

make light of; हरिमण्यमंसत लुणाय Śi. 15. 61; न मन to disregard, not to mind.) -Caus. (मानयति-ते) To honour, esteem, respect, pay respect to, value; मान्यान् मान्य Bh. 2. 77; (Ātm.) to esteem one-self highly, prize highly. -Desid. (मीमांसते) 1 To reflect upon, examine, investigate, inquire into. -2 To doubt, call in question (with loc.).

**मनन** a. [मन्-त्यु ल्युट् वा] Thoughtful, careful. -**नम्** 1 Thinking, reflection, meditation, cogitation; युक्त्या संभावितत्वानुसंधानं मननं तु तत् Pañcha-daśī 1. 53; मननान्मुनिरेवासि Hariv. -2 Intelligence, understanding. -3 An inference arrived at by reasoning. -4 A guess, conjecture.

**मन्तव्य** a. 1 To be thought, considered, or regarded. -2 Imaginable, conceivable. -3 To be maintained. -4 To be approved or sanctioned; see मन्.

**मन्तुः** 1 A fault, an offence; सुधैव मन्तुं परिकल्प्य Bv. 2. 13; अनेन हेतुना ह्यस्य मन्तवः शतशो मया (क्षान्ताः) Śiva B. 15. 12; भवता शिवभूपस्य बहवो मन्तवः कृताः Śiva B. 31. 6; N. 6. 110. -2 Man, mankind. -3 Lord of men (प्रजापति). -4 Ved. An adviser. -5 A manager, director. -6 Advice, counsel. -न्तुः f. Understanding, intellect.

**मन्तूयति** Den. P. 1 To offend, transgress against. -2 To be angry. -3 To be jealous.

**मन्त्र** m. A sage, wise man, an adviser or counsellor.

**मनस्** n. [मन्यतेऽनेन मन् करणे असुन्] 1 The mind, heart, understanding, perception, intelligence; as in सुमनस्, दुमनस् &c. -2 (In phil.) The mind or internal organ of perception and cognition, the instrument by which objects of sense affect the soul; (in Nyāya phil. मनस् is regarded as a Dravya or substance, and is distinct from आत्मन् or the soul); तदेव सुखदुःखाद्युपलब्धि-साधनमिन्द्रियं प्रतिजीवं भिन्नमणु नित्यं च Tarka K. -3 Conscience, the faculty of discrimination or judgment. -4 Thought, idea, fancy, imagination, conception; पर्यन्त-द्वान्मनसाप्यध्वयम् Ku. 3. 51; R. 2. 27; कायेन वाचा मनसापि शश्वत् 5. 5; मनसापि न विप्रियं मया (कृतपूर्वम्) 8. 52. -5 Design, purpose, intention. -6 Will, wish, desire, inclination; in this sense मनस् is frequently used with the infinitive form with the final म् dropped, and forms adjectives; अयं जनः प्रधुमनास्तपोधने Ku. 5. 40; cf. काम. -7 Reflection (ध्यान); मनसा जपैः प्रणतिभिः प्रयतः समुपेयिवानधिपतिं स दिवः Ki. 6. 22. -8 Disposition, temper, mood. -9 Spirit, energy, mettle; मनोवीर्यवरोत्सिक्तमसृण्यमकुतोभयम् Bhag. 3. 17. 22. -10 N. of the lake called Mānasa. -11 Breath or living soul. -12 Desire, longing after. (मनसा गम् &c. to think of, contemplate, remember; जगाम मनसा रामं धर्मज्ञो धर्मकाङ्क्षया Rām. 2. 82. 9; (अगमत्) मनसा कार्यसंसिद्धौ त्वराद्युणरंहसा Ku. 2. 63; मनः कृ to fix the mind upon, direct the thoughts towards, with dat. or loc.; मनो बन्धु to fix the heart or affection upon; (अभिलाषे) मनो

सं इ. को. .... १५५

बन्धान्यरसान् विलङ्घ्य सा R. 3. 4; मनः समाधा to collect oneself; मनसि उद्भू to cross the mind; मनसि कृ to think, to bear in mind; to resolve, determine, think of.) N. B. In comp. मनस् is changed to मनो before अ and soft consonants, as मनोऽनुग, मनोज्ञ, मनोहर &c.). -Comp. -**अधिनायः** a lover, husband. -**अनवस्थानम्** inattention. -**अनुग** a. suiting the mind, agreeable; ततस्तदग्न्यं वचनं मनोनुगं समस्तमाज्ञाय ततो हि हेतुम् Mb. 12. 167. 49; Rām. 7. 72. 18. -**अप-हारिन्** a. captivating the heart. -**अभिनिवेशः** close application of mind, firmness of purpose. -**अभिराम** a. pleasing the mind, gratifying to the heart; मनोभिरामाः (केकाः) R. 1. 39. -**अभिलाषः** the desire or longing of the heart. -**आप** a. gaining the heart, attractive, pleasing. -**कान्त** a. (मनस्कान्त or मनःकान्त) dear to the mind, pleasant, agreeable. -**कारः** perfect perception, full consciousness (of pleasure or pain), mental concentration, resolution; भवन्मनस्कारलोद्गमेन क्रमेलकानां निलयः पुरेव N. 14. 84. (cf. मनसः ऐकाग्र्यकरणं मनस्कारः Nārāyaṇa com. on N.) दिदृक्षादत्तदृष्टीनां मनस्कारमनोषयोः। सप्रीतिरससन्तोषं दिशन्तौ देहकान्तितः॥ Yādavābhyudaya 10. 9. -**क्षेपः** (मनःक्षेपः) distraction of the mind, mental confusion. -**गत** a. 1 existing or passing in the mind, concealed in the breast, internal, inward, secret; नेयं न वक्ष्यति मनोगतमाधिहेतुम् Ś. 3. 11. -2 affecting the mind, desired. (-**तम्**) 1 a wish, desire; मनोगतं सा न शशाक शंसितुम् Ku. 5. 51. -2 an idea, thought, notion, opinion. -**गतिः** f. desire of the heart. -**गवी** wish, desire. -**गुप्त** a. hidden in the mind, thought secretly. (-**ता**) red arsenic. -**ग्रहणम्** captivating the mind. -**ग्रहिन्** a. captivating or fascinating the mind. -**ग्राह्य** a. to be grasped by the mind. -**ह्यम्** the pleasures of sense; यो वृणीते मनोग्राह्यमस्त्वात् कुमनीष्यसो Bhāg. 10. 48. 11. -**ग्लानिः** depression of mind. -**ज**, -**जन्मन्** a. mindborn. (-**m.**) the god of love. -**जल्पः** imagination. -**ज्व** a. 1 quick or swift as thought; मनोजवं मास्तुत्यवेगम् Rāma-rakṣā Stotra 33. -2 quick in thought or conception. -3 fatherly, paternal. -**जवस** a. resembling a father, fatherly. -**जवा** 1 N. of one of the tongues of Agni. -2 N. of one of the शक्ति of Durgā; 'काली कराली च मनोजवा च' Śruti. -**जात** a. mind-born, arisen or produced in the mind. -**जिघ्र** a. scenting out, i. e. guessing the thoughts. -**ज्ञ** a. pleasing, lovely, agreeable, beautiful, charming; इयमधिकमनोज्ञा वल्कलेनापि तन्वी Ś. 1. 20; R. 3. 7; 6. 1. (-**ज्ञः**) N. of a Gandharva. (-**ज्ञा**) 1 red arsenic. -2 an intoxicating drink. -3 a princess. -**तापः**, -**पीडा** 1 mental pain or agony, anguish. -**तालः** the lion of Durgā. -**तुष्टिः** f. satisfaction of the mind. -**तोका** an epithet of Durgā. -**दण्डः** complete control over the mind or thoughts; Ms. 12. 10; cf. त्रिदण्डिन्. -**दत्त** a. devoted in thought, mentally dedicated. -**दाहः**, -**दुःखम्** mental distress or torment. -**दाहिन्** the god of love. -**दुष्ट** a. depraved in mind; रजसा स्त्री मनोदुष्टा संन्यासेन द्विजोत्तम (शुद्धपति) Ms. 5. 108. -**धारणम्** conciliating the favour of. -**नाशः** loss of the mind or understanding, dementedness. -**नीत** a. approved, chosen. -**पतिः** (मनःपतिः)