -m. An eyewitness.

प्रत्यक्षीक 8 U. To witness or see in person, ascertain or see with one's own eyes; राजवेंहदन्तं प्रत्यक्षीकरिष्यामि \$. 6; तद्देवः पत्रारूढं प्रत्यक्षीकरोतु ibid.

प्रत्यम्र a. 1 Fresh, young, new, recent; प्रत्यमहतानां मांसम् Ve. 3; इन्तमशयनं न प्रत्यमम् V. 3. 10; Me. 4; R. 10. 54; Ratn. 1. 21. -2 Repeated. -3 Pure. -Comp. -वयस् a. young in age, in the prime of life, youthful.

प्रत्यञ्च, -प्रत्यच् a. (-प्रतीची f. or according to Vopadeva प्रत्यची also) 1 Turned or directed towards; turned inward; मनः प्रत्यक् चित्ते सविधमवधायात्तमस्तः Sivamahimna 25. -2 Being behind. -3 Following, subsequent; समेत्य तरसा प्रत्यद्वाभ्यां पद्भ्यां बलं बली। निहत्य Bhāg. 10. 15. 30. -4 Averted, turned away, turning back;