

in grass. -त्वकः, -त्वच् *m.* a kind of birch tree. -द *a.* liberal, generous. -दक्षिण *a.* 1 attended with many gifts or donations. -2 liberal, munificent. -दर्शक, -दर्शिन *a.* prudent, circumspect; कृत्येषु बाली मेधावी राजानो बहुदर्शिनः Rām. 4. 2. 23. -दायिन् *a.* liberal, munificent, a liberal donor; Ch. Up. -दुग्ध *a.* yielding much milk. (-ग्धः) wheat. (-ग्धा) a cow yielding much milk. -दृढवन् *a.* greatly experienced, a great observer. -दृष्ट *a.* very experienced. -दोष *a.* 1 having many faults or defects, very wicked or sinful. -2 full of crimes or dangers; बहुदोषा हि शर्वरी Mk. 1. 58. -दोहना yielding much milk. -धन *a.* very rich, wealthy. -धारम् 1 the thunderbolt of Indra. -2 a diamond. -धेनुकम् a great number of milch-cows. -नाडिकः the body. -नाडीकः 1 day. -2 pillar; L. D. B. -नादः a conch-shell. -पत्नीकता polygamy. -पत्रः an onion. (-त्रम्) talc. (-त्री) the holy basil. -पद्, -पाद्, -पाद *m.* the fig-tree. -पुष्पः 1 the coral tree. -2 the Nimba tree. -पर्वन् *m.* (see -प्रन्थिः). -प्रकार *a.* of many kinds, various, manifold. (-रम्) *ind.* in many ways, manifoldly. -प्रकृति *a.* consisting of many primary parts or verbal elements (as a compound). -प्रज *a.* having many children, prolific. (-जः) 1 a hog. -2 the *munja* grass. -प्रज्ञ *a.* very wise. -प्रतिज्ञ *a.* 1 comprising many statements or assertions, complicated. -2 (in law) involving many counts, as a plaint; बहुप्रतिज्ञं यत् कार्यं व्यवहारेषु निश्चितम् । कामं तदपि गृह्णीयाद् राजा तत्त्वबुधुत्सया Mita. -प्रत्यर्थिक *a.* having many opponents. -प्रत्यवाय *a.* connected with many difficulties. -प्रद *a.* exceedingly liberal, a munificent donor. -प्रपञ्च *a.* very diffuse or prolix. -प्रसूः the mother of many children. -प्रेयसी *a.* having many loved ones. -फल *a.* rich in fruits. (-लः) the Kadamba tree. (-ली) the opposite-leaved fig-tree. -बलः a lion. -बीजम् the fruit of *Anona Reticulata* (Mar. सीताफल). (-जा) a kind of *Musa* (Mar. रानकेळ). -बोलक *a.* a great talker; Buddh. -भाग्य *a.* very lucky or fortunate. -भाषिन् *a.* garrulous, talkative. -भाष्यम् talkativeness, garrulity; उत्थानेन जयेत्तन्त्री वितर्कं निश्चयाज्जयेत् । मौनेन बहुभाष्यं च शौर्येण च भयं त्यजेत् ॥ Mb. 12. 274. 11. -भुजा an epithet of Durgā. -भूमिक *a.* having many floors or stories. -भोग्या a prostitute. -भोजिन *a.* voracious. -मञ्जरी the holy basil. -मत *a.* 1 highly esteemed or prized, valued, respected; येषां च त्वं बहुमतो भूत्वा यास्यसि लाघवम् Bg. 2. 35. -2 having many different opinions. -मतिः *f.* great value or estimation; कान्तानां बहुमतिमायुः पयोदाः Ki. 7. 15. -मध्यग *a.* belonging to many; न निर्हारं द्वियः कुर्युः कुटुम्बाद्बहुमध्यगात् Ms. 9. 199. -मलम् lead. -मानः great respect or regard, high esteem; पुरुषबहुमानो विगलितः Bh. 3. 9; वर्तमानकवेः कालिदासस्य क्रियायां कथं परिषदो बहुमानः M. 1; V. 1. 2; Ku. 5. 31. (-नम्) a gift given by a superior to an inferior. -मान्य *a.* respectable, esteemable; Kull. on Ms. 2. 117. -माय *a.* artful, deceitful, treacherous; परदेशभयाङ्गीता बहुमाया नपंसकाः । स्वदेशे निषण्

यान्ति Pt. 1. 321. -मार्गः a place where many roads meet. -मार्गगा 1 N. of the river Ganges; तद्युक्तं बहुमार्गगं मम पुरो निर्लज्जं वोढुस्तव Ratn. 1. 3. -2 a wanton or unchaste woman. -मार्गी a place where several roads meet. -मुख *a.* 1 much, excessive; अस्या भर्तुर्बहुमुखमनुरागम् S. 6. -2 speaking variously. -मूत्र *a.* suffering from diabetes. -मूर्ति *a.* multiform, variously shaped. (-र्तिः *f.*) the wild cotton-shrub. -मूर्धन् *m.* an epithet of Viṣṇu. -मूला *Asparagus Racemosus* (शतावरी). -मूल्य *a.* costly, high-priced. (-ल्यम्) a large sum of money, heavy or costly price. -मृग *a.* abounding in deer. -रजस *a.* very dusty. -रत्न *a.* rich in jewels. -रस *a.* juicy, succulent. (-सः) sugar-cane. -राशि *a.* (in arith.) consisting of many terms. (-शिः) *m.* a series of many terms. -रूप *a.* 1 many-formed, multiform, manifold. -2 variegated, spotted, chequered; वैश्वदेवं बहुरूपं हि राजन् Mb. 14. 10. 30. (-पः) 1 a lizard, chameleon. -2 hair. -3 the sun. -4 N. of Śiva. -5 of Viṣṇu. -6 of Brahmā. -7 of the god of love. -रूपक *a.* multiform, manifold. -रेतस् *m.* an epithet of Brahmā. -रोमन् *a.* hairy, shaggy. (-*m.*) a sheep. -लवणम् a soil impregnated with salt. -वचनम् the plural number (in gram.); द्वपैकयोर्द्विवचनैकवचने, बहुषु बहुवचनम्. -वर्ण *a.* many-coloured. -वादिन् *a.* garrulous. -वारम् *ind.* many times, often. -वारः, -वारकः *Cordia Myxa* (Mar. भोकर). -वार्षिक *a.* lasting for many years. -विक्रम *a.* very powerful, heroic, a great warrior. -विघ्न *a.* presenting many difficulties, attended with many dangers. -विध *a.* of many kinds, manifold, diverse. -वी (बी) जम् the custard apple. -वीर्य *a.* very powerful or efficacious. (-र्यः) N. of various plants (such as *Terminalia Belerica*, Mar. बेहडा). -व्यायिन् *a.* lavish, prodigal, spendthrift. -व्यापिन् *a.* far-spreading, wide. -व्रीहि *a.* possessing much rice; तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः Udb. (where it is also the name of the compound). (-हिः) one of the four principal kinds of compounds in Sanskrit. In it, two or more nouns in apposition to each other are compounded, the attributive member (whether a noun or an adjective) being placed first, and made to qualify another substantive, and neither of the two members separately, but the sense of the whole compound, qualifies that substantive; cf. अन्य-पदार्थप्रधानो बहुव्रीहिः. This compound is adjectival in character, but there are several instances of Bahuvrihi compounds which have come to be regarded and used as nouns (their application being restricted by usage to particular individuals); *i. e.* चक्रपाणि, शशिशेखर, पीताम्बर, चतुर्मुख, त्रिनेत्र, कुसुमशर &c. -शत्रुः a sparrow. -शल्यः a species of *Khadira*. -शस्त *a.* very good, right or happy. -शाख *a.* having many branches or ramifications. -शिख *a.* having many points. -शृङ्गाः an epithet of Viṣṇu. -श्रुत *a.* 1 well-informed, very learned; तस्मिन् पुरवरे दृष्टा धर्मोत्तमानो बहुश्रुताः Rām. H. 1. 1; Pt. 2. 1; R. 15. 36. -2 well-versed in the Vedas; गुहं वा बाल-