

मल्ल 1 **Ā.** (मल्लते, मल्लित) 1 To describe, narrate, tell. -2 To wound, hurt, kill. -3 To give.

मल्ल *a.* Auspicious, favourable. -**Comp.** -**अक्षः** = भद्राक्षः a term used for addressing a flamingo; Ch. Up.

मल्लः, -ल्ली, -लम् [मल्ल-अच्] A kind of crescent-shaped missile or arrow; क्षुरार्धचन्द्रोत्तमकर्णमल्लैः क्षुरांश्च विच्छेद Rām. 6. 59. 99; क्वचिदाकर्णविकृष्टमल्लवर्षा R. 9. 66; 4. 63; 7. 58. -2 A particular part of an arrow; विष्णुं सोमं हुताशं च तस्येषु समकल्पयन् । शृङ्गमभिर्बभूवास्य मल्लः सोमो विशांपते ॥ Mb. 8. 34. 18. -ल्लः 1 A bear. -2 An epithet of Śiva. -3 The marking-nut-plant (मल्ली also).

मल्लकः, मल्लाटः A bear; Bhāg. 3. 10. 24.

मल्लातः, मल्लातकः The marking-nut-plant. (Mar. बिन्बा); मल्लातकं फलं पकं स्वादुपाकरसं लघु । कषायं पाचनं श्लिथं तीक्ष्णोष्णं छेदि भेदनम् । मेथ्यं वह्निकरं हन्ति कफवातत्रणोदरम् Bhāva. P.; Bhāg. 8. 2. 14; (also *n.*).

मल्लुकः 1 A bear. -2 A monkey.

मल्लुकः 1 A bear; दधति कुहरभाजामत्र मल्लुकयूनाम् U. 2. 21; -2 A dog.

भव *a.* [भवत्यस्मात्, भू-अपादाने अप्] (At the end of comp.) Arising or produced from, originating in. -**वः** 1 Being, state of being, existence, (सत्ता); तथाप्यहं योषिदत्त्वविच्च ते दीना दिक्षु भव मे भवक्षितिम् Bhāg. 4. 3. 11. -2 Birth, production; भवो हि लोकाभ्युदयाय तादृशाम् R. 3. 14; Ś. 7. 27. -3 Source, origin. -4 Worldly existence; mundane or worldly life, life; as in भवार्णव, भवसागर &c.; कर्मबन्धच्छिदं धर्मं भवस्येव मुमुक्षवः Ku. 2. 51; भवोच्छेदकरः पिता ते R. 14. 74; Śi. 1. 35. -5 The world. -6 Well-being, health, prosperity; भवाय शुभचरणानुवर्तिनाम् Bhāg. 10. 27. 9; कालिानुगृहीतैस्तेर्यावद्भो भव आत्मनः Bhāg. 8. 6. 19; Rām. 5. 27. 6. -7 Excellence, superiority. -8 *N.* of Śiva; तमब्रवीद् भवोऽसीति तद्यदस्य तन्नामाकरोत् पार्जन्यं तद्रूपमभवत् पर्जन्यो वै भवः Śat. Br.; दक्षस्य कन्या भवपूर्वपत्नी Ku. 1. 21; 3. 72. -9 A god, deity. -10 Acquisition (प्राप्ति). -**वौ** (dual) Śiva and Bhavānī. -**Comp.** -**अग्रम्** the farthest end of the world; Buddh. -**अतिग** *a.* overcoming worldly existence. -**अन्तकृत्** *m.* 1 *N.* of Buddha. -2 an epithet of Brahman. -**अन्तरम्** another existence (previous or future); शुभाशुभफलं सर्वो नृपाद्देवाद्भवान्तरे Pt. 1. 121. -**अब्धिः**, -**अर्णवः**, -**समुद्रः**, -**सागरः**, -**सिन्धुः** the ocean of worldly life. -**अभवौ** (*m.* dual.) 1 existence. -2 prosperity and adversity. -**अभीष्टम्** bdellium. -**अयना**, -**नी** the Ganges. -**अरण्यम्** ' a forest of worldly life, ' a dreary world. -**आत्मजः** an epithet of Gaṇeśa or Kārtikeya. -**आर्त** *a.* sick of the world, disgusted with worldly cares and troubles. -**ईशः** *N.* of Śiva. -**उच्छेदः** destruction of worldly existence; सतां भवोच्छेदकरः पिता ते R. 14. 74. -**क्षितिः** *f.* the place of birth. -**घस्मरः** a forest-conflagration. -**छिद्** *a.* cutting the (bonds of) worldly life, preventing recurrence of

birth; भवच्छिदस्यम्बकपादपांशवः K. 1. -**छेदः** prevention of recurring birth; मनुष्यजन्मापि सुरासुरान् गुणैर्भवान् भवच्छेदकरैः करोत्यथः Śi. 1. 35. -**जलम्** the water (or ocean) of worldly existence. -**दारु** *n.* the devadāru tree. -**नाशिनी** *N.* of the river Sarayū. -**प्रतिसंधिः** coming into being. -**बन्धेशः** *N.* of Śiva. -**भङ्गः** delivery from births or transmigration. -**मात्र** *a.* living in the world of mortals. -**भावन** *a.* conferring welfare. -**भीरु** *a.* afraid of worldly existence. -**भूतम्** the source of all beings, *i. e.* the Supreme Being. -**भूतिः** *N.* of a celebrated poet (see App. II.); भवभूतेः संबन्धाद् भूधरभूरेव भारती भाति । एतच्छतकारुष्ये किमन्यथा रोदिति प्राबा ॥ Āryā. S. 36. (-*f.*) welfare, prosperity. -**भोगः** the enjoyment or pleasure of the world. -**मन्युः** the resentment against the world. -**मोचनः** *N.* of Kṛiṣṇa. -**रुद्** *m.* a drum beaten at funeral ceremonies. -**वीतिः** *f.* 1 liberation from worldly existence; भववीतये हतबृहत्तमसामवबोधवारि रजसः शमनम् Ki. 6. 41. -2 end of the world. -**व्ययः** (*du.*) birth and dissolution. -**शेखरः** the moon. -**संगिन्** *a.* attached to worldly existence. -**संततिः** an uninterrupted series of births and transmigrations.

भवक *a.* 1 Living, existing. -2 Giving a blessing.

भवत् *a.* (-*न्ती f.*) 1 Being, becoming, happening. -2 Present; समतीतं च भवच्च भावि च R. 8. 78. -*pron. a.* (-*ती f.*) A respectful or honorific pronoun, translated by ' your honour, ' ' your lordship, worship or highness ' ; (oft. used in the sense of the second personal pronoun, but with the third person of the verb); अथवा कथं भवान् मन्यते M. 1; भवन्त एव जानन्ति रघूणां च कुलस्थितिम् U. 5. 23; R. 2. 40; 3. 48; 5. 16. It is often joined to अत्र or तत्र (see the words), and sometimes to स also; यन्मां विधेयविषये सभवान्त्रियुक्ते Māl. 1. 9. -**Comp.** -**भूतभव्ये** *ind.* in present, past and future. -**वसु** *a.* wealthy, opulent.

भवती 1 Your ladyship, lady. -2 A poisoned arrow. -3 Shining; L. D. B.

भवनम् [भू-आधारे ल्युट्] 1 Being, existence. -2 Production, birth. -3 An abode, residence, dwelling, mansion; अथवा भवनप्रत्ययात् प्रविष्टोऽस्मि Mk. 3; Me. 34; Rām. 7. 11. 50. -4 A site, abode, receptacle; as in अविनयभवनम् Pt. 1. 191. -5 A building. -6 A field; स शालिभवनं रम्यं सर्वसस्यसमाचितम् Mb. 5. 84. 15. -7 Nature. -8 Horoscope, natal star. -**नः** A dog. -**Comp.** -**उदरम्** the interior of a house. -**द्वारम्** a palace-gate. -**पतिः**, -**स्वामिन्** *m.* the lord of the house, a *pater familias*.

भवनीय *a.* 1 To be about to take place. -2 Impending.

भवन्तः, -न्तिः The time being, present time.

भवन्ती 1 A virtuous wife. -2 Time being, present time; Up. 3. 50. -3 (In gram.) A technical term for the present tense.