

प्रधानता, -त्वम् = प्रधान्य q. v.

प्रधानेन = प्रधान्येन chiefly; न हि शक्यं प्रधानेन श्रेयः
संख्यातुमात्मनः Mb. 12. 287. 58.

प्रधाव् 1 U. 1 To run forward, run away. -2 To set out, start. -3 To become spread or diffused. -4 To wash, cleanse. -5 To rub off, wipe out. -6 To pervade, permeate. -Caus. To cause to run away, drive away.

प्रधावनः 1 Air, wind. -2 A runner. -नम् Rubbing, rubbing or washing off.

प्रधावितिका A passage for flight; अग्राह्ये देशे प्रधावितिकां निष्कुरद्वारं च Kau. A. 2. 3. 21.

प्रधिः 1 The periphery of a wheel; चक्रे प्रधिरिवासक्तः Mb. 5. 51. 58; Śi. 15. 79; सुदुयुधि क्षतसुरशत्रुशोणितच्छुतप्रधि रथमधिरोहति स्म सः Śi. 17. 27. -2 A well. -3 Orb, disc. -4 A segment. °अनीकम् centre of a segment; a well.

प्रधी a. Pre-eminently intelligent. -f. Great intelligence.

प्रधूपित p. p. 1 Fumigated, perfumed. -2 Heated, burned. -3 Inflamed. -4 Afflicted, distressed; व्यसन-प्रधूपिताम् Ku. -ता 1 A woman in trouble. -2 The quarter to which the sun proceeds.

प्रधूमित a. Smothered with smoke, smouldering.

प्रधृ 10 U. or -Caus. 1 To place or fix upon. -2 To direct the mind towards, determine, resolve. -3 To bear or keep in mind. -4 To think, consider, reflect. -5 To chastise, punish.

प्रधारण a. (-णी f.) Preserving, keeping. -णा Constantly fixing one's mind on a certain object.

प्रधृष् 5 P. 1 To assail, lay hands on. -2 To injure, harass. -3 To overpower, overcome. -Caus. 1 To assail, attack, overpower. -2 To outrage, violate (a woman). -3 To injure, hurt. -4 To devastate, lay waste, destroy completely.

प्रधर्षः Assaulting, attacking; an attack, assault. -2 Violation, outrage. -3 Ill-treatment.

प्रधर्षक a. 1 Attacking, assailing. -2 Troubling, harassing.

प्रधर्षणम्, -णा 1 An assault, attack. -2 An outrage, ill-treatment, insult.

प्रधर्षित p. p. 1 Assaulted, attacked. -2 Hurt, injured. -3 Haughty, arrogant.

प्रधृष्ट p. p. 1 Treated with contumely. -2 Proud, arrogant, haughty.

प्रध्मा 1 P. 1 To blow (as a conch); शङ्खौ प्रध्मतुः Bg. 1. 14. -2 To blow away or into. -3 To destroy. -4 (Ā.) To cry out; प्रध्मायीताभिनदाक्ष आनीतोऽभिनदाक्षो विद्युष्टः Ch. up. 6. 14. 1.

प्रध्मापनम् A remedy for assisting respiration in any obstruction of the air-passages.

प्रध्मै 1 P., Ā. 1 To meditate upon, think, reflect, consider -2 To devise, hit upon.

प्रध्यानम् 1 Deep thought or reflection. -2 Reflection or thought in general.

प्रध्वंस् 1 Ā. 1 To fall in ruins, waste, decay. -2 To perish, be destroyed. -Caus. To cause to perish, destroy, annihilate.

प्रध्वंसः Utter destruction, annihilation. -Comp. -अभावः 'non-existence caused by destruction', one of the four kinds of अभाव or non-existence, in which the non-existence of a thing is caused by destruction, as of an effect subsequently to its production.

प्रध्वंसनः Ved. A destroyer.

प्रध्वंसिन a. 1 Transitory, perishable. -2 Destroying, annihilating.

प्रध्वस्त p. p. Annihilated, completely destroyed.

प्रनप्तृ m. The son of a grandson, a great-grand-son.

प्रनष्ट See under प्रणशः; प्रनष्टस्वामिकं रिक्त्यं राजा व्यन्दं निधापयेत् Ms. 8. 30.

प्रनायक a. 1 One whose leader is away. -2 Destitute of a leader or guide; P. I. 4. 59; VIII. 4. 14 com.

प्रनालः, -ली f. See प्रणाल and प्रणाली.

प्रनिघातनम् Killing, slaughter.

प्रनृत् 4 P. To dance. -Caus. To shake, cause to dance, set in motion.

प्रनर्तित p. p. 1 Set in motion, shaken. -2 Dandled.

प्रनृत्त a. Dancing. -त्तम् A dance.

प्रपक्षः The extremity of a wing (as of an army); प्रपक्षः शकुनिस्तेषां प्रवरैर्हयसादिभिः (ययौ) Mb. 7. 7. 12.

प्रपञ्चः 1 Display, manifestation; रागप्रायः प्रपञ्चः K. 151. -2 Development, expansion, extension; भरतज्ञकविप्रणीत-काव्यप्रथितात्का इव नाटकप्रपञ्चाः Śi. 20. 44. -3 Amplification, expatiation, explanation, elucidation. -4 Prolixity, diffuseness, copiousness; अलं प्रपञ्चेन. -5 Manifoldness, diversity. -6 Heap, abundance, quantity. -7 An appearance, phenomenon. -8 Illusion, fraud. -9 The visible world or universe, which is illusory and the scene of manifold action. -10 Reciprocal false praise. -11 Opposition, inversion. -12 Analysis. -13 (In dram.) Ludicrous dialogue. -14 (In gram.) The repetition of an obscure rule in a clearer form. -Comp. -चतुर a. skilful in assuming different forms; Amaru. -बुद्धि a. cunning, deceitful. -वचनम् a prolix discourse, diffuse talk.