

with, filled with, having, possessing (with instr. or in comp.). -6 Fixed or intent on, absorbed or engaged in, devoted to (with loc.); कौसल्यायां यथा युक्तो जनन्यां वर्तते सदा Rām. 2. 20. 3; युक्तः प्रजानामनुरज्जने स्याः U. 1. 11; Pt. 1. 284. -7 Used, employed. -8 Adapted, fitted. -9 Appointed (a government servant); अपि शक्या गतिज्ञातुं पततां खे पतत्रिणाम् । न तु प्रच्छन्नभावानां युक्तानां चरतां गतिः ॥ मस्त्या यथान्तःसलिले चरन्तो ज्ञातुं न शक्याः सलिलं पिबन्तः । युक्तास्तथा कार्यविधौ नियुक्ता ज्ञातुं न शक्या धनमाददानाः ॥ Kau. A. 2. 9. -10 Connected with. -11 Proved, inferred. -12 Active, diligent. -13 Skilful, experienced, clever; सुग्रीवमन्त्रिते युक्तो मम चापि हिते रतौ Rām. 7. 39. 18. -14 Fit, proper, right, suitable (with gen. or loc.). -15 Primitive, not derived (from another word). -16 =योग-युक्त q. v.; अनिःश्वसन्तं युक्तं तम् Rām. 7. 106. 16; cf. युक्तचेतस्. -17 = नियमवान्; श्रद्धानः सदा युक्तः सदा धर्मपरायणः Mb. 1. 1. 261. -18 (In astr.) Being in conjunction with. -क्तः 1 A saint who has become one with the Supreme Spirit. -क्तम् 1 A team, yoke. -2 Money lawfully obtained. -3 Junction, connection. -4 Fitness, propriety. -क्तम् ind. Fitly, properly, justly, duly, well. -Comp. -अर्थे a. sensible, rational, significant. -कर्मन् a. entrusted with some duty. -चेतस् a. योगयुक्त or योगाभ्यासी q. v.; प्रयाणकालेऽपि च मां ते विदुर्युक्तचेतसः Bg. 7. 30. -चेष्ट a. behaving properly. -दण्ड a. punishing justly; स हि सर्वस्य लोकस्य युक्तदण्डतया मनः (आददे) R. 4. 8. -मनस् a. attentive. -योग a. (in astrol.) being in conjunction. -रयः 1 a kind of elixir. -2 N. of a particular enema. -रूप a. 1 fit, proper, worthy, suitable (with gen. or loc.); जन्म यस्य पुरोवैशे युक्तरूपमिदं तव S. 1. 12; अनुकारिणि पूर्वेषां युक्तरूपमिदं त्वयि 2. 17. -2 Fit for, corresponding to. -वादिन् a. speaking properly.

युक्तकम् A pair.

युक्तिः f. [युञ्-क्तिन्] 1 Union, junction, combination. -2 Application, use, employment. -3 Yoking, harnessing. -4 A practice, usage. -5 A means, an expedient, a plan, scheme. -6 A contrivance, device, trick. -7 Propriety, fitness, adjustment, aptness, suitableness. -8 Skill, art. -9 Reasoning, arguing, an argument. -10 Inference, deduction. -11 Reason, ground. -12 Arrangement (रचना); यत्र खल्वियं वाचोयुक्तिः Mā. 1. -13 (In law) Probability, enumeration or specification of circumstances, such as time, place &c.; युक्तिप्रति-क्रियाचिह्नसंबन्धाभोगहेतुभिः Y. 2. 92, 212. -14 (In dramas) The regular chain or connection of events; cf. S. D. 343. -15 (In Rhet.) Emblematical or covert expression of one's purpose or design. -16 Sum, total. -17 Alloying of metal. -18 Charm, spell. -19 (In gram.) A sentence. -20 (In astr.) A conjunction. (युक्त्या ind. 1 by means or virtue of. -2 cleverly, skilfully. -3 properly, fitly, duly). -Comp. -कथनम् statement of reasons. -कर a. 1 suitable, fit. -2 proved. -क्ष a. skilled in expedients, inventive. -युक्त a. 1 suitable, fit.

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-2 expert, skilful. -3 established, proved. -4 argumentative. -शास्त्रम् the science of what is suitable.

युक्तिः ind. 1 Cleverly, skilfully, artfully. -2 Duly, properly.

युक्तिमत् a. 1 Clever, ingenious, fertile in using expedients, inventive. -2 Based on argument, logical. -3 Joined, united.

युगम् 1 A yoke (m. also in this sense); युगन्यायतबाहुः R. 3. 34; 10. 87; Śi. 3. 68. -2 A pair, couple, brace; कुचयोर्युगेन तरसा कलिता Śi. 9. 72; स्तनयुग S. 1. 19. -3 A couple of stanzas forming one sentence; see युगम्. -4 An age of the world; (the Yugas are four:— कृत or सत्य, त्रेता, द्वापर and कलि; the duration of each is said to be respectively 1,728,000; 1,296,000; 864,000; and 432,000 years of men, the four together comprising 4,320,000 years of men which is equal to one Mahā-yuga q. v.; it is also supposed that the regularly descending length of the Yugas represents a corresponding physical and moral deterioration in the people who live during each age, Kṛita being called the 'golden' and Kali or the present age the 'iron' age); धर्मसंस्थापनाथोय संभवामि युगे युगे Bg. 4. 8; युगघातपरिवर्तान् S. 7. 34. -5 (Hence) A long period of years (कालचक्र); युगं वा परिवर्तित यद्येवं स्याद् यथाऽऽप्य माम् Mb. 5. 160. 99. -6 A generation, life; आ सप्तमाद् युगात् Ms. 10. 64; जात्युत्कर्षो युगे ज्ञेयः पञ्चमे सप्तमेऽपि वा Y. 1. 96 (युगे = जन्मनि Mit.). -7 An expression for the number 'four', rarely for 'twelve'. -8 A period of five years. -9 A measure of length equal to four Hastas. -10 A part of a chariot or plough. -11 N. of a particular configuration of the moon. -Comp. -अंशकः a year. -अध्यक्षः 1 N. of Prajāpati. -2 of Śiva. -अन्तः 1 the end of the yoke. -2 the end of an age, end or destruction of the world; युगान्तकालप्रति-संहृतात्मनो जगन्ति यस्यां सविकासमासत् Śi 1. 23; R. 13. 6. -3 meridian, mid-day. -अन्तर 1 a kind of yoke. -2 a succeeding generation. -3 another division of the sky; युगान्तरमारूढः सविता S. 4. -अवधिः end or destruction of the world; पयस्यभिद्रवति भुवं युगावधौ Śi. 17. 40. -आद्या the first day of a Yuga. -कीलकः the pin of a yoke. -क्षयः destruction of the world. -धरः the pole of a carriage. -धुर f. the pin of a yoke. -पत्रः, -पत्रकः the mountain ebony. -पार्श्वेग a. going to the side of the yoke, (said of an ox while being broken in to the yoke). -बाहु a. long-armed; युगपद्युगबाहुभ्यः प्राप्तेभ्यः प्राज्यविक्रमाः Ku. 2. 18. -मात्रम् the length of a yoke (= 4 hands). -वरत्रम् a yoke-strap; युगवरत्रे उपदेशिते ईषाचक्रादिसंनिधाने चेद् अक्षमानयेत्युच्यते तदा यानाक्षमधिकृत्य ब्रूते इति गम्यते, न तु विदेवनाक्षमिति ŚB. on MS. 6. 8. 35.

युगंधरः, -रम् The pole of a carriage to which the yoke is fixed. -रः a particular magical formula spoken over weapons.