

यजनम् [यज्-ल्युट्] 1 The act of sacrificing. -2 A sacrifice; देवयजनसंभवे देवि सीते U. 4. -3 A place of sacrifice; उत्पत्तिर्देवयजनाद् ब्रह्मवादी नृपः पिता ।

यजमान *a.* [यज्-शानच्] Sacrificing, worshipping. -**नः** 1 A person who performs a regular sacrifice and pays its expenses; जगाम यज्वा यजमानलोकम् R. 18. 12; ततः प्रविशति कुशानादाय यजमानशिष्यः Ś. -2 A person who employs a priest or priests to sacrifice for him. -3 (Hence) A host, patron, rich man. -4 The head of a family. -5 The head of a tribe. -**Comp.** -**शिष्यः** the pupil of a sacrificing Brāhmaṇa (of one who himself performs a sacrifice); Ś. 4.

यजमानकः = यजमान.

यजस् *n.* Ved. 1 Worship; इन्द्रामी यजसा गिरा Rv. 8. 40. 4. -2 A sacrifice.

यजाक *a.* 1 Liberal. -2 Worshipping.

यजिः [यज्-इच्] 1 A sacrificer. -2 The act of sacrificing. -3 A sacrifice; दानमध्ययन् यजिः Ms. 10. 79.

यजिन *a.* 1 A worshipper, sacrificer. -2 Honouring, adoring.

यजुस् *n.* [यज्-उसि] 1 A sacrificial prayer or formula; तां कामयानां भगवानुवाह यजुषां पतिः Bhag. 4. 1. 6. -2 A text of the Yajurveda, or the body of sacred mantras in prose muttered at sacrifices; वृत्तगीतिवजितत्वेन प्रलिष्टपठिता मन्त्रा यजूषि Sāyana; cf. मन्त्र. -3 *N.* of the Yajurveda. -4 Ved. Worship, oblation. -**Comp.** -**उदरः** Ved. an epithet of Brahman. -**पतिः** *N.* of Viṣṇu. -**विद्** *a.* knowing the sacrificial formulæ. -**वेदः** the second of the three (or four, including the Atharvaveda) principal Vedas, which is a collection of sacred texts in prose relating to sacrifices; it has two chief branches or recensions:—the तैत्तिरीय or कृष्ण-यजुर्वेद and बाजसनेयी or शुक्लयजुर्वेद.

यज्ञः [यज्-भावे न] 1 A sacrifice, sacrificial rite; any offering or oblation; यज्ञेन यज्ञमयजन्त देवाः; तस्माद्यज्ञात् सर्वहुतः &c.; यज्ञाद् भवति पञ्चन्यो यज्ञः कर्मसमुद्भवः Bg. 3. 14. -2 An act of worship, any pious or devotional act. (Every householder, but particularly a Brāhmaṇa, has to perform five such devotional acts every day; their names are:—भूतयज्ञ, मनुष्ययज्ञ, पितृयज्ञ, देवयज्ञ, and ब्रह्मयज्ञ, which are collectively called the five 'great sacrifices'; see महायज्ञ, and the five words separately.) -3 *N.* of Agni. -4 Of Viṣṇu; ऋषयो यैः पराभाव्य यज्ञध्वान् यज्ञमीजिरे Bhāg. 3. 22. 30. -**Comp.** -**अंशः** a share of sacrifice. -**भुज्** *m.* a deity, god; निबोध यज्ञांशमुजामिदानीम् Ku. 3. 14. -**अ (आ) गारः**, -**रम्** a sacrificial hall. -**अङ्गम्** 1 a part of a sacrifice. -2 any sacrificial requisite, a means of a sacrifice; यज्ञाङ्गयोनित्वमवक्ष्य यस्य Ku. 1. 17. (-**गः**) 1 the glomerous figtree (उदुम्बर). -2 the Khadira tree. -3 *N.* of Viṣṇu. -4 the black-spotted antelope. -**अन्तः** 1 the completion of a sacrifice. -2 an ablution at the end

of a sacrifice for purification. -3 a supplementary sacrifice. -**कृत्** *m.* *N.* of Viṣṇu. -**अरिः** an epithet of Śiva. -**अर्ह** *a.* 1 deserving sacrifice. -2 fit for a sacrifice. (-*m.* dual) an epithet of the Aśvins. -**अवयवः** *N.* of Viṣṇu. -**अशनः** a god. -**आत्मन्** *m.* -**ईश्वरः** *N.* of Viṣṇu. -**आयुधम्** an implement of a sacrifice. These are said to be ten in number; स्फ्यश्च कपालानि च अग्निहोत्रहवणी च शूर्पं च कृष्णाजिनं च शम्या चोदुखलं च मुसलं च दृषच्चोपला एतानि वै दश यज्ञायुधानीति (quoted in ŚB. on MS. 4. 7.) -**ईशः** 1 *N.* of Viṣṇu. -2 of the sun. -**इष्टम्** a kind of grass (दीर्घरोहितृण). -**उपकरणम्** any utensil or implement necessary for a sacrifice. -**उपवीतम्** the sacred thread worn by members of the first three classes (and now even of other lower castes) over the left shoulder and under the right arm; see Ms. 2. 63; वामांसावलम्बिना यज्ञोपवीतनोद्भासमानः K.; कौशं सूत्रं त्रिखिवृतं यज्ञोपवीतम्..... Baudhāyana; (originally यज्ञोपवीत was the ceremony of investiture with the sacred thread). -**उपासक** *a.* performing sacrifices. -**कर्मन्** *a.* engaged in a sacrifice. (-*n.*) a sacrificial rite. -**कल्प** *a.* of the nature of a sacrifice or sacrificial offering. -**कालः** the last lunar day of every fortnight (full-moon and new-moon). -**कीलकः** a post to which the sacrificial victim is fastened. -**कुण्डम्** a hole in the ground made for receiving the sacrificial fire. -**कृत्** *a.* performing a sacrifice. (-*m.*) 1 *N.* of Viṣṇu. -2 a priest conducting a sacrifice. -**क्रतुः** 1 a sacrificial rite; Ait. Br. 7. 15. -2 a complete rite or chief ceremony. -3 an epithet of Viṣṇu; ईजे च भगवन्तं यज्ञक्रतुरूपम् Bhāg. 5. 7. 5. -**क्रिया** a sacrificial rite. -**गम्य** *a.* accessible by sacrifice (Viṣṇu). -**गुह्यः** *N.* of Kṛiṣṇa. -**घ्नः** a demon who interrupts a sacrifice. -**त्रात्** *m.* *N.* of Viṣṇu. -**दक्षिणा** *a.* sacrificial gift, the fee given to the priests who perform a sacrifice. -**दीक्षा** 1 admission or initiation to a sacrificial rite. -2 performance of a sacrifice; (जननम्) तृतीयं यज्ञदीक्षायां द्विजस्य श्रुतिचोदनात् Ms. 2. 169. -**द्रव्यम्** anything (e. g. a vessel) used for a sacrifice. -**दुह** *m.* an evil spirit, a demon. -**धीर** *a.* conversant with worship or sacrifice. -**पतिः** 1 one who institutes a sacrifice. See यजमान. -2 *N.* of Viṣṇu. -**पत्नी** the wife of the institutor of a sacrifice. -**पशुः** 1 an animal for sacrifice, a sacrificial victim. -2 a horse. -**पात्रम्**, -**भाण्डम्** a sacrificial vessel. -**पुंस**, -**पुमान्** *m.* *N.* of Viṣṇu. -**पुरुषः**, -**फलदः** epithets of Viṣṇu. -**बाहुः** *N.* of Agni. -**भागः** 1 a portion of a sacrifice, a share in the sacrificial offerings. -2 a god, deity. -**ईश्वरः** *N.* of Indra. -**भुज्** *m.* a god, deity. -**भावनः** *N.* of Viṣṇu. -**भावित** *a.* honoured with sacrifice; इष्टान् भोगान् हि वो देवा दास्यन्ते यज्ञभाविताः Bg. 3. 12. -**भुज्** *m.* a god. -**भूमिः** *f.* a place for sacrifice, a sacrificial ground. -**भूषणः** white darbha grass. -**भृत्** *m.* an epithet of Viṣṇu. -**भोक्तृ** *m.* an epithet of Viṣṇu or Kṛiṣṇa. -**महोत्सवः** a great sacrificial ceremony. -**योगः** the Udumbara tree. -**रसः**, -**रेतस्** *n.*