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यः 1 One who goes or moves, a goer, mover. -2 A carriage. -3 Wind, air. -4 Union. -5 Fame. -6

Barley. -7 Restraint. -8 Light. -9 Abandoning. -10 One of the eight syllabic feet (गण) consisting of one short syllable followed by two long ones. -11 N. of Yama. -या 1 Going. -2 A carriage. -3 Restraining. -4 Religious meditation (ध्यान). -5 Obtaining. -6 An epithet of Lakṣmī. -7 Pudendum muliebre.

यकन् *n.* The liver. (This word has no forms for the first five inflections, and is optionally substituted for यकृत् after acc. dual).

यकृत् *n.* [यं संयमं करोति कृ क्क्त् तुक् च Tv.] The liver or any affection of it; सिन्धवो गुदा यकृच्च क्लोमानश्च पर्वताः Bri. Up. 1. 1. 1; Mv. 3. 32. -**Comp.** -**आत्मिका** a kind of cockroach. -**उदरम्** enlargement of the liver. -**कोषः** the membrane enveloping the liver. -**वैरिन्** *m.* N. of a plant (Mar. रक्कोहिडा).

यक्ष I. 10 **Ā.** (यक्षयते) To honour, worship, adore; रक्षाम इति तत्रान्यैर्यक्षाम इति चापरैः Rām. 7. 4. 12. -II. 1 P. (यक्षति) To stir, move.

यक्षः [यक्षयते, यक्ष-कर्मणि क्च्] 1 N. of a class of demigods who are described as attendants of Kubera, the god of riches, and employed in guarding his gardens and treasures; यक्षोत्तमा यक्षपति धनेश रक्षन्ति वै प्रासगदादिहस्ताः Hariv.; Me. 68; Bg. 10. 23; 11. 22. -2 A kind of ghost or spirit; तन्न व्यजानन्त किमिदं यक्षमिति Ken. 3. 2. -3 N. of the palace of Indra. -4 N. of Kubera. -5 Worship. -6 A dog. -**क्षम्** 1 A ghost. -2 Sacrifice. -3 Anything honoured. -**क्षी** 1 A female Yakṣa. -2 N. of Kubera's wife. -3 The Yakṣa class; अल्पवीर्या यदा यक्षी श्रूयते मुनिपुगव Rām. 1. 25. 2. -**Comp.** -**अधिपः**, -**अधिपतिः**, -**इन्द्रः** Kubera, the lord of Yakṣas. -**आमलकम्** the fruit of the पिण्डखर्जूर tree. -**आवासः** the fig-tree. -**कर्दमः** an ointment consisting of camphor, agallochum, musk and Kakkola (according to others, also sandal and saffron) mixed in equal proportions; यक्षकर्दममुद्-मुदिताङ्ग...सिषिचुरुच्चकुचास्तम् N. 21. 7; (कर्पूरागुरु-कस्तुरीककौलैर्यक्षकर्दमः Ak.; कुङ्कुमागुरुकस्तूरी कर्पूरं चन्दनं तथा । महासुगन्धमित्युक्तं नामतो यक्षकर्दमः ॥). -**ग्रहः** the being possessed by Yakṣas or evil spirits; a kind of insanity. -**तरुः** the fig-tree. -**धूपः** resin, incense. -**बलिः** a particular nuptial ceremony. -**रसः** a kind of intoxicating drink. -**राज्** *m.* 1 N. of Kubera; प्रतिसिञ्चन् विचिक्रीडि यक्षीभिर्यक्षराडिव Bhāg. 10. 90. 9. -2 a place prepared for wrestling and boxing. -**राजः** N. of Kubera. -**रात्रिः** *f.* the festival called Dipāli, q. v. -**वित्तः** one who is like a Yakṣa, i. e. the guardian of wealth, but who never uses it; तस्यैव यक्षवित्तस्य च्युतस्योभयलोकतः Bhāg. 11. 23. 9.

सं. इ. को.... १६३

यक्षिन् *a.* Ved. 1 Living, existing. -2 Adorable, fit to be honoured.

यक्षिणी 1 A female Yakṣa. -2 N. of the wife of Kubera. -3 A certain female fiend in the service of Durgā. -4 A sylph or fairy (holding intercourse with mortals).

यक्ष्मः, -**यक्ष्मन्** *m.* [यक्ष्म-मनिन्] Pulmonary disease in general; वेगरोधात् क्षयाच्चैव साहसाद् विषमाशनात् । त्रिदोषो जायते यक्ष्मा गदो हेतुचतुष्टयात् ॥ Charaka. -**Comp.** -**ग्रहः** an attack of consumption. -**ग्रस्त** *a.* consumptive. -**ग्री** grapes.

यक्षिन् *a.* One who is affected by or suffers from consumption; यक्ष्मी च पशुपालश्च परिवेत्ता निराकृतिः Ms. 3. 154; Mb. 13. 90. 6.

यङ् A term for the sign of the Frequentative. -**Comp.** -**अन्तम्** a term for the Ātm. frequentative; *e. g.* बोभूयते from भू. -**लुक्** the omission of यच् *i. e.* the Paras. frequentative; *e. g.* बोभवीति from भू.

यज् 1 U. (यजति-ते, इयाज, ईजे; अयाक्षीत्-अयष्ट, यक्षयति-ते, यष्टुम्, इष्ट; *pass.* इज्यते; *desid.* यियक्षति-ते) 1 To sacrifice, worship with sacrifices (often with instr. of words meaning 'a sacrifice'); यजेत राजा कर्तुभिः Ms. 7. 79; 5. 53; 6. 36; 11. 40; Bk. 14. 90; so अश्वमेधेनेजे, पाकयज्ञेनेजे &c. -2 To make an oblation to (with acc. of the deity and instr. of the means of sacrifice or oblation); पशुना रुद्रं यजते Sk.; यस्तिर्लैर्यजते पितृन् Mb.; Ms. 8. 105; 11. 119. -3 To worship, adore, honour, revere. -4 To consecrate, dedicate. -5 To give, bestow. -**Caus.** (याजयति-ते) 1 To cause to sacrifice. -2 To assist at a sacrifice. -3 To perform the office of the sacrificing priest; स वेदो याजयितुं यथौ Bm. 1. 42.

यजः 1 A sacrifice. -2 Fire. See यजुस्.

यजत *a.* 1 Holy, divine. -2 Adorable. -3 Dignified, sublime. -**तः** 1 An officiating priest (at a sacrifice). -2 An epithet of Śiva. -3 The moon.

यजतिः 1 A technical name for those sacrificial ceremonies to which the verb यजति is applied; (see जुहोति for further information). -2 The act of offering something with reference to some deity; द्रव्यदत्तक्रियार्थस्य यजतिशब्देन प्रत्यायनं क्रियते । ŚB. on MS. 4. 2. 27. -**Comp.** -**देशः**, -**स्थानम्** a place south of the sacrificial altar.

यज्ञत्रः [यज्-अत्र] A Brahmana who maintains the sacred fire (अभिहोत्रिन्). -**त्रम्** Maintenance of the sacred fire.