तेऽभिहिता सांख्ये बुद्धिर्योगे त्विमां शृणु Bg. 2. 39. -11 Nature (प्रकृति); Bhāg. 3. 27. 18. -12 A means, way (उपाय); किं करिष्याम भद्रं ते बुद्धिरत्र विचार्यताम् Rām. 1. 40. 9. -13 N. of the 5th astrological mansion. **-Comp. -अतीत** *a.* beyond the range or reach of the intellect. **-अधिक** *a.* superior in intellect. **-अवज्ञानम्** contempt or low opinion for one's understanding; अप्राप्तकालं वचनं बृहस्पतिरपि ब्रुवन्। प्राप्नोति बुद्ध्यवज्ञानमपमानं च पुष्कलम् ॥ Pt. 1. 63. **-इन्द्रियम्** an organ of perception (opp. कर्मेन्द्रिय); (these are five:— the ear, skin, eye, tongue, and nose; श्रोत्रं त्वक् चक्षुषी जिह्वा नासिका चैव पञ्चमी; to these sometimes मनस् is added). **-कृत्** *a.* supposing, conjecturing. **-कृत** *a.* acted wisely. **-गम्य, -ग्राह्य** *a.* within the reach of, or attainable to, intellect, intelligible. **-चिन्तक** *a.* one who thinks wisely. **-च्छाया** reflex action of the understanding on the soul. **-जन्मन्** a perception that arises; सत्संप्रयोगे पुरुषस्येन्द्रियाणां बुद्धिजन्म तत् प्रत्यक्षम् MS. 1. 1. 4. **-जीविन्** *a.* 1 employing the reason, rational. -2 Subsisting by intelligence; भूतानां प्राणिनः श्रेष्ठाः प्राणिनां बुद्धिजीविनः Ms. 1. 96. **-तत्त्वम्** the second element of the Sāṅkhya philosophy. **-द्यूतम्** game at chess. **-पूर्व** *a.* purposed, intentional, wanton, wilful. **-पूर्वम्, -पूर्वकम्, पुरःसरम्** *ind.* intentionally, purposely, wilfully. **-प्रागल्भी** soundness of judgment. **-बलम्** a kind of play. **-भेदः, -भ्रमः** distraction or aberration of mind; न बुद्धिभेदं जनयेदज्ञानां कर्मसङ्गिनाम् Bg. 3. 26. **-मोहः** confusion of mind. **-युक्त** *a.* intelligent. **-योगः** intellectual communion with the Supreme Spirit. **-लक्षणम्** a sign of intellect or wisdom; प्रारब्धस्यान्तगमनं द्वितीयं बुद्धिलक्षणम्. **-लाघवम्** lightness or levity of judgment; Rām. **-वर्जित** *a.* foolish, ignorant. **-विध्वंसक** *a.* destroying consciousness or reason. **-विलासः** play of the mind or fancy. **-विषयः** matter apprehensible by reason. **-वृद्धिः** development of intellect, understanding or wisdom; बुद्धिवृद्धिकराणि (शास्त्राणि) Ms. 4. 19. **-वैभवम्** strength of intellect. **-शक्तिः** intellectual faculty. **-शस्त्र** *a.* armed with understanding. **-शालिन्, -संपन्न** *a.* intelligent, wise. **-शुद्ध** *a.* honest in purpose, frank-minded. **-संकीर्णम्** a kind of pavilion. **-सखः, -सहायः** a counsellor. **-हीन** *a.* devoid of intellect, silly, foolish.

बुद्धिमत् *a.* 1 Endowed with understanding, intelligent, rational; बुद्धिमत्सु नराः श्रेष्ठाः Ms. 1. 96. -2 Wise, learned; मन्युपङ्कामनाधृष्यां नदीं तरति बुद्धिमान् Mb. 12. 235. 12. -3 Sharp, clever, acute. -4 Humble, docile.

बुद्धिमत्ता, -त्वम् Wisdom, sagacity.

बुध *a.* [बुध्-क] 1 Wise, clever, learned. -2 Intelligent. -3 Waking, awaking. **-धः** 1 A wise or learned man; निपीय यस्य क्षितिरक्षिणः कथां तथाद्रियन्ते न बुधाः सुधामपि N. 1. 1. -2 A god; N. 1. 1. -3 A dog. -4 The planet Mercury; रक्षयेन तु बुधयोगः Mu. 1. 6 (where बुध has sense 1 also); R. 1. 47; 13. 76. **-धा** Spikenard. **-धे** *ind.* On a Wednesday. **-Comp. -अष्टमी** N. of a festival. **-जनः** a wise or learned man. **-तातः** the moon. **-दिनम्, -वारः, -वासरः** Wednesday. **-रत्नम्** an emerald. **-सानुः** 1 a leaf; L. D. B. -2 the presiding deity in a sacrifice. **-सुतः** an epithet of Purūravas.

बुधान *a.* [बुध्-आनच् किच्च] 1 One who teaches the Vedas. -2 Speaking kindly. -3 Wise, learned, prudent. -4 Waking (Ved.); ऋतस्य देवीः सदसो बुधाना Rv. 4. 51. 8; 7. 68. 9. 1 A wise man, sage. -2 A holy teacher, spiritual guide.

बुधित *a.* Known, understood.

बुधिल *a.* Learned, wise.

बुधेयाः *m.* (pl.) N. of a school of the शुक्लयजुर्वेद.

बुध्य *a.* 1 Observable, noteworthy. -2 To be awaked or roused.

बुध्नः 1 The bottom of a vessel; अर्वाग् बिलश्चमस ऊर्ध्वबुध्नस्तस्मिन् यशो निहितं विश्वरूपम् Bri. Up. 2. 2. 3. -2 The foot of a tree; बुध्नानधुरवाग्भावभिया शुण्डाग्रमण्डलैः Śiva B. -3 The lowest part. -4 An epithet of Śiva. (Also बुध्न्य in the last sense). -5 The body. -6 Ved. The sky. -7 The stock of a musket (Mar. दस्ता); सुकाष्ठोपाङ्गबुध्नं च Śukra. 4. 1028.

बुन्द्, बुन्ध् 1 U. (बुन्दति-ते, बुन्धति-ते) 1 To perceive, see, descry. -2 To reflect, understand. -3 To hear; ससंसे शरबन्धेन दिव्येनेति बुबुन्द सः Bk. 14. 72.

बुन्ध् 10 P. To bind.

बुबुधान *a.* (See बुधान q. v.); L. D. B.

बुबुरम् Ved. Water.

बुभुक्षा 1 Desire of eating, hunger. -2 The desire of enjoying anything.

बुभुक्षित *a.* (also बुभुक्षत्) Hungry, starving, pinched with hunger; बुभुक्षितः किं न करोति पापम् Pt. 4. 15; or बुभुक्षितः किं द्विकरेण भुङ्क्ते Udb.; Mb. 12. 234. 13.

बुभुक्षु *a.* 1 Hungry. -2 Desirous of worldly enjoyments (opp. मुमुक्षु); cf. Kull. on Ms. 2. 224.

बुभुत्सा Desire to know, curiosity.

बुभुत्सु *a.* Desirous to know or learn, curious, inquisitive.

बुभूषक *a.* Wishing the welfare of.

बुभूषा Wish to be or become.

बुभूषु *a.* 1 Wishing to be or become; प्रभुर्बुभूषुर्भुवनत्रयस्य यः Śi. 1. 49. -2 Wishing to become powerful or prosperous; अथैतानि न सेवेत बुभूषुः पुरुषः क्वचित् Bhāg. 1. 17. 41. -3 Wishing the welfare of.

बुम्भी Coarse ground meal.